

## Board of County Commissioners Lincoln County, Nevada

COUNTY COMMISSIONERS ED WRIGHT YVONNE CULVERWELL ALAN CHAMBERLAIN

P.O. BOX 90, PIOCHE, NEVADA 89043 **TELEPHONE 962-5390** FAX 962-5180

DISTRICT ATTORNEY THOMAS A. DILL

COUNTY CLERK CORRINE HOGAN

February 28, 1996

## AGENDA FOR COMMISSIONERS MEETING TO BE HELD MARCH 5, 1996 LINCOLN COUNTY COURTHOUSE - COMMISSIONER'S CHAMBERS

9:00 PLEDGE OF ALLEGIANCE & INVOCATION-HELEN WIGLE.

Approve Vouchers & Minutes of 2-20-96.

10:00 2 Officer Reports.

3 \* Discussion/Action re: Surveyor's budget.

- 4 \* Bill Lloyd re: Discussion of Land Division ordinance and approval of new Planning Commission forms.
- 5 \* Discussion/Action re: Public Agency Compact Trust (PACT).

6 \* Jason Pitts re: a) Nuclear Waste & Grants Update.

- b) Wesley Barnes letter re: FY97 Nuclear Waste Grant Request.
- c) Closure Plan & Budget for remaining FY95 NW fund.
- d) Mike Baughman re: Contract with Intertech on closure of NW Project Office.
- e) Approve/Deny Jason Pitts & Amy Sears leave pay. f) Approve/Deny Amy Sears part-time employment.
- g) Approve/Deny Jason Pitts professional services contract.
- h) Approve/Deny microfilm contract.
- i) Accept comments on CDBG projects.
- Mike Baughman re: a) Presentation on Public Land Management Study.
- b) Proposed Legislative Language for Nellis FIS Oversight.
- Public Lands Commission re: a) update. Appointments (4)-LC Fair Board.
- 10 \* Comments to BLM re: Noxious weed control program for Humboldt National Forest.
- 11 \* Discussion/Action re: Disclaimer of Title for RR rights-of-way for Prince Mine; Kerr McGhee and Combined Metals.
- \* Approve/Sign contract with ParaTransit.
- 13 \* Accept deeds on Hillside Drive.
- 14 \* Discussion/Action re: LV Water Importation Project.
- 15 \* Appointments to LC Housing Authority: Tom Maurine & Meril VanDusen.
- 16 \* Discussion/Action re: Zoning of Caselton & Prince. 17
- Panaca Irrigation Company re: Assistance with dam; Panaca Springs. 18 Discussion/Action re: Bill Schaeffer-Petition in Gardner case,
- 19 \* Review/Approve Independent Auditor.

- 20 \* Discussion/Action Alamo Town Board re: Parks & Recreation District.
  21 \* Assessor re: Approval for lease or purchase of county vehicle.

  1:00 22 \* Discussion/Action re: Jackie & Tiny Cole right of way-Pioche property.
  23 \* Discussion/Action re: Zone Change for Tim & Yvonne Mason.
  - Commissioner Chamberlain-BLM issues: a) Accept & Approve amendment to R&PP lease on Panaca Fair Grounds.
    - b) Letter of support for BLM to sell property to Penoyer Farms.
  - c) Letter of thanks to Ann Morgan re: property transfer. d) Discussion/Action re: Road in Seaman Wash area.
  - 25 Public Comment.

## MARCH 6, 1996-COMMISSIONER'S CHAMBERS-LINCOLN COUNTY COURTHOUSE

9:00 1 \* Budget Workshop-Any discussion/action necessary to compile budget for FY96-FY97.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY NOON, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. Commission may take a lunch recess if needed. \* DENOTES AN ACTION ITEM. TO PROMOTE EFFICIENCY, AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER. MORNING OR AFTERNOON APPOINTMENTS ARE AVAILABLE THROUGH THE CLERK'S OFFICE. PERSONS WITH DISABILITIES WHO REQUIRE SPECTAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (702) 962-5390, P.O.BOX 90, PIOCHE, NV. 89043.

## AFFIDAVIT OF POSTING

STATE OF NEVADA )
COUNTY OF LINCOLN )

I, Corrine Hogan, duly elected County Clerk and ex-officio clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on <u>2-28-96</u>, she posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

Subscribed and sworn to before me this ....

\_\_\_\_, 1996.

COPIES WERE ALSO POSTED AT: Alamo Annex, Alamo Post Office, Caliente City Hall, Caliente Post Office, Panaca Post Office & Pioche Post Office.

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Lincoln County Clerk
February 28, 1996

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Yuriko Setzer

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