

THIS DOCUMENT IS BEING RE-RECORDED TO INCLUDE LEGAL DESCRIPTION

17012588

Affix R.P.T.T. \$117.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That M. Sylvia Thompson, a widow aka SYLVIA M. THOMPSON, A WIDOW

In consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Keith D. Burton and Betty S. Burton, husband and wife as joint tenants all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR FULL LEGAL DESCRIPTION

APN 08-061-08

- Subject to: 1. Taxes for the current fiscal year, paid current.
- 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 12 day of December, 1995.

Sylvia M. Thompson
SYLVIA M. THOMPSON

M. Sylvia Thompson
M. Sylvia Thompson

STATE OF NEVADA)
)ss.
COUNTY OF CLARK)

Order No. 95220274

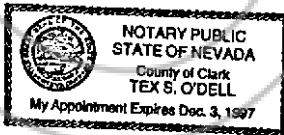
When recorded, mail to:

On this December 12, 1995
appeared before me, a Notary Public,
SYLVIA M. THOMPSON
AKA M. SYLVIA THOMPSON
personally known or proved to me to be the
person whose name is subscribed to the above
instrument, who acknowledged that they
executed the instrument for the purposes
therein contained.

Mr. and Mrs. Keith D. Burton
4686 E. Philadelphia Ave.
Las Vegas, Nv 89104

Tex S. O'Dell
Notary Public

My commission expires: 12-3-97



104396

FILED AND RECORDED AT REQUEST OF
Gov. County Title
December 19, 1995
25 MINUTES EAST 10 O'CLOCK
A.M. IN BOOK 116 OF DEEDS
RECORDS, PAGE 407 LINCOLN
COUNTY, NEVADA.

Yuriko Setzer
By *Sylvia M. Thompson*, deputy

BOOK 116 PAGE 438
BOOK 116 PAGE 407

EXHIBIT "A"

That portion of the South Half (S1/2) of Section 16, Township 7 South, Range 61 East, M.D.M., more particularly described as follows:

BEGINNING at the Southeast corner of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of said Section 16; thence North along the East line thereof to the point of intersection of the East line of the West Half (W1/2) of the Southeast Quarter (SE1/4) of said Section 16 with the Southwesterly Right-of-Way line of U.S. Highway No. 93; thence Northwesterly along said Right-of-Way line a distance of 990 feet, more or less, to an existing fence line; thence Southwesterly along said fence to the Centerline of an existing creek; thence Southeasterly along said creek Centerline a distance of 1,072 feet, more or less, to a point on the South line of said Section 16; thence East along the South line of said Section 16 to the TRUE POINT OF BEGINNING.

ASSESSOR'S PARCEL NUMBER FOR 1995 - 1996: 08-061-08

RE-104413
FILED AND RECORDED AT REQUEST OF
COW COUNTY TITLE
DECEMBER 27, 1995
AT 40 MINUTES PAST 4 O'CLOCK
P.M. IN BOOK 116 OF OFFICIAL
RECORDS, PAGE 438 LINCOLN
COUNTY, NEVADA.
YURIKO SETZER
COUNTY RECORDER
BY Julie Boucher DEPUTY