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APN 04-041-06

GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That AKA CLARK M. HARDY AND LORNA HARDY, husband and wife FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JAMES J. VALLELY AND BETTY J. VALLELY, husband and wife and ROBERT J. VALLELY AND BRIDGET VALLELY, husband and wife all as joint tenants. all that real property situated in the \_\_\_\_\_\_ County of LINCOLN State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO FOR COMPLETE LEGAL DESCRIPTION AND BY REFERENCE MADE A PART HEREOF. IT IS THE INTENT OF THE UNDERSIGNED GRANTEES HEREIN, THAT THEY ACQUIRE TITLE TO THE SUBJECT PROPERTY ALL AS JOINT TENANTS. SEE ATTACHED SEE ATTACHED JAMES J. VALLELY BETTY J. VALLELY 1. > 1000 ROBERT J. VALLELE BRIDGET (VALLELY Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining. Witness MV hand SEE ATTACHED STATE OF NEVADA CLARK M. HARDY COUNTY OF CA SEE ATTACHED LORNA HARDY DECEMBER 13 Before me, a Notary Public, personally appeared ESCROW NO: 95-11-0155k1k/1901259 MAIL TAX STATEMENTS TO.J. J. VALLELY and ROBERT J. VALLELY AND

BRIDGET VALLELY
personally known to the (or proved to the on the basis of BETTY VALLELY ROBERT J. VALLELY BRIDGET VALLELY satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that he 1506 San Felipe (she or they) executed it. Boulder City, NV 89005 ans Signature \_\_\_ (Notary Public) (Notarial Seal)

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Notary Public State Of Nevada GOUNTY OF CLARK PATRICIA ANN SHAFFER My Commission Expires December 15, 1998

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## EXHIBIT "A"

A parcel of land situate within the Southwest Quarter (SW1/4) of Section 5, Township 7 South, Range 61 East, M.D.B.&M., more particularly described as follows:

Quarter (NE1/4) of the Southwest corner of the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of Section 5, Township 7 South, Range 61 East, M.D.B.&M., thence running due East along the South Line of said Northeast Quarter (NE1/4) of Southwest Quarter (SW1/4) a distance of 910 feet more or less to the West Line of Main Street at the Northeast Corner of Lot 1, Block 46, Alamo townsite on file in the office of the County Recorder of said Lincoln County; running thence North 1 23 West along the West side of said Main Street and the projection thereof a distance of 685 feet, thence South 88 37 West a North 1 23 West a distance of 222.56 feet, thence due West a distance of 100 feet, thence South 1 23 East a distance of 224.45 feet, thence North 88 37 East a distance of 100 feet

Together with a non-exclusive easement 45 feet wide for a roadway and utilities, the center line of which is described as follows:

Commencing at a point in the West line of said Main Street and the projection thereof a distance of 662.50 feet bearing North 1 23' West from said Northeast corner of Lot 1, Block the point of ending.

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Nevada Title Co.
December 21, 1995

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Yuriko Setzer

By Lul Le Rouchen deputy