

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LOUIS FLASKO, Surviving Trustee of THE LOUIS FLASKO AND ERMA FLASKO FAMILY TRUST, do hereby Grant, Bargain, Sell and Convey to THE FLASKO FAMILY LIMITED PARTNERSHIP, all of his right, title and interest in that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

See attached Schedule "A" incorporated herein by reference.

GRANTEES ADDRESS: Louis Flasko, HC 64, Box 24, Caliente, Nevada 89008

APN: 14-010-06

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.


Witness his hand this 28th day of December, 1995.


LOUIS FLASKO

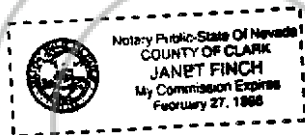
STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

On this 28th day of December, 1995, before me the undersigned, a Notary Public in and for the said State, personally appeared LOUIS FLASKO known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.



Notary Public



When Recorded, Mail to:
Mr. Louis Flasko
HC 64, Box 24
Rainbow Route
Caliente, Nevada 89008

91-08-1049-EG

EXHIBIT "A"

LEGAL DESCRIPTION

The West Half (W $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) and the West Half (W $\frac{1}{2}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section 35, Township 5 South, Range 66 East M.D.B.&M.

EXCEPTING THEREFROM the railroad right of way and ALSO EXCEPTING THEREFROM THE FOLLOWING:

That part of the Northwest Quarter (NW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section 35, Township 5 South, Range 66 East, M.D.B.&M. being further described as follows:

BEGINNING at the Northeast corner of the Northwest Quarter (NW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of said Section 35 (1); thence running 520 feet more or less West along the North boundary of Section 35 to a point on the East right of way of the existing County Road (2); thence South 40° West, 220 feet, more or less along said right of way (3); thence South 495 feet more or less to the Southwest corner of said Parcel (4); thence East 660 feet, more or less to the Southeast corner (5); and thence North 660 feet, more or less to the point of beginning; excepting therefrom a right of way across the Northwest corner of the above described property right of that area designated as being 220 feet, more or less, on the map attached hereto, for the purposes of herding cattle.

104552

Gerrard & Cox

January 12, 1996

BY 01 MINUTES PAST 11 O'CLOCK
P.M. BOOK 117 OF
RECORDS PAGE 01 LINCOLN
COUNTY NEVADA

Yuriko Setzer

By Julie Brucher deputy