When Recorded, Mail to: RESIDENTIAL MORTGAGE CORPORATION 1640 ALTA DRIVE, SUITE 12 LAS VEGAS, NEVADA 89106

ASSIGNMENT OF DEED OF TRUST

FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, RESIDENTIAL MORTGAGE CORPORATION, a Nevada Corporation

hereby assigns to

| PRINCIPAL RESIDENTIAL MORTGAGE, INC., AN IOWA CORPORATION | |
|--|---|
| hat certain Deed of Trust, together with the indebtedness secured thereby, | 1 1 |
| variated by JOHN G. AHLSTROM and | |
| AMARA S. AHLSTROM husband and wife as joint tenants | |
| s Trustor, to RESIDENTIAL MORTGAGE CORPORATION | , as Trustoc, |
| vas recorded on, in | Book |
| . Base Entry Numb | ver |
| nt Page, Entry Numb situated in said county described as follows: | |
| LOT 9, 10 AND 11 IN BLOCK 1 OF THE MODERN TOWNSITE NEVADA AS SHOWN ON THE MAP THEREOF RECORDED F COUNTY RECORDER OF LINCOLN COUNTY IN BOOK A LINCOLN COUNTY, NEVADA RECORDS. | |
| EXCEPTING AND RESERVING ALL MINERALS, COAL, CHEMICAL ELEMENTS AND COMPOUNDS, WHETHER IN SALL STEAM AND OTHER FORMS OF THERMAL ENERGY OLAND NOT PREVIOUSLY RESERVED AS RESERVED IN A SECOND SECOND OF THE PROPERTY OF THE PROPE | SOLID, LIQUID OR GASEOUS FORM AND N, IN OR UNDER THE ABOVE DESCRIBED DEED RECORDED DECEMBER IS, 1988 IN |
| RECORDS. | |
| Property Tax I.D. Number: 03-173-07 | |
| 0 - 1 10 2/ 05 | ENTIAL MORTGAGE CORPORATION |
| | Chyeland nt Vice President |
| } ss County of Clark } |)) |
| 10. 01/05 Ulud hofore | me Nancy Cleveland |
| On 10-24-95 , personally appeared before who being by me duly sworn, did say that she is the | Assistant Vice President, |
| A MARIO DE PROPERTO A CEL CODE O DATION LA Novada Con | paration, and that the |
| comparation by author | inty of a resolution of its moard of Directors, and said |
| Nancy Clevelandacknowledged to | me that said corporation executed the same. |
| | Space Below For Recording Information Only |
| Koneld E. Johnson | |
| Notary Public | 104340_ |
| My Commission Expires: 12-28-97 | The same kine is an in the Child Child |
| 1 3 | Residential Mortgage Corp. |
| Residing at: LAS VEGAS , NV | December 8, 1995 |
| / / | 2 01 WINDESTAN LOUIS |
| . / / | <u>P</u> (6145 (d 116) of (4) (€1 |
| RONALD E. JOHNSON | 182 182 |
| HOTARY PUBLIC-STATE OF NEVADA | ه¥ه دیا از پروی وایی - ا |
| CLARK COUNTY | Yuriko Setzer |
| My Appt. Expires Dec. 28, 1997 | By Lillie Bouches, Deputy |
| | 1 |
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