

Board of County Commissioners Lincoln County, Nevada

COUNTY COMMISSIONERS **ED WRIGHT** YVONNE CULVERWELL ALAN CHAMBERLAIN

P.O. BOX 90, PIOCHE, NEVADA 89043 **TELEPHONE 962-5390** FAX 962-5180

DISTRICT ATTORNEY THOMAS A. DILL

> COUNTY CLERK CORRINE HOGAN

January 30, 1996

AGENDA FOR COMMISSIONERS MEETING TO BE HELD FEBRUARY 5, 1996 LINCOLN COUNTY COURTHOUSE - COMMISSIONER'S CHAMBERS

PLEDGE OF ALLEGIANCE & INVOCATION-JEAN ORR. 9:00

1 * Approve Vouchers & Minutes of 1-22-96.

10:00 2 Officer Reports.

- 3 * Quarterly Tour of Jail. 4 * Bill Lloyd re: Discussion of Land Division ordinance and approval of new Planning Commission forms.
- 5 * County Assessor re: Approve/Deny tax strike-US Postal Service; Tax refund for \$132.03 William Revell.
- 6 * County Assessor re: Proposed tax cut for Pioche

7 * Public Lands Commission re: a) update.

- b) Approve/Deny financial support from LC for Nye County/US Government suit; Resolutions of support.
- c) Appoint CRM Steering Committee members to work with White Pine County re: Elk management plan.
- d) Report on State Lands Meeting of Jan. 31, 1996.
- e) Letter of support to Western States Coalition re: Resolution on Dept. of Agriculture's RPA Program.
- f) Letter of support to Western States Coalition re: Petition to Federal Government to reassess the relationships between Federal/State/Local Government.
- Correspondence-discussion and any necessary action on the following: a) Update on abandoned mine lands program.
- b) Evan Blythin re: County owned property.
- c) Nevada Policy Research Institute.
- d) Caliente Animal Control Program.
- e) BLM re: Area Managers Proposed Decision (4)-H. Wendell Jones; Kenneth D. Lee; Lewis Wendell Mathews: George Andrus.
- f) BLM re: Abandoned portion of UPRR right-of-way.
 g) BLM re: Woods-McCullogh Vegetation Conversion Project.
- Commissioner Wright re: Report on NACO meetings of January 29 and 30.
- Discussion/Action re: a) Status of LC jail & inmate costs.
 b) Commissary for LC Jail immates.
 Panaca Fire Dept. re: CDBG application and appropriation of land in Panaca.
- 12 * Jason Pitts re: a) Nuclear Waste & Grants update. b) Review & prioritize CDBG applications.
- c) Letter to Senate Subcommittee on Energy & Water re: Assistance on clarification of appropriations bill.
- 13 * Discussion/Action re: LV Water Importation Project. 14 * Discussion/Action re: a) Solid Waste Plan and SWANA
- b) Jason Pitts-presentations for completion of the LC Solid Waste Plan.
- * Discussion/Action re: Petty Cash/Bank Accounts and policy.
- 16 * Appointment-Lincoln County Fair Board-Denny Henderson.
- 17 * Ruby Lister re: Removal from Pioche Fire District. 18 + Discussion/Action re: LC Detention Center.
- 19 * LC Road Dept. re: Elgin Bridge Replacement Project.
- 20 * County Recorder/Auditor re: Budget Augmentation-General Fund.
- Public Comment.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY NOON, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. Commission may take a lunch recess if needed. * DENOTES AN ACTION ITEM. TO PROMOTE EFFICIENCY, AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER. MORNING OR AFTERNOON APPOINTMENTS ARE AVAILABLE THROUGH THE 117 PAGE 236

CLERK'S OFFICE. PERSONS WITH DISABILITIES WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (702) 962-5390, P.O.BOX 90, PIOCHE, NV.

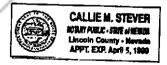
AFFIDAVIT OF POSTING

STATE OF NEVADA COUNTY OF LINCOLN

Subscribed and sworn to before me this 3th

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COPIES WERE ALSO POSTED AT: Alamo Annex, Alamo Post Office, Caliente City Hall, Caliente Post Office, Panaca Post Office & Pioche Post Office.



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Yuriko Setzer

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