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GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made the 13th day of Nevember 1995, by and between JOHN W. CRUCE and JACQUELYN D. CRUCE, husband and wife as joint tenants, parties of the first part and hereinafter referred to as "Grantors", and GENE S. RICHARDS, a single man, party of the second part and hereinafter referred to as "Grantee";

WITNESSETH:

That the said Grantors, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby grant, bargain and sell unto said Grantee, and to his heirs and assigns forever, the following described lots, pieces or parcels of land situate, lying and being in the County of Lincoln, State of Nevada, and bounded and particularly described as follows, to-wit:

> Lot Six (6), in SUN GOLD MANOR UNIT NO. 1, in the Town of Panaca, County of Lincoln, State of Nevada.

TOGETHER WITH ALL AND SINGULAR. the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said Grantee, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands the day and year first above written.

John W. CRUCE

Inender D. Onece

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STATE OF NEVADA 1 88. COUNTY OF Lincoln 2 13th day of Nevember On this 1995. 3 personally appeared before me, a Notary Public in and for said 4 County and State, JOHN W. CRUCE and JACQUELYN D. CRUCE, husband and 5 wife, known to me to be the persons described in and who executed 6 the foregoing Grant, Bargain and Sale Deed, who acknowledged that 7 they executed the same freely and voluntarily and for the uses and 8 purposes therein mentioned. 9 IN WITNESS WHEREOF, I have hereunto set my hand and 10 affixed my official seal the day and year last above written. 11 12 Margaret H. Jones 13 14 PARCEL NO. 2-101-05 MARGARET H. JONES 15 GRANTEE'S ADDRESS: Notary Public - State of Nevada Appointment Reported in Unorda County 16 MY APPOINTMENT EXPIRES JULY 30, 1936 219 North 6th Street Panaca, Nevada 89042 17 18 19 20 21 22 23 24 104318 25 TLD FROM RECORDED AT RECAPAL CO 26 Gary Fairman 27 Nov. 29, 1995 1 MINUTES PAST 1 O'CLE & 28 P.M IN BOOK..... SCOCE ., WELL 141 29 DEVADA. 30 unito 31 -2-BOOK 115 FACE 141