Affix R.P.T.T. \$117.00

## **GRANT. BARGAIN. SALE DEED**

M. Sylvia Thompson, a widow aka THIS INDENTURE WITNESSETH: That

SYLVIA M. THOMPSON, A WIDOW

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to
Keith D. Burton and Betty S. Burton, husband and wife as joint tenants
all that real property situated in the Geunty of Lincol Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR FULL LEGAL. DESCRIPTION

## APN 08-061-08

Subject to:

1. Taxes for the current fiscal year, paid current.

2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 12 day of 2	Cambon , 199 5.
Sylvio by Thompson M. Sy	Lyling Thompson
STATE OF MINAD	0.41.11.000000
STATE OF NEVADA )	Order No. 95220274
COUNTY OF CLARK	When recorded, mail to:
On this Dicimber 12, 1953	Mr. and Mrs. Keith D. Burto
SYLUIA M. THOMPSON	4686 E. Philadelphia Ave.
AKA M. SYCUIA THUMPYN	Las Vegas, Nv 89104
personally known or proved to me to be the	/
person whose name is subscribed to the above	. \
instrument, who acknowledged that <u>≠he</u> <u>√</u>	\ \
executed the instrument for the purposes	1 1
therein contained. I Sullell	) )
Notary Public	/
My commission expires: NOTARY PUBLIC STATE OF NEVADA	

County of Clark TEX S. O'DELL My Appointment Expires Dec. 3, 1897

104396
TO AND RECORDED AT PRODUCE OF
Cow County Title
December 19, 1995
25 MINUTES FAST 10 OY 11 # 5
Andribook 116 OF OFFICE
SCORUS, PAGE 407 LINCOLS
, DURTY, NEVADA.
Yuriko Setzer
By file brukes, deputy
/

Burton Ave.