After recording return to:
Mr. Thomas Erwin
Worldwide Minerals, (U.S.A.), Inc.
1 East Liberty, Saite 614
P.O. Box 40817
Reno, Nevada 89504

AMENDED CERTIFICATE OF LOCATION	
NOTICE IS HEREBY GIVEN that the	4
1101122 11005	Lo WORLDWILL MINERALS, (U.S.A.L. HVC.)
lode mining claim was amended on <u>October 37, 1993</u> by the original claim was located under 1 East Liberty, Suite 614, P.O. Box 614, Reno, Nevada 89504, the owner thereof. The original claim was located under the provisions of the mining laws of the United States and the State of Nevada on <u>Ob 17 / Peb</u> and the the provisions of the mining laws of the United States and the Official Renords of the Lincoln County.	
the provisions of the mining laws of the United States and the State of Nevation in the Lincoln County, location notice thereof is recorded in Book 87. Page 5740 Of the Official Records of the Lincoln County, location notice thereof is recorded in the Official Records of the Purpose of the Running of the Surrence of the Running of the	
Nevada Recorder, and is of record in the Official Records of the But	reast of I and Management under Serial Number
Nevada Recorder, and is of record in the Official Records of the	Con of Louis Lymn-Barrens
570351	
ind vi a sie vis /	
This claim is located within the NW 1/4 & NE 1/4. of unsurveyed Section 17. T. 5 S., R. 66 E., M.D.M., Lincoln County, Nevada.	
- 15 in in a single state of 1500 feet lane and 600	feet wide, and 49 feet is claimed
The claim is approximately 1500 to 1500	est in a Nestery direction from the
in an east-erly direction and 45	otheries of the claim together with 300 feet
The state of the s	
to the North side center of the claim. The general	contact of the ciaits is from the Area to me
Fast	
The corner of each claim is marked with its appropriate number by affixing a metal tag to the corner monument with	
the claim number and corner description.	\ ' /
The northeast corner of this claim bears 5. 62°56 40°	(1) a distance of 8148, 08 foot
from the West Quarter (1/4) corner of Section 10, T. 5 S., R. 66 E	M.D.M.
from the West Quarter (1/4) corner of Section 10, 1. 5 in, 12. 55	A
The description of each curner is as follows:	
and the second s	
Corner 1 is either/or a 4'x1 1/2" metal fence post, 4" dia. x 5' PVC pipe, or a 2"x 2"x 5' wooden post,	
Corner 2 is either/or a 4'x1 1/2" metal fence post, 4" dia. x 5' PVC pipe, or a 2" x 2" x 5' wooden post.	
Corner 3 is either/or a 4'x1 1/2" metal fence post, 4" dia. x 5' PVC pipe, or a 2" x 2" x 5' wooden post.	
Corner 4 is either/or a 4"x1 1/2" metal fence post, 4" dia. x 5' PVC pipe, or a 2" x 2" x 5' wooden post.	
Corner 4 is either/or a 4"x1 1/2" metal tence post, 4" tital " tital " paper a 4"x1 1/2" metal tence post, 4" tital "	
1995 مع ما	
The monumentation and marking of the corners was completed on October 20, 1995.	
11 APRIL 517 AND Three project of this claim man have	
The location work consisted of a making a claim map as provided in NRS 517.040. Two copies of this claim map have	
The location work consisted of a making a claim map as provided in 1960 3 Provided in 196	
to the property of the second	
The purpose of this amended location is to correct any irregularities, errors or defects that may have existed or may exist. The purpose of this amended location is to correct any irregularities, errors or defects that may have existed or may exist.	
The purpose of this amended location is to correct any irregularities, critis is decess that the rectified by virtue of the in the original location or the record thereof, and is made without waiving any rights acquired under and by virtue of the	
original location.	
(atkilm teates:	
Dated this 30th day of october 1995	
Dated this Down cay or Chitother	RECORDER'S STAMP
() () () () () () () () () ()	No. 104269
harris IT suffice	Filed and recorded at the request of
	Flied and receptors at the reducer of
Charles H. Griffith, Agent	
	Owens Surveying
/ /	(M Movember 23)
/ /	At 10:01 A.M.
/ /	
/ /	Of the Official Records of Lincoln County, Nevada
	* 41:- 6:
	Yuriko Setzer
	Yuriko Setzer, County Recorder
	L Lat Rankin
	By/ July Doriches
j	Leslie Boucher, Deputy

POCK 116 PACE 32