NEVADA			1044	03
COUNTY OF	LINCOLN		The Avis president	o Ar gland to the troit of the
LOAN NO:	6785299		Principal Port	tfolio Svc. Inc.
OTHER NO:	3000		Dec. 20, 1	1995
POOL NO:	19 <del>95-</del> 1		. 1 MINDIES P	AST 10:
			P1[J](k, v, n)	
VHEN RECOR	EDED MAIL TO:		250 King 1973 416	S UN(O):
rincipal Portfoli	io Services, Inc.		CONTRACT STRUCTURE.	1
150 Bristol Stre	ct, Suite 250		Quike Q	Set
Costa Mesa, CA	92626			JHI III
repared By Audra Ha	art			\
			/	
	•	Assignment of	of Deed of Trust	
OR VALUE RE	CEIVED, the unders	_	SSIGNOR"), hereby grants, conve	rys, assigns and transfers to
NATIONAL CITY I				
1232 NEWMARK	DRIVE, MIAMISBURG,	OH 45342		
"Assignee") all	beneficial interest und	der that certain Deed of T	rust dated August 10,	1994 executed by
		LIA WILKIN SONNENBER		·
			/ / /	Trustor, to
		AW CORPORATION, A CA	LIFORNIA CORPORATION	Trustee, and
ecorded as instru			on <b>August 19, 1994</b>	in Book 110 .
		Records in the office of	the County Recorder of	LINCOLN
levada, as descr	ibed in said Deed of T	i rust	/ /	/ /
				/ /
ogether with th	e note or notes therein	n described or referred to	, the money due and to become du	a thorony with interest, and
Il rights accrued	l or to accrue under sa	aid Deed of Trust	, the money due and to decome ou	e thereon wan interest, and
•		To both of France.	1	
	and the same of th			
Dated:	10/16/95	N <sup>2</sup>	ORWEST MORTGAGE, INC.,	FKA DIRECTORS MORTGAGE
		LC	DAN CORPORATION	
		40	5 S. W. FIFTH STREET, DES	MOINES IA 50300-4603
	/ /		11.007	7777
	/ /		By//U-WX	me -
	/ /		MICHAEL L. PARKI	
			VICE PRESIDENT	(SEAL)
			/ /	
	1 1		\ \	
_	/ /		1 1	
STATE OF	CALIFORNIA		)	
7/4	/ /		SS	
COUNTY OF	ORANGE	<b>V</b>	1 / /	•
	<u></u>		' / /	
On 10/1	16/95 , before a	me	MATT L. COX	
	, belove i	-		personally appeared
	74	MICHAEL L	and the second s	
ersonally know	n to me (or proved to	me on the basis of satisfa	actory evidence) to be the person(s	) whose name(s) is/are
subscribed to the	: within instrument ar	id acknowledged to me ti	nat he/she/they executed the same	in his/her/their authorized
zapacity(tes), and netson(s) actod	d that by his/ her/thei executed the instrume	r signature(s) on the inst	rument the person(s) or the entity	upon behalf of which the
personia) aciou,	evection and mistrame	au.		
WITNESS my h	and and official scal			
,		20 11		
		Mat 1 1'm.	/	
		war cox		
NOTARY PUBL	ac 🖊	MATT L. COX	(This area fo	r official notarial seat)
i.		/	( a ma alled to	· vviai uviariai scatj
repared By:	Audra Hart, Princip			
150 Bristol Stre	et, Suite 250, Costa N	Mesa, CA 92626	<u> </u>	,
			M/	ATT L. COX
Name and Address of the Owner, where the Owner, which is the Ow	and the same of th			IM. #1067660 T
		_	n (Example of	RANGE COUNTY (J)
		•	My Comr	n. Expires Aug 3,1999

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