

AMT. R.P.T.T. \$ 42.90

APN 2-152-16

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LARRY HUDSON AND SANDRA HUDSON
w.
Husband and wife

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,
Sell and Convey to ALEC D. BARROW AND IRENE C. BARROW
Husband and Wife as joint tenants

all that real property situated in the _____ County of CLATSOP LINCOLN
State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR COMPLETE LEGAL DESCRIPTION:

SUBJECT TO: 1. Taxes for the fiscal year.
2. Covenants, conditions, restrictions, reservations, rights-of-way and easements of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand on this 4th day of December, 1995

WASHINGTON }
STATE OF ~~NEVADA~~ } SS.
COUNTY OF Jefferson }

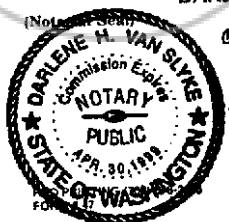
Larry Hudson
LARRY HUDSON AKA LARRY HUDSON
Sandra Hudson
SANDRA HUDSON

On December 4, 1995
Before me, a Notary Public, personally appeared

LARRY HUDSON
SANDRA HUDSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that he (she or they) executed it.

Signature Darlene H. Van Slyke
(Notary Public)
DARLENE H. VAN SLYKE



off commission expires 4/30/99

ESCROW NO: 19012566
95-11-0809 JH
MAIL TAX STATEMENTS TO: Mr. & Mrs. Barrow
25 Fourth Street
Panaca NV 89042

The land referred to in this report is situated in the State of Nevada, County of LINCOLN and is described as follows:

PARCEL I:

A portion of Lot One (1) in Block Thirty-five (35) in the Town of Panaca, Nevada, described as Commencing 93 feet South, 107 feet East of the Northwest corner of said Lot; thence South 48 feet; thence East 50 feet; thence North 48 feet; thence West 50 feet to the point of beginning. Also

PARCEL II:

A portion of said Lot described as commencing 94 feet South of the Northwest corner of said lot, and running thence South 58 feet, thence East 132 feet; thence South 115 feet; thence East 25 feet; thence North 125 feet; thence West 57 feet; thence North 48 feet; thence West 100 feet to the Point of beginning.

EXCEPT a portion of ground described as conveyed in a Deed from Harold A. Hudson to Garland Hollingshead and Karma H. Hollingshead, recorded as Document No. 95785 in Book 94, page 323 on January 29, 1991.

ASSESSOR'S PARCEL NUMBER FOR 1995 - 1996: 02-152-16

104741

FILED AND RECORDED AT REGISTER'S OFFICE
Lincoln County Title

February 2, 1996

9:15 MINUTES PAST 9 O'CLOCK

A.M. IN BOOK 117 OF OFFICIAL RECORDS

RECORDS PAGE 289 LINCOLN COUNTY, NEVADA.

Yuriko Setzer

By *Judith Boucher*, deputy