

Lincoln County



COUNTY COMMISSIONERS
ED WRIGHT
WONNE CULVERWELL
ALAN CHAMBERLAIN

*Board of County Commissioners
Lincoln County, Nevada*

P.O. BOX 90, PIOCHE, NEVADA 89043
TELEPHONE 962-5390
FAX 962-5180

DISTRICT ATTORNEY
THOMAS A. DILL

COUNTY CLERK
CORRINE HOGAN

November 29, 1995

AGENDA FOR COMMISSIONERS MEETING TO BE HELD DECEMBER 5, 1995
LINCOLN COUNTY COURTHOUSE - COMMISSIONER'S CHAMBERS

- 9:00 PLEDGE OF ALLEGIANCE & INVOCATION-JEAN ORR.
- 10:00 1 * Approve Vouchers & Minutes of 11-20.
2 Officer Reports.
3 * Sign Certification letters for CDBG and CSBG.
4 * Approve & Sign PV Senior Center Contract.
5 * Sign CDBG PV Senior Center revised Grant Award.
6 * Public Lands Commission re: a) update.
b) Review the Central Nevada Ecosystem.
c) Comments on the Ute Ladies Tresses-Recovery Plan.
d) Update on Recovery Plan for Aquatic & Riparian Species of Pahranaqat Valley.
7 * Discussion/Action re: a) Disclaimer of Title for railroad right of way for Prince Mine, Kerr McGee and Combined Metals.
b) Discussion/Action re: Combined Metals-back taxes.
8 * Correspondence-discussion and any necessary action on the following:
a) BLM re: 4130 - 7J Ranch Grazing Case File, Lower Riggs Allotment File (NV-055.09)
b) Dept. of Conservation and Natural Resources re: Budget for Pahranaqat Lake & Ash Springs Irrigation Company.
c) Carter vs Lincoln County.
d) Sign right-of-way papers for Road Dept. & BLM.
9 * Update on Nye County law suit.
10 * Jason Pitts re: a) Nuclear Waste update.
b) Sign Grant close out form.
c) Lincoln County/City of Caliente Interlocal Agreement Amendment of amount.
11 * Discussion/Action re: LV Water Importation Project.
12 * Max McCrosky-Letter from NDOT re: Lincoln County Road Dept. and UPRR Passive Improvement Project.
13 * Review TV District Billings.
14 * Discussion/Action re: Counsel for LC Housing Authority & determination if LCHA is a county entity.
15 * Commissioner Wright: a) Grand Canyon Visibility Transport Commission Public Hearing.
b) Wildland/Urban Interface Fire Policy Action Report.
c) Workers Compensation Self-Insurance Association.
d) Update Flood Control Project with SCS at Weaver Ranch.
e) Sign letter to NDEPA re: Pioche Conservation Camp.
f) Comments on Technical Strategy for environmental cleanup of Nevada Test Site.
g) Update on Western States Recycling meeting.
h) Discuss the Town Hall as a meeting place for commissioners budget in 96-97.
i) Nov. 28 meeting with BLM/EPA re: Solid Waste Plan.
j) Nov. 29 meeting with school board.
16 * Dewey McKinley re: Road Update.
17 * Planning Commission items:
a) Approve/Deny Parcel Map for Clayton & Charles Wadsworth.
b) Approve/Deny Zone Change for Kenneth Price.
18 * Discussion/Action re: Management & Training Corp. & LC Detention Center.
19 * Discussion/Action in workshop to review the Sheriff/Jail Budget.
20 Public Comment.
21 * CLOSED SESSION TO CONDUCT INTERVIEWS FOR ADMINISTRATIVE ASSISTANT/GRANT ADMINISTRATOR.. Any action will be taken in open session.

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ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY NOON, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. Commission may take a lunch recess if needed. * DENOTES AN ACTION ITEM. TO PROMOTE EFFICIENCY, AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER. MORNING OR AFTERNOON APPOINTMENTS ARE AVAILABLE THROUGH THE CLERK'S OFFICE. PERSONS WITH DISABILITIES WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (702) 962-5390, P.O. BOX 90, PIOCHE, NV. 89043.

AFFIDAVIT OF POSTING

STATE OF NEVADA)
COUNTY OF LINCOLN)

I, Corrine Hogan, duly elected County Clerk and ex-officio clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 11-29-95, she posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

Subscribed and sworn to before me this 29th day of Nov., 1995.

Corrine Hogan
Corrine Hogan
Jan Wilkerson

COPIES WERE ALSO POSTED AT: Alamo Annex, Alamo Post Office, Caliente City Hall, Caliente Post Office, Panaca Post Office & Pioche Post Office.

104317

FILED AND RECORDED AT REQUEST OF
Lincoln County Clerk
November 29, 1995
107 MINUTES EAST 10
AM IN ROOM 116 OF OFFICE
RECORDS, WEST 138
COUNTY, NEVADA.

Yuriko Setzer
By Sellie Brucher, deputy