

Lincoln County

(WHEN RECORDED RETURN TO)
NTC ATTN: MARCEL PEMINE
7530 GLENOAKS BLVD., SUITE #200
BURBANK, CALIFORNIA 91504
GE CAPITAL LOAN#: 16685992

ADDRESS
ES, INC.
141

228873-638
16685992

ASSIGNMENT OF DEED OF TRUST

POOL #: CD38278605

\$ 80,000.00
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to GE CAPITAL MORTGAGE SERVICES, INC. ("ASSIGNEE") 625 MARYVILLE CENTRE DRIVE ST. LOUIS MO, 63141

all beneficial interest under that certain Deed of Trust, dated, 7/08/94, executed by

LEE KERRY D
LEE TERI
FIDELITY NATIONAL TITLE
and recorded as Document No. 102060
Book 110 Page 189
of the County Recorder of LINCOLN

, Trustor, to
, Trustee,
on JULY 14, 1994
, of official Records in the office
County, Nevada.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated:
October 16, 1995

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

STATE OF CALIFORNIA
COUNTY OF SONOMA

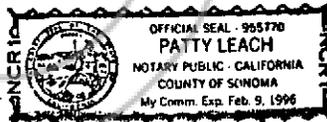
} SS.

BY: L. COOPER
MORTGAGE SERVICE OFFICER

On October 16, 1995, before me, PATTY LEACH a Notary Public, personally appeared L. COOPER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty Leach
PATTY LEACH



(seal)

* RE-REC INFO:
INST #:
DATE:
BOOK:
PAGE:

104829

RECORDED AT RECORDERS OFFICE
Nationwide Title Clearing, Inc.

February 23, 1996

1:01 MINUTES PAST 1:00 P.M.
P.M. IN BOOK 117 OF OFFICIAL RECORDS
TO THIS PAGE 415 LINCOLN COUNTY, NEVADA.

Yuriko Setzer
By Leslie Boucher, deputy

For the Recorder's Use Only
A2-R3/NV

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