

Lincoln County

DECLARATION OF HOMESTEAD

(MARK ONE)

- JOINT DECLARATION OF HUSBAND AND WIFE
 BY UNMARRIED HEAD OF FAMILY
 BY A SINGLE PERSON NOT THE HEAD OF A FAMILY

Joseph D. Wilkin

and Susi Wilkin

do individually or severally certify and declare as follows:

A. (MARK ONE)

 (1) I am single, not the head of a family. (2) Joseph D. Wilkinis the head of a family, consisting of himself/herself and
Tessa Wilkin, Launa Wilkin and Jenna Wilkin

and is now residing with that family on the land and premises (or in the mobile home) located in the City of Panaca

County of Lincoln

State of Nevada and more particularly described as follows:

LOT # 2 in BLOCK 15 Panaca Township

and commonly known as LOT # 2 in BLOCK 15 Panaca, Township

B. I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, (or the described mobile home) as a Homestead.

C. (MARK ONE)

 (1) No former declaration of homestead has been made by me, or us, or either of us. (2) This declaration constitutes an abandonment of the former declaration recorded _____.IN WITNESS WHEREOF, I/we have hereunto set my hand/our hands this 22nd day of February, 1994.Joseph D. Wilkin(SIGNATURE)
Joseph D. Wilkin

(PRINT OR TYPE NAME HERE)

Susi Wilkin(SIGNATURE)
Susi Wilkin

(PRINT OR TYPE NAME HERE)

STATE OF NEVADA

County of Lincoln

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ON February 22, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared Joseph D. Wilkin and Susi Wilkin

known to me to be the person(s) whose name(s) (u) subscribed to the within instrument and acknowledged that (u) executed the same.

WITNESS my hand and official seal.

Margaret H. Jones

Notary Public in and for said State.

July 30, 1996

My Commission Expires

THIS SPACE FOR RECORDER'S USE ONLY

104830

RECORDED AT THE OFFICE OF

Betina McCrosky

February 23, 1996

T 20 MINUTES PAST 4 PM

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REC'D BY 416 FAX

STATE OF NEVADA

Yuriko Setzer

By Leslie Brucher, deputy

AND WHEN RECORDED MAIL TO

Name _____
Street _____
Address _____
City & _____
State _____