PROOF OF LABOR

| STATE OF NEVADA) | _ \ |
|---|-----------------------------------|
| COUNTY OF LINCOLN) | |
| The undersigned, in whose behalf the following described work was performed or | |
| improvements made, certifies that at least \$3,000.00was expended, and/or the | |
| following labor, expended or improvements made having a v | alue thereof consisting |
| of mining, crushing, development work of perl | ite ore Underground |
| mine repairs and surface work. | |
| | |
| were performed and made upon Saphire #1. Saphire #2. Saphire #3. (Insert name(s) of claim(s) | |
| NMC# 294664, 294665, 350533 | |
| | |
| mining district, Lincoln Co., Nevada. | |
| situate in the | |
| For the year ending at noon, September 1, 1995. | |
| The work described above was completed on | |
| Wilkin Mining & Trucking (insert name(s) of persons, corporation or contractor who performed the work) | |
| Such expenditure was made by or at the expense of Wilkin Minig & Trucking | |
| Pahroc Exploration owners of said | claim_s for the purpose |
| of holding said claim_s | |
| (signature of person certifying above) | 104474_ |
| FILED AU | ND RECORDED AT REQUEST OF |
| WITNESS Janua | V 8, 1996 |
| Subscribed and sworn to before me this John P MIN BOOK 116 OF OFFICIAL | |
| T RECORD | s, page 324 Lincoln r, nevada. |
| | Setzer CGUNIY RECORDER |
| JAHICE BARR #FEMT PAIL: - FIRE of FROM Lincoln County - Name In APPT EZP. May 23, 1984 | BOOK 116 PAGE 524 |