After recording return to:
Mr. Thomas Erwin
Worldwide Mimerals, (U.S.A.), Inc.
1 East Liberty, Suite 614
P.O. Box 40817
Reno, Nevada 89504

AMENDED CERTIFICATI	
OTICE IS HEREBY GIVEN that the	#3
	, by WORLDWIDE MINERALS, (U.S.A.), INC.,
r	e owner thereof. The original claim was located trans-
C 1 Lanca at the United States and the William	of Nevaga on 7763 / 1 / 2367
at Characterist Dook AV Page 17/17	i i i i i i i i i i i i i i i i i i i
evada Recorder, and is of record in the Official Records of the is	mean of Land Management under Serial (4000)
520 350	
nis claim is located within the NE 14. unsurveyed Section 17. T. 5 S., R. 66 E., M.D.M., Linco	n County, Nevada.
upan veyen Section 11 . 1. 5 m, 12 5 5 5, 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	2 5 1
he claim is approximately 1500 feet long and 600	
I. I investion and 1/1/1/7	feet in an eqs to rly direction from the
	side center and 3(0) feet in width
ocation Monument, as which die Funke to Bouth width from the center of the claim to the South the North side center of the claim. The genera	al course of the claim is from the West to the
the North side center of the claim. The general	/_/
	\ \ / /
he corner of each claim is marked with its appropriate number b	y affixing a metal tag to the corner monument with
ne claim number and corner description.	
The mortheast corner of this claim bears 5.62°03'29"	111 adjutance of 6549.15 foot
The numberest corner of this claim bears 3.07.00 to trom the West Quarter (1/4) corner of Section 10, T. 5 S., R. 66	E. M.D.M.
on the West Quarter (1/4) comes of Section 10, 1, 5 st, 12 so	Li, Nasara
The description of each corner is as follows:	
The state of the s	
Corner 1 is either/or a 4'x1 1/2" metal fence post, 4" dia. x 5' PV	'C pipe, or a 2"x 2"x 5" wooden post.
	The state of the s
Corner 2 is either/or a 4'x1 1/2" metal fence post, 4" dia. x S' PV	Chibe, it a 2 3 2 3 3 worker from
Corner 3 is either/or a 4'x1 1/2" metal fence post, 4" din. x 5' PV	C pine, or a 2" x 2" x 5' wooden post.
Corner 4 is either/or a 4"x1 1/2" metal fence post, 4" dia. x 5" PV	C pipe, or a 2" x 2" x 5" wooden post.
The state of the s	
The monumentation and marking of the corners was completed of	
The location work consisted of a making a claim map as provide	al in NRS 517.040. Two copies of this claim map have
The location work consisted of a making a claim map as provide been filed with the Lincoln County Recorder and the lode claim.	filing fees have been paid to the County Recorder.
The purpose of this amended location is to correct any irregulari	ties, errors or defects that may have existed or may exis
The purpose of this amended occasion is to currect any integrated in the original location or the record thereof, and is made without	i waiving any rights acquired under and by virtue of the
original location.	
***************************************	
Dated this 30th day of October 1995	
	RECORDER'S STAMP
1 1/4 1 d/tol -00-41	No. 104268
Mallo H Guffilla	Filed and recorded at the request of
	I tiled arise (see a see a see a see a see
Charles 11. Griffith, Agent	Owens Surveying
/ /	On November 13, 1995
/ /	At 10:01 A.M.
	Blook 116 Page 31
	Of the Official Records of Lincoln County, Nevada
	Yuriko Setzer
	Yuriko Setzer, County Recorder
	1 2 h · 2 1
	By Aller Double
	Leslie Houcher, Deputy
	1

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