

**RECORDING REQUESTED BY**

**AND WHEN RECORDED MAIL TO**

WEE FOUR INC.  
830 BAY AVENUE STE D  
CAPITOLA, CA. 95010

Space above this line for recorder's use

Title Order No.  
APN No. 6-071-13

Trustee Sale No. N444

Reference No.

**NOTICE OF TRUSTEE'S SALE**

**YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 05 / 11 / 94 . UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDINGS AGAINST YOU, YOU SHOULD CONTACT A LAWYER.**

On 02/26/96 at 1:00 P.M., WEE FOUR INC.

as the duly appointed Trustee under and pursuant to Deed of Trust, recorded on 07 / 08 / 94 as Document No. 102052 Book 110 Page 178 of Official Records in the Office of the Recorder of LINCOLN County, California, executed by: JAMES D. JOHNSTON AND JUDY C. JOHNSTON, HUSBAND AND WIFE AND JAMES R. JOHNSTON AN UNMARRIED MAN AND JULIE L. JOHNSTON AN UNMARRIED WOMAN.

GRACE S. FLORA REVOCABLE TRUST ESTABLISHED BY DECLARATION DATED 2-5-94 AS TO AN UNDIVIDED 1/2 INTEREST; AND CHARLES F. STAHL AND ADA J. STAHL REVOCABLE TRUST ESTABLISHED BY DECLARATION DATED JULY 18, 1991 AS TO AN UNDIVIDED 1/2 INTEREST.

**WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH** (payable at time of sale in lawful money of the United States, by cash, a cashier's check drawn by a state or national bank, a check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, savings association, or savings bank specified in section 5102 of the Financial Code and authorized to do business in this state). At FRONT STEPS OF COUNTY COURTHOUSE #1 NORTH MAIN STREET PIOCHE, NEVADA 89043

all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County, California describing the land therein:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

The property heretofore described is being sold "as is". The street address and other common designation, if any, of the real property described above is purported to be: DIRECTIONS MAY BE OBTAINED BY WRITTEN REQUEST SUBMITTED TO THE BENEFICIARIES WITHIN 10 DAYS AFTER THE FIRST PUBLICATION OF THIS NOTICE AT THE FOLLOWING ADDRESS: GRACE S. FLORA TRUSTEE AND CHARLES F. STAHL AND ADA J. STAHL, TRUSTEES C/O WEE FOUR INC. 830 BAY AVENUE SUITE D CAPITOLA CA 95010 408-475-1001

Lincoln County

Title Order No.  
Trustee Sale No. N444  
Reference No.

Said Notice was Recorded on 10-02-95 as Document No. 104006  
Book 115 Page 267 of Official Records in the office of the Recorder of  
LINCOLN County, NEVADA \$ 31,009.00 ESTIMATED

DATE: JANUARY 25, 1996

PUBLISH: FEBRUARY 1, 1996  
FEBRUARY 8, 1996  
FEBRUARY 15, 1996

WEE FOUR INC. AS TRUSTEE  
830 BAY AVENUE STE D  
CAPITOLA, CA. 95010 408-475-1001

X Debbie Neil X  
DEBBIE NEIL, VICE PRESIDENT

X \_\_\_\_\_ X

Lincoln County

EXHIBIT "A"

The land referred to in this report is situated in the State of Nevada, County of LINCOLN and is described as follows:

All of its right, title and interest in and to that piece of parcel of land situate in Lincoln County, State of Nevada, described as follows:

PARCEL 1:

A part of the Southwest Quarter (SW1/4) of Section 5, Township 2 North, Range 70 East, M.D.M., Lincoln County, Nevada. Commencing on the South one-sixteenth (1/16) line of Section 5, Township 2 North, Range 70 East at a point which bears North 89° 23' 30" East, along the South one-sixteenth (1/16) line 137.75 feet from the South one-sixteenth (1/16) corner common to Sections 5 and 6, Township 2 North, Range 70 East, M.D.M.; thence North 26° 47' 19" West 126.01 feet; thence South 84° 28' 33" East, 312.12 feet; thence South 14° 11' 16" East, 204.17 feet, thence South 79° 43' 40" West, 129.76 feet; thence North 02° 26' 43" East, 140.71 feet to the South one-sixteenth (1/16) line, thence South 89° 23' 30" West 182.25 feet to the point of beginning.

PARCEL 2:

A parcel of land in the Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) of Section 5, Township 2 North, Range 70 East, M.D.B.&M., and bounded and described as follows:

Beginning at the Northwest corner of the Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) of said Section 5, and running thence South 200 feet, thence East 310 feet, thence Northeasterly 200 feet, thence West 320 feet, to the place of beginning.

EXCEPTING THEREFROM that portion of land conveyed by a Deed in favor of the State of Nevada recorded June 27, 1977 in Book 21 of Official Records, page 61 as File No. 59856, Lincoln County, Nevada records, described as follows:

A part of the Southwest Quarter (SW1/4) of Section 5, Township 2 North, Range 70 East, M.D.B.&M., Lincoln County, Nevada. Commencing at the South 1/16 corner common to Sections 5 and 6, Township 2 North, Range 70 East, M.D.B.&M., thence North 89° 23' 30" East, along the East-West South 1/16 line, 137.75 feet, thence South 26° 47' 19" East, 175.07 feet, thence North 79° 43' 40" East, 98.92 feet, thence South 02° 26' 43" West, 59.58 feet, thence South 89° 23' 30" West, 310.00 feet to the West line of said Section 5, thence North 0° 25' 00" West along the West line of Section 5, 200 feet to the point of beginning.

ASSESSOR'S PARCEL NUMBER FOR 1993 - 1994: 6-071-13

104718

MADE AND RECORDED AT REQUEST OF  
Wee Four, Inc.

January 29, 1996

11:01 MINUTES PAST 11 O'CLOCK

P.M. IN BOOK 117 OF OFFICIAL

RECORDS PAGE 226 LINCOLN

COUNTY, NEVADA.

Yuriko Setzer

COUNTY RECORDER

*Lulie Boucher*  
Deputy

BOOK 117 PAGE 228