-				···	
	STATE OF Nev	rada		104825	
WHEN RECORDED, MAIL TO:			ss. JoAn	n R. Harroun	9 /
JoAnn R. Harroun 10 E. Bayberry Ct .	County ofLir	coin		b. 20, 1996	. (
H ampton, VA 23669 2636 N. 50TH LAWE	Recorded at the req	met of	. 45	Almastral	
PHOGRAM AZ	seconded as the tad	COURT UN	` .R	413	ru 🔪
85035-2016					المال
		,	Je su	in Dety	√ \
	WAR	RANTY	DEED	_	
For the consideration of Ten Dollars			_		
			100	NTY LAND & TITLE	CORPORATION
380 N. Woodward Sui' hereafter called the Grantor, hereby	conveys to	gnam, Michig	an 48009		
JoAnn Rose Harroun				1	
the following real property situated thereto:	Lincoln	County, AMX Nev	XXI. together with ada	all rights and privilege	appurtenant
Lots 3 & 11, Block	I, LINCOLN ESTA	TES SUBDIVIS	ION, being a	portion of the	
South half (S%) of S					
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	No.	1	1 1		•
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Subject to current taxes and other covenants, conditions, restrictions	assessments, reserval	ions in patents a	nd all easements	rights of way anough	
covenants, conditions, restrictions, opersons whomsoever.	bligations and liabili	iles as may appea	r of record, the (rantor warrants the titl	e against all
Dated this 31st day of Janu	uary 1	9 <u>96</u> .			
an Ba	. ,	NEVADA	GUARANTY LA	ND & TITLE CORPOR	RATION
yoan B. Jose of	2	-	X 5 0		·
Diane Gilbert			90.7	un	
STATE OF MICHIGAN	-, /)	This instrument	B. Fuller, was acknowledge	before methic 31ct	day of
County of <u>OAKLAND</u>	_} <i>*</i> /	uanuary		5.by Dale B. Full Duaranty Land & T	02
	/ /	corporati	on CHEST	Carlo a 1	1-t-te
My commission will expire: Feb.	13 1006	Notary Public. Cr My Commission E	attend County, N		ex
STATE OF	19, 1990			140(11)	Public
	<u> </u>	This instrument	was acknowledged	before me this _, by	day of
County of	_J				
					
My commission will expire:			·	Notary	Public
FURNISHED THROUGH T	III ooupee.				

SHED THROUGH THE COURTESY OF TRANSAMERICA TITLE INSURANCE COMPANY BOOK 117 MAGE 413