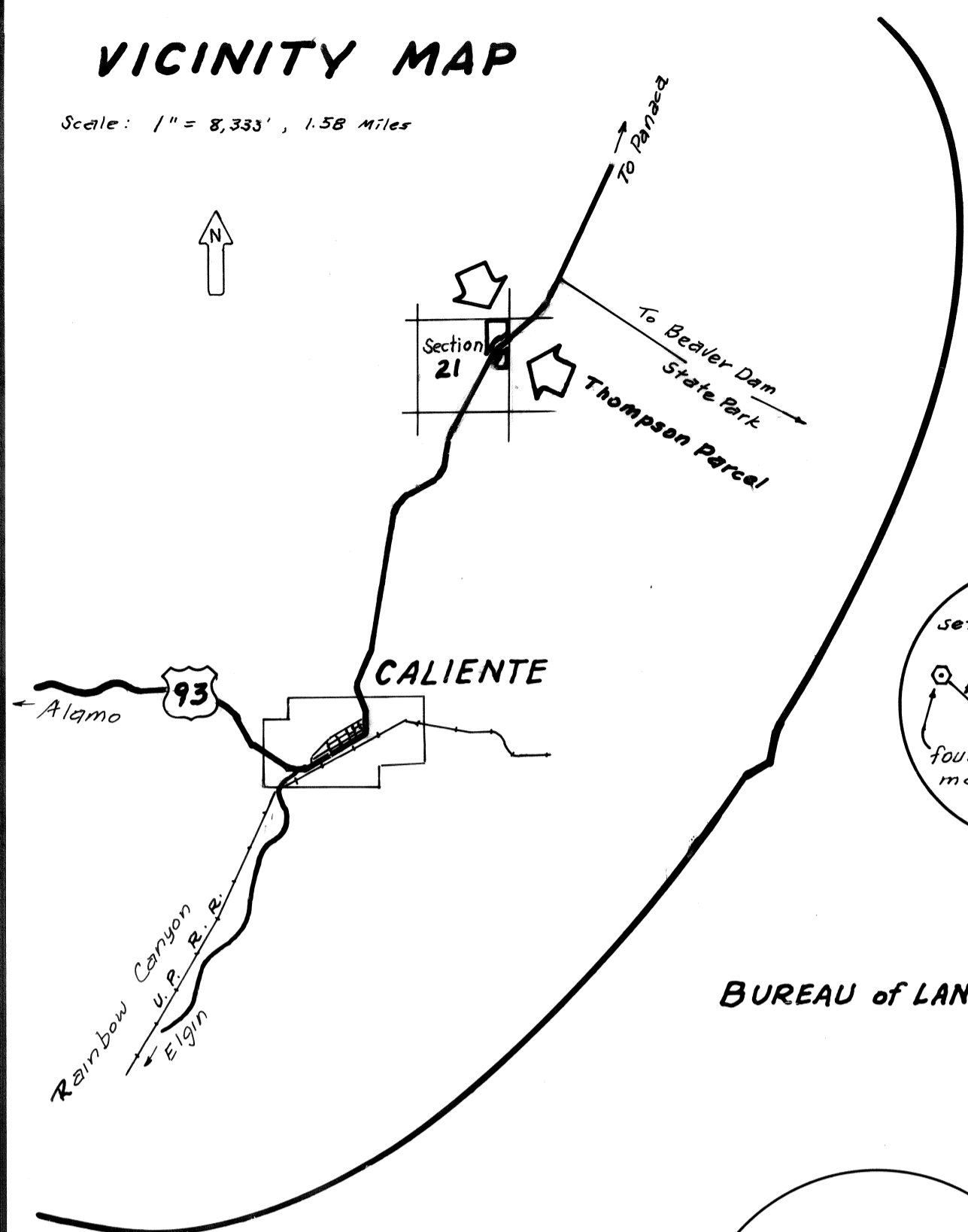


**VICINITY MAP**

Scale: 1" = 8,333', 1.58 Miles



B. L. M.

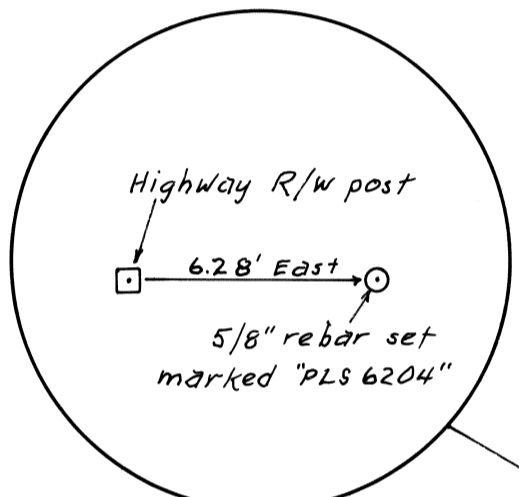
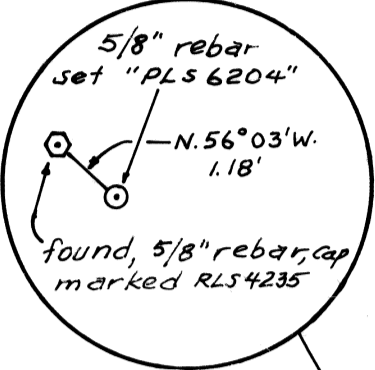
DAWNA FERRIS

LOM THOMPSON

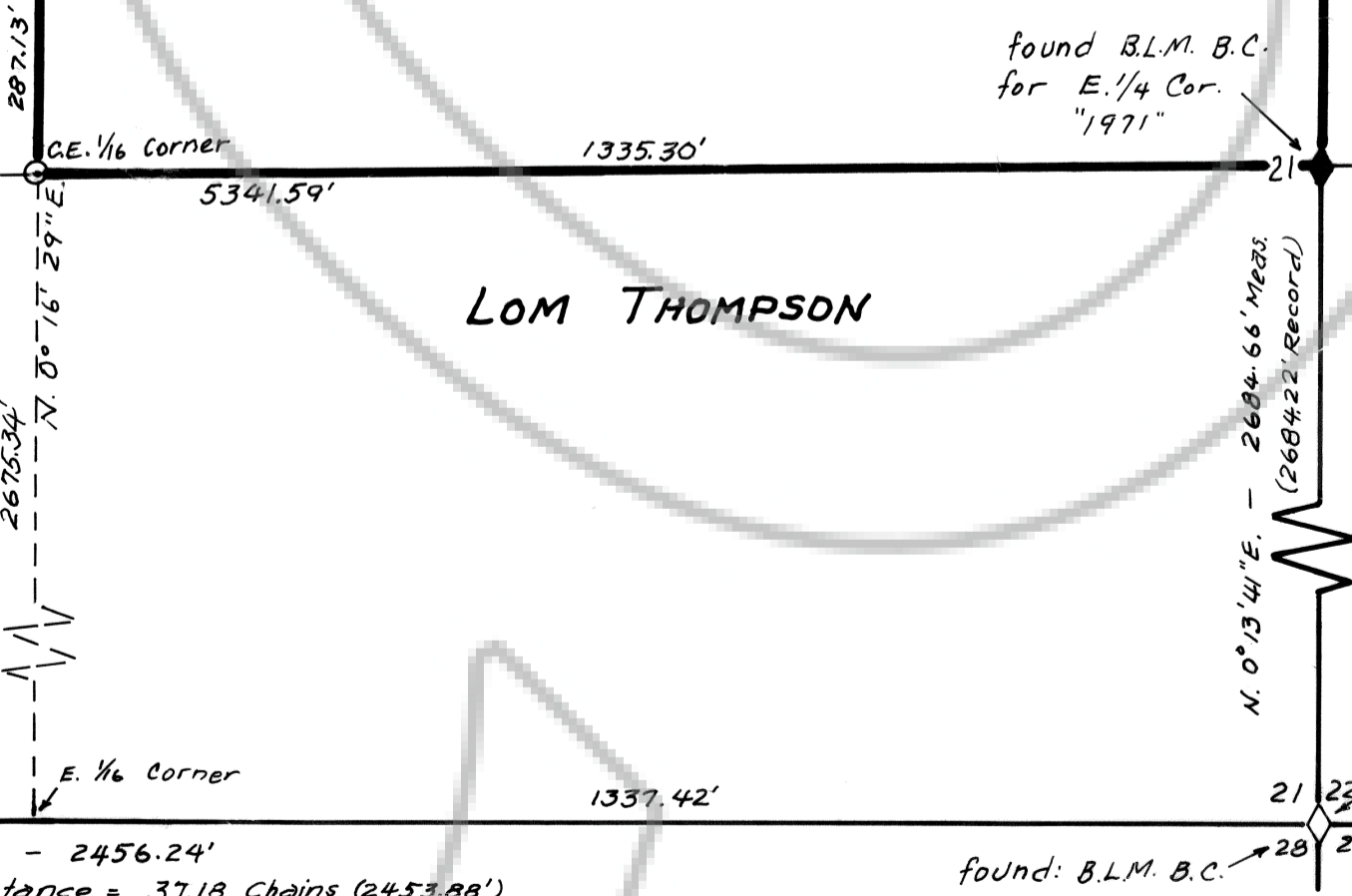
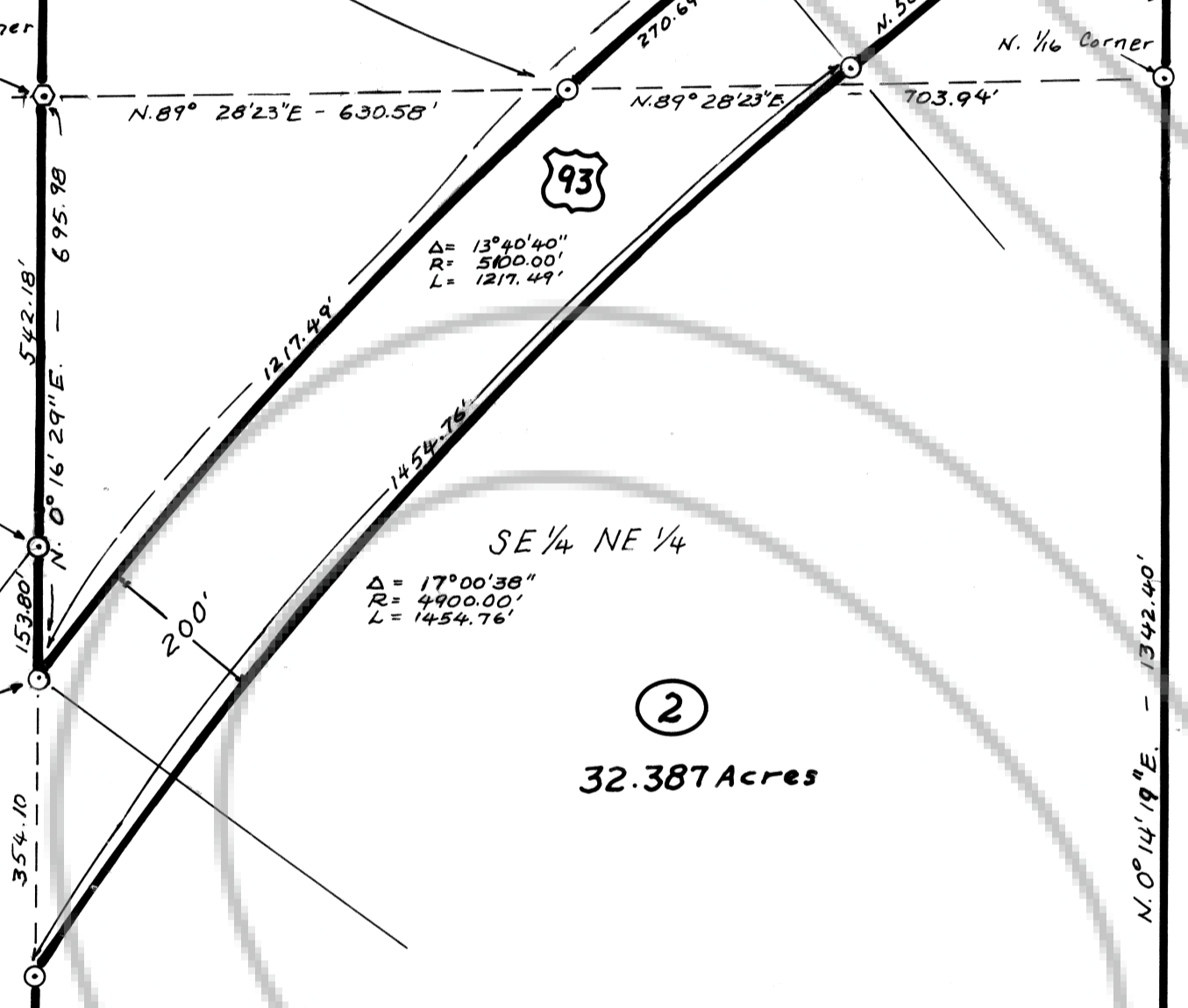
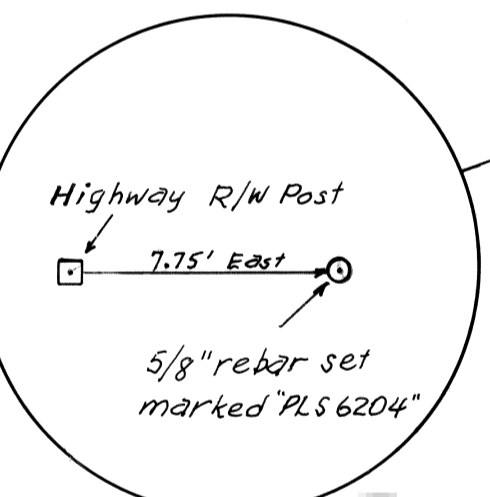
①  
40.917 Acres

NE 1/4 NE 1/4

BUREAU of LAND MANAGEMENT



B. L. M.



B. L. M.

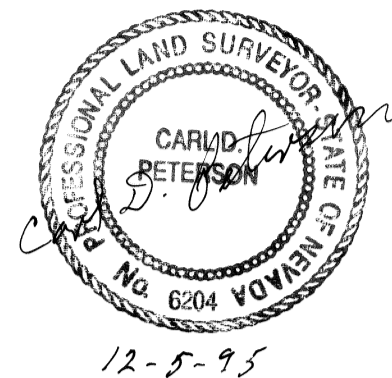
LOM THOMPSON

T. 3 S., R. 67 E. M. D. M.

**SURVEYORS CERTIFICATE**

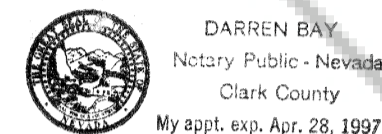
I, Carl D. Peterson, a Professional Land Surveyor registered in the State of Nevada, certify that:  
 1. This plat represents the results of a survey conducted under my direct supervision at the instance of Lom Thompson.  
 2. The lands surveyed lie within section 21, T.3S., R.67E., M.D.M. The survey was completed on November 28, 1995.  
 3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the governing gave its final approval.  
 4. The monuments depicted on the plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.

Carl D. Peterson  
 Carl D. Peterson PLS 6204



**NOTARY PUBLIC**

State of Nevada } ss  
 County of Lincoln }  
 On this 24 day of January, 1996, Lom Thompson personally appeared before me, a Notary Public in and for said county and state and did execute the owners certificate hereon.  
 Notary Public. My commission expires April 28, 1997



**OWNERS CERTIFICATE**

I, the undersigned, being the record title owner of the land covered by this map do hereby consent to the preparation and recordation of this map as shown.  
 Lom Thompson Date 1/24/96

**PLANNING COMMISSION**

At the regular planning commission meeting held this 20 day of Oct 1996, this map was recommended for approval and meets applicable state statutes: NRS 278.010 thru 278.630.  
 Will E. Walker Date 2/20/96  
 Chairman

**COUNTY SURVEYOR CERTIFICATE**

I have examined this parcel map and find that it is technically correct.  
 County Surveyor Date

**COUNTY COMMISSION APPROVAL**

At the regular Lincoln County Commission meeting held this day of 1996, a review was made of this parcel map and did approve it for recordation.  
 Edward E. Wright  
 Chairman

**BASIS OF BEARINGS**

The B.L.M. record bearing for the east section 21 line; N. 0° 14' E., as noted of dependent resurvey approved June 25, 1973.

**MAP NOTES**

- Highway Right-of-way post
- 5/8" rebar with cap marked RE-finger PLS 4235 (unrecorded map)
- 5/8" rebar set with cap marked PLS 6204
- 1/2" rebar with cap marked OWENS PLS 2884
- ◆ B.L.M. Brass cap for quarter section corner or quarter section witness corner.
- ◇ B.L.M. Brass cap section corner

**MAP SCALE**

1 inch equals 200 feet  
 200 0 100 200 400 600 800

No. 104837

Recorded at the request of Lom Thompson

Date February 27, 1996 at 4:30 p.m.

File: Plat Book A Page 476

Lincoln County, Nevada

Yuriko Setzer Recorder

MAP OF DIVISION INTO LARGE PARCELS OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, T. 3 S., R. 67 E., M. D. M. NEAR CALIENTE IN LINCOLN CO., NEV. FOR LOM THOMPSON