

SE1/4 NE1/4 SE1/4 SECTION 14, T1N, R67E, M.D.M.

SURVEYOR'S STATEMENT

FRANK C. HULSE states that he is a Professional Land Surveyor within the State of Nevada and that this Parcel Map, consisting of one sheet, accurately and completely delineates the survey made by him and was completed on the 26th day of October, 1995. This map has been prepared at the instance of WILLIAM H. BROWN, Owner. All monuments are of the character and occupy the positions shown hereon and are sufficient to enable the survey to be retraced. This survey conforms to the definitions and provisions of N.R.S. 278.471 thru 278.4725, inclusive. Survey is within the SE1/4 NE1/4 SE1/4 Section 14, T1N, R67E, M.D.M.

FRANK C. HULSE
PROFESSIONAL LAND SURVEYOR
STATE OF NEVADA
FRANK C. HULSE
OCT 26 1995
P.L.S. 6498

OWNER'S CERTIFICATE

I, WILLIAM H. BROWN, do hereby certify that I am the owner of the land shown hereon and that I consent to the preparation and recordation of this Parcel Map showing the land plotted into parcels and that it conforms to the provisions of N.R.S. 278.471 to 278.4725, inclusive. I also offer for dedication the roads and multiple use easements as shown hereon for public usage by the Town of Pioche and Lincoln County, it's heirs and assigns and to the various utility companies as necessary for their usage.

WILLIAM H. BROWN

ACKNOWLEDGEMENT

STATE OF NEVADA
COUNTY OF Lincoln ss

On this 29 day of November, 1995, William H. Brown appeared before me and acknowledged to me that he did approve and did execute the above instrument.

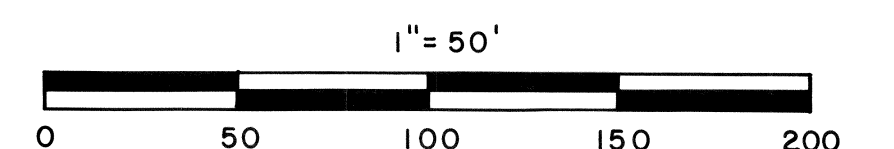
Notary Public



My commission expires: Aug. 1999

ASSESSOR'S PARCEL NO.
01-230-08

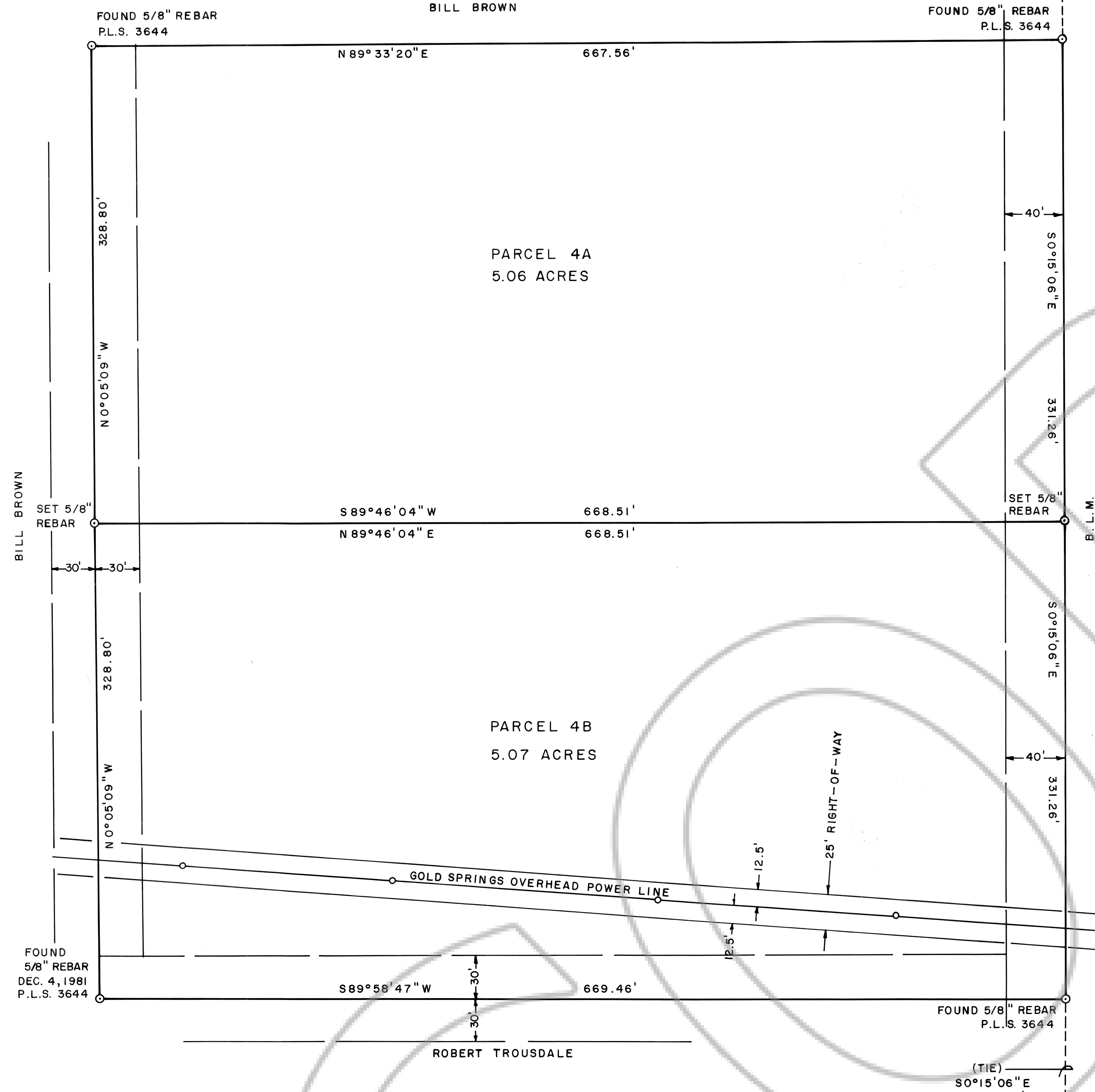
REFERENCE:
PARCEL 4, PLAT A
PAGE 186
DOC # 74258
DEC. 18, 1981



SUBSEQUENT

PARCEL MAP OF THE SE1/4 OF THE NE1/4 OF THE SE1/4 SECTION 14, T1N, R67E, M.D.M. PREPARED AT THE INSTANCE OF WILLIAM H. BROWN.

FRANK C. HULSE/s.f. OCT. 1995



APPROVALS

Approved this 18 day of January, 1996, by the Pioche Town Board as a Parcel Map.

John Corbitt
Chairman

Approved this 22nd day of January, 1996, by the Lincoln County Commission as a Parcel Map.

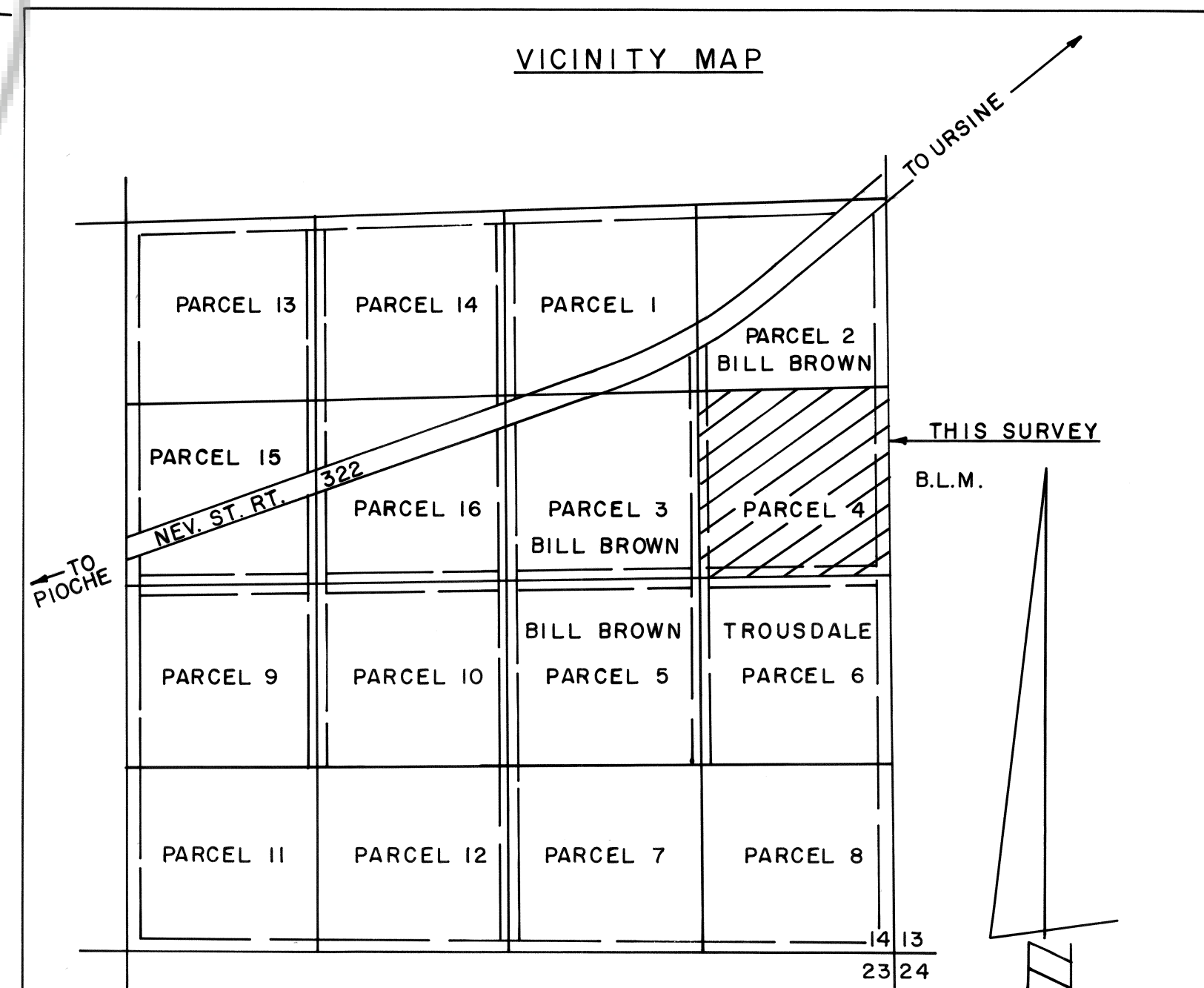
Edward E. Wright
Chairman

Attest: Carrie Hogan
Clerk

This is to certify that the Planning Commission in and for Lincoln County, Nevada, on this 8 day of January, 1996, did approve for the purposes of land division and accept in behalf of the public this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication per Section 278 of the Nevada Revised Statutes.

Neil E. Washburn
Chairman

BRASS MONUMENT IN CONCRETE
P.L.S. 3644
SE COR. SEC. 14
T1N, R67E, M.D.M.



OUTSIDE EASEMENTS = 40'
INSIDE EASEMENTS = 30' TOTAL 60'

1" = 500'