CERTIFICATE OF LOCATION OF LODE MINING CLAIM

TO WHOM IT MAY CONCERN:	\
The undersigned hereby certifies that he has localed Claim in Unsurveyed Section(s). 13 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Township 5 South, Range 65 East, M.D.M. https://doi.org/10.100/1001/1001/1001/1001/1001/1001/1
The name and Post Office address of	the locator is shown below:
Worldwide Minerals ,(U.S.A.), Inc.	
P.O. Box 40	
Reno, Nevada 89504	
The claim is1500 feet long and600 feet wide, and20 feet is claimed in an easterly direction and1480 feet in a westerly direction from the location monument, at which the Notice of Location is posted, lengthwise of the claim, together with 300 feet in width on each side of the center of the claim. The general course of the claim is from the west to the east.	
The location and number of each corner of this claim is shown on the claim map filed herewith. On the ground, each corner of the claim is marked with its appropriate number by	
scribing on a metal tag affixed to a 2" x 2"x 5' wooden post. The description of each corner is as follows:	
CORNER No. 1 (northeast corner) is a 2" x 2"x 5' wooden post or 1 1/2"x 1 1/2" metal	
fence post with description of corner scribed on metal tag affixed to post.	
CORNER No. 2 (southeast corner) is a 2" x 2" x 5' wooden post or 1 1/2"x 1 1/2" metal	
fence post with description of corner scribed on metal tag affixed to post.	
CORNER No. 3 (southwest corner) is a 2" x2" x 5' wooden post or 1 1/2"x 1 1/2" metal	
fence post with description of corner scribed on metal tag affixed to post. CORNER No. 4 (northwest corner) is a 2" x 2" x 5' wooden post or 1 1/2"x 1 1/2" metal	
fence post with description of corner scribed on metal tag affixed to post.	
The monumentation and marking of the corners was completed by the 29th	
day of NOVEMBEY, 1995.	
The location work consisted of making a claim map as provided in NRS 517.040. Two	
copies of this claim map have been filed with the Lincoln County Recorder, and the lode claim	
filing fee has been paid to the County Recorder.	
Dated this 29th Day of NOVAmber, 1995.	
Dated this Co.a. Day of Action 1 1993.	
(1/4.1 s) (/2)· DO: +/	
Mallis H Juffill	
Charles II, Griffity, Agent	RECORDER'S STAMP
	No. 104616
/ /	Filed and recorded at the request
/ /	Owens Surveying Outfit: On January 17, 1996
/ /	Λι1:15
/ /	Book 117 Page 95
	Of the Official Records of Lincoln County. Nevada
	t art a merger
	Yuriko Setzer
	Yuriko Setzer, County Recorder
	1 By Sulie Bouches
	Leslie Boucher, Deputy Recorder