

RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO:
STANWELL MORTGAGE
P.O. BOX 81200
LAS VEGAS, NV 89180-1200

Case No.
Loan No. 205971

NOTE: After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
INTERMOUNTAIN MORTGAGE COMPANY DBA STANWELL MORTGAGE, INC.

all beneficial interest under that certain Deed of Trust dated JANUARY 2, 1996, executed by
WADE C. POULSEN AND TRACIE L. POULSEN, HUSBAND AND WIFE

to COW COUNTY TITLE COMPANY
TONOPAH, NV 89049

and recorded January 16, 1996, in Book 117 Page 16 of Instrument # 104557
in the office of the County Recorder of LINCOLN County, NEVADA. Trustee:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF. Trustor:

Dated this 4th day of January, 1996,

CLARK COUNTY CREDIT UNION,

Joyce Gordon
Joyce Gordon, Mortgage Officer

(ACKNOWLEDGEMENT: FOR INDIVIDUALS)
CLARK COUNTY ss:

STATE OF NEVADA

On this day, _____ before me, the undersigned, a Notary Public for said state, personally appeared
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
subscribed to the foregoing instrument and acknowledged that _____
executed the same.

WITNESS my hand and official seal.

Signature _____

Name _____

(ACKNOWLEDGEMENT: FOR CORPORATION)
CLARK COUNTY ss:

STATE OF NEVADA

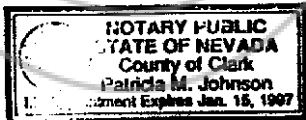
On this date 1/4/96 before me, Patricia M. Johnson
a Notary Public in and for said Clark County, personally appeared
Joyce Gordon known to me to be the
Mortgage Officer and _____ known to me to

be the _____ of Clark County Credit Union
the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein
named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.

Patricia M. Johnson
Notary Public in and for said County and State

My Commission Expires:



Lincoln County

The land referred to in this report is situated in the State of Nevada, County of LINCOLN and is described as follows:

That portion of the Northeast Quarter (NE1/4) of the Northwest Quarter (NW1/4) of Section 8, Township 7 South, Range 61 East, M.D.B&M., described as follows:

Commencing at the Northeast (NE) corner of that certain Parcel described in Deed to ELMER BINGHAM recorded August 1, 1952 in Book "J-1" of Real Estate Deeds, page 261, Lincoln County Records, said point being also the Northwest (NW) corner of the property belonging to Press Lamb on the 23rd day of July 1955 and running thence West Four Hundred Ninety-five (495) feet to a point on the East right of way line of 1st West Street, Alamo Townsite; thence running along said right of way line South Two Hundred Seventeen (217) feet to the Southwest (SW) Corner of that certain parcel described in deed to J.M. BINGHAM recorded March 31, 1955 in Book "K-1" of Real Estate Deeds, page 103, Lincoln County Records, said point being the True Point of Beginning; thence continuing South One Hundred Ten (110) feet to a point; thence East Ninety-five (95) feet to a cement irrigation ditch; thence Northeasterly along said cement ditch One Hundred Ten (110) feet more or less to the Southeast (SE) Corner of the aforementioned J.M. BINGHAM Parcel; thence West along the South line of said J.M. BINGHAM Parcel One Hundred Twenty-Two (122) feet to the True Point of Beginning.

ASSESSOR'S PARCEL NUMBER FOR 1995 - 1996: 4-114-04

104558

Lincoln County Title
Jan. 16, 1996
55 11
a 117
23

Genick Betger

