

**GRANT, BARGAIN & SALE DEED**

THIS INDENTURE made the 22<sup>nd</sup> day of November, 1995, between AGNES COTTINO and CHARLES G. COTTINO, (Grantors) As Joint Tenants with right of Survivorship, the party of the first part, and GIONNA LEE DONOHUE and ANTHONY PAUL DONOHUE, husband and wife, (Grantees) as Joint Tenants with right of survivorship, the party of the second part;

**WITNESSETH**

The part of the first part, in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, to in hand paid by party of the second part, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do by these presents GRANT, BARGAIN, and SELL unto the party of the second part, as joint tenants and not as tenants in common, and to the survivor of them and to their heirs and assigns all of that certain parcel of land situate in the County of Lincoln, State of Nevada, and bounded and described as follows, to wit

A parcel of land situate known as Lots 11 & 12 of Block 52 Pinche Townsite within the NE 1/4 of the NE 1/4 of Section 22, Township 1 North, Range 67 East, Mount Diablo Base and Meridian.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments, and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said party of the second part and to the survivor of them and to the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF, the party of the first part has hereunto set hand the day and year first above written.

*aportion of 01-043-02*

*Agnes Cottino*  
AGNES COTTINO  
*Charles G. Cottino*  
CHARLES G. COTTINO

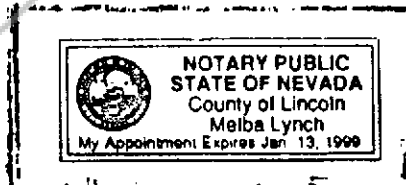
STATE OF Nevada

COUNTY OF Lincoln SS

ON THIS 22<sup>nd</sup> day of November 1995 appeared before me, a Notary Public, AGNES COTTINO & CHARLES G. COTTINO who acknowledged to me that they did execute the foregoing instrument.

*Melba Lynch*  
NOTARY PUBLIC

Commission Expires Jan 13, 1999



**104338**

WITNESSED AND FORWARDED AT THE CITY OF  
A. PAUL DONOHUE  
DECEMBER 6, 1995  
1:50 MINUTES PAST 4 O'CLOCK  
P.M. BEYOND 116 OF ONE  
HUNDRED AND SEVENTEEN  
PAGE 178 LINCOLN  
COUNTY, NEVADA.

YURIKO SETZER

BY *Leslie Boucher* DEPUTY