

DECLARATION OF HOMESTEAD

(MARK ONE)

- JOINT DECLARATION OF HUSBAND AND WIFE
- BY UNMARRIED HEAD OF FAMILY
- BY A SINGLE PERSON NOT THE HEAD OF A FAMILY

Andrew R. Haskem and E. Christine Haskem

do individually or severally, certify and declare as follows:
A. (MARK ONE)

- (1) I am single, not the head of a family.
- (2) _____ is the head of a family, consisting of himself/herself and _____

and is now residing with that family on the land and premises (or in the mobile home) located in the City of _____
County of Lincoln, State of Nevada and more particularly described as follows:

Lot 13 of Ash Springs Subdivision (file #45095)

and commonly known as _____

B. I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, (or the described mobile home) as a Homestead.

C. (MARK ONE)

- (1) No former declaration of homestead has been made by me, or us, or either of us.
- (2) This declaration constitutes an abandonment of the former declaration recorded _____

IN WITNESS WHEREOF, I/we have hereunto set my hand/our hands this 2 day of Dec, 1995.

Andrew R. Haskem E. Christine Haskem
(SIGNATURE) (SIGNATURE)

PRINT OR TYPE NAME HERE

PRINT OR TYPE NAME HERE

STATE OF NEVADA

County of Lincoln, ss.

ON December, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared Andrew R. Haskem & E. Christine Haskem

known to me to be the person(s) whose name(s) (**) subscribed to the within instrument and acknowledged that (he/she/they) executed the same.

WITNESS my hand and official seal.



Notary Public - Nevada
Lincoln County
My Exp. July 14, 1999

Jo Ann Clay
Notary Public in and for said State.

6-13-96

MY COMMISSION EXPIRES

TYPE OR PRINT

RECORDING REQUESTED BY

THIS SPACE FOR RECORDER'S USE ONLY

104478

FILED AND RECORDED AT _____
GARY D. FAIRMAN

JANUARY 10, 1996

AT _____ MINUTES PAST _____

OF _____

RECORDS PAGE 528 LINCOLN

COUNTY, NEVADA.

YURIKO SETZER

BY Zelma Bomber

DEPUTY

BOOK

116

PAGE

528

Name
Street
Address
City &
State

AND WHEN RECORDED MAIL TO