After recording return to:
Mr. Thomas Erwin
Worldwide Minerals, (U.S.A.), Inc.
1 East Liberty, Suite 614
P.O. Box 40817
Reno, Nevada 89504

| AMENDED CERTIFICATE OF LOCATION | | |
|--|--|--|
| NOTICE IS HEREBY GIVEN that the 20 GHZ | | |
| | 5, by WORLDWIDE MINERALS, (U.S.A.), INC., | |
| and the second s | ne owner thereof. The original claum was located under | |
| and the Sist of the Heat States and the Sist | le of Nevada on C/CS/ \ // C) (2 and use | |
| location notice thereof is recorded in Book 87. Page 544. Nevada Recorder, and is of record in the Official Records of the B | Surgery of Land Management under Serial Number | |
| Nevada Recorder, and is of record in the Official Records of the D | METHOL CHIMINAL AND | |
| | | |
| This claim is located within the 5W 1/4 & SE 1/4 of unsurveyed Section 17, T. 5 S., R. 66 E., M.D.M., Linco | oln County, Nevada. | |
| The claim is approximately 1500 feet long and 60X in a (1) 61x location Monument, at which the Notice of Location is posted, le | feet in an australia direction from the | |
| in width from the center of the claim to theSouth | side center and 300 feet in width | |
| to the North side center of the claim. The gener | al course of the claim is from the West to the | |
| East | \ / / | |
| | | |
| The corner of each claim is marked with its appropriate number to the claim number and corner description. | hy affixing a metal tag to the corner monument with | |
| The northeast corner of this claim bears 5.49° 52.00 | W. a distance of 9455.35 feet | |
| from the West Quarter (1/4) corner of Section 10, T. 5 S., R. 66 | E., M.D.M | |
| The description of each corner is as follows: | | |
| Corner 1 is either/or a 4'x1 1/2" metal fence post, 4" dia. x 5' PV | | |
| Corner 2 is either/or a 4'x1 1/2" metal fence post, 4" dia. x 5" PV | | |
| Corner 3 is either/or a 4'x1 1/2" metal fence post, 4" dia. x 5' PV Corner 4 is either/or a 4"x1 1/2" metal fence post, 4" dia. x 5' PV | The state of the s | |
| The monumentation and marking of the corners was completed of | The state of the s | |
| The territory was a majorital of a making a claim man as provide | ed in NRS 517,040. Two conies of this claim map have | |
| been filed with the Lincoln County Recorder and the lode claim | filing fees have been paid in the County Rockies. | |
| The purpose of this amended location is to correct any irregulari in the original location or the record thereof, and is made withou | ities, errors or defects that may have existed or may exist at waiving any rights acquired under and by virtue of the | |
| original location. | | |
| | | |
| بالد المالية | | |
| Dated this 30th day of Otobar 1995 | DECKNODED S OF ALM | |
| O_{1} | RECORDER'S STAMP | |
| Chulo H Fiftch | No. 104260 Filed and recorded at the request of | |
| Charles H. Griffith, Agent | | |
| Charles 12. Charles, capain | Owens Surveying On November 13, 1995 | |
| / / | On November 13, 1995 Atl0:01 A.M. | |
| / / | At 10:01 A.M. Book 116 , Page 23 | |
| / / | Of the Official Records of Lincoln County, Nevada | |
| | Yuriko Setzer | |
| | Yuriko Setzer, County Recorder | |
| | By Scho Boucher, Deputy | |
| | | |

After recording return to: Mr. Thomas Erwin Worldwide Minerals, (U.S.A.), Inc. 1 East Liberty, Suite 614 P.O. Box 40817 Reno, Nevada 89504

AMENDED CERTIFICATE OF LOCATION

| AMENDED CERTIFICAT | E OF ECCULION | |
|--|--|--|
| NOTICE IS HEREBY GIVEN that the RUG | #8 | |
| WOTICE IS DESCRIPT OF THE STATE | E IN WORLDWIDE MINERAL | S, (U.S.A.), INC., |
| | w numer therent the OCIDIDAL CLAUL | ASS INCREM MEN |
| | | |
| | | |
| ocation notice thereof is recorded in 1908. <u>D.C.</u> , Page <u>5245</u> . Nevada Recorder, and is of record in the Official Records of the E | lureau of Land Management under S | CLIST MINISTER |
| 520 310 | | |
| | / | N |
| This claim is located within the SW 1/4 | | _ |
| of unsurveyed Section 17, T. 5 S., R. 66 E., M.D.M., Linea | oin County, Nevada. | \ . |
| | | feet is claimed |
| The claim is approximately 1500 feet long and 600 | lect in an easterly | direction from the |
| in a <u>Westerly</u> direction and <u>1460</u> Location Monument, at which the Notice of Location is posted, le | mothwise of the claim, together with | 300feet |
| and the contract of the contra | SIDE CERREL MINI | |
| | al course of the claim is from the | West to the |
| to the North side center of the chain. The gener | | / |
| | · ` ` ` / · / | / |
| The corner of each claim is marked with its appropriate number | by affixing a metal tag to the corner | manunchi wili |
| the claim number and corner description. | \ \ \ / | |
| | ="W 32 - 32 - 32 - 32 - 32 - 32 - 32 - 32 | .98 feet |
| The northeast corner of this claim bears 5.55 06 2 | N. Bullyance of ICA TACK | |
| from the West Quarter (1/4) corner of Section 10, T. 5 S., R. 66 | E., M.D.M. | |
| | | |
| The description of each corner is as follows: | | \ |
| Corner 1 is either/or a 4'x1 1/2" metal fence post, 4" dia. x 5' PV | VC nine or a 2"x 2"x 5' wooden pos | * |
| Corner I is either/or a 4'x1 1/2' metal tence post, 4 dia x 5 1 | AC INIVERSITY | ************************************** |
| Corner 2 is either/or a 4'x1 1/2" metal fence post, 4" dia. x 5' PV | /C pipe, or a 2" x 2" x 5' wooden po | 4. 3 |
| | | |
| Corner 3 is either/or a 4'x1 1/2" metal fence post, 4" dia. x 5' PV | /C pipe, or a 2" x 2" x 5" wooden po | 0.// |
| | | |
| Corner 4 is either/or a 4"x1 1/2" metal fence post, 4" dia. x 5' P | VC pipe, or a 2" x 2" x 5 woodcar po | ISI. |
| The state of the s | The state of the s | |
| The monumentation and marking of the corners was completed | OII CROUER | |
| The location work consisted of a making a claim map as provid | Latin NRS 517 040. Two copies of | his claim map have |
| The location work consisted of a making a claim map as provided been filed with the Lincoln County Recorder and the lode claim | filling fees have been until to the Co | unty Recorder. |
| | | |
| The purpose of this amended location is to correct any irregular | rities, errors or defects that may have | existed or may exist |
| The purpose of this amended location is to correct any irregular in the original location or the record thereof, and is made without | int waiving any rights acquired under | and by virtue of the |
| original location. | | |
| (пірнаі коліон. | | |
| | | |
| ath Oll a mis | | |
| Dated this 30th day of October 1995 | RECORDER'S STA | MP |
| () | 10426 | |
| (harles XL J. 1) 1std | No. | |
| cours for purpose | Filed and recorded at the | request of |
| Charles II. Griffith, Agent | | |
| Charles 11 Offithin, Agent | Owens Surveying | |
| / / | On <u>November 13, 199</u> | 5 |
| / / | AI 10:01 A.H. | 24 |
| / / | Book 116 Page | |
| | Of the Official Records of Lin | NIII CHURY, MCANIE |
| | Vuella Catear | |
| | Yuriko Setzer Yuriko Setzer, County | Recorder |
| | 1 1 - 0 | ^ |
| | By Ziehler DC | nully |
| | Leslie Boucher, D | epuly . |
| | 1 / | |

After recording return to:
Mr. Thomas Erwin
Worldwide Minerals, (U.S.A.), Inc.
1 East Liberty, Suite 614
P.O. Hox 40817
Reno, Nevada 89504

| AMENDED CERTIFICATE OF LOCATION | | |
|--|--|--|
| NOTICE IS HERERY GIVEN that the RUG * | 9 | |
| 1005 (Ootober 31, 1995) | by WORLDWIDE MINERALS, (U.S.A.), INC., | |
| LC 41 ib. and Suita 614 D.O. Box 614 Reno Nevada 89504, the | owner thereof. The original claim was located thates | |
| | OF NICYARIA OFF CAST I I / C.S. | |
| A Company of the Comp | n ine (mensi kerangsin ine emboli etana), | |
| Nevada Recorder, and is of record in the Official Records of the Bu | reau of Land Management under Serial Number | |
| 52037 | | |
| | | |
| This claim is located within the Se M. of LINSULTY 1900 of unsurveyed Section 17, T. 5 S., R. 66 E., M.D.M. Lincoln | n County, Nevada | |
| The claim is approximately 15(t) feet long and 6(tt) | feet wide, and 20 feet is claimed leet in a (1125 feet) direction from the | |
| in an easterly direction and 14.80 Location Monument, at which the Notice of Location is posted, len | othwise of the claim, together with 300feet | |
| Location Monument, at which the Nonce of Location is posses, ich is width from the center of the claim to the South | side center and 3(N) feet in width | |
| 10 Within from the center of the chain to the | course of the claim is from the West to the | |
| | CANALISC OF SIZE OF SI | |
| <u>Fast</u> | . \ / / | |
| The corner of each claim is marked with its appropriate number by the claim number and corner description. | affixing a metal (ag to the corner monument with | |
| The state of the s | 14 Adistance of 11 200, 29 feet | |
| The northeast corner of this claim bears 5.59° 14'.30" from the West Quarter (1/4) corner of Section 10, T. 5 S., R. 66 I | W. a distance of 11, 500, 65 peer E., M.D.M. | |
| The description of each corner is as follows: | | |
| Corner I is either/or a 4'x1 1/2" metal fence post, 4" dia. x 5' PV | C pipe, or a 2"x 2"x 5" wooden post, | |
| Corner 2 is either/or a 4'x1 1/2" metal fence post, 4" dia. x 5' PVC | The state of the s | |
| Corner 3 is either/or a 4'x1 1/2" metal fence post, 4" dia. x 5' PVC | | |
| Corner 4 is eitherfor a 4"x) 1/2" metal fence post, 4" dia. x 5' PV | C pipe, or a 2" x 2" x 5' wooden post. | |
| The monumentation and marking of the corners was completed o | n_10/31/95_,1995. | |
| The location work consisted of a making a claim map as provide been filed with the Lincoln County Recorder and the lode claim f | Lin NRS 517,040. Two copies of this claim map have | |
| and interest and interest and interest and | ing errors or defects that may have existed or may exist | |
| in the original location or the record thereof, and is made without | t waiving any rights acquired under and by virtue of the | |
| original location. | | |
| | | |
| Dated this 31st day of October . 1995 | RECORDER'S STAMP | |
| | | |
| Mark Old Stillith | No. 104262 | |
| James H Gulffren | Filed and recorded at the request of | |
| Charles 11. Griffith, Agent | Owens Surveying | |
| / / | On November 13, 1995 | |
| / / | At 10:01 A.M. | |
| / / | Book 116 , Page 25 Of the Official Records of Lincoln County, Nevada | |
| | Yuriko Setzer | |
| | Yuriko Setzer, County Recorder | |
| | By Leslie Burghy Durate | |
| | / Lesite Bouchet, Ochury | |

After recording return to:
Mr. Thomas Erwin
Worldwide Minerals, (U.S.A.), Inc.
1 East Liberty, Suite 614
P.O. Box 40817
Reno, Nevada 89504

| AMENDED CERTIFICATE OF LOCATION | | |
|--|--|--|
| NOTICE IS HEREBY GIVEN that the RUG # | , by WORLDWIDE MINERALS, (U.S.A.), INC., | |
| kide mining claim was amended on October 31, 1995 1 East Liberty, Suite 614, P.O. Box 614, Reno, Nevada 89504, the | owner thereof. The original claim was located under | |
| | | |
| | | |
| Nevada Recorder, and is of record in the Official Records of the Bu | reau of Land Management under Serial Number | |
| 520372 | | |
| This claim is located within theSW/4_ \$5E 14 | | |
| of unsurveyed Section _ [8 _ , T. 5 S., R. 66 E., M.D.M., Lincole | n County, Nevada | |
| The claim is approximately 15(X) feet long and 6(X) | feet wide, and <u>ZO</u> feet is claimed | |
| 1 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | een man vaste and a second a second | |
| Landau Manuschart at which the Notice of Location is posted, len | githwise of the claim, together with 500 feet in width | |
| in width from the center of the claim to the South to the North side center of the claim. The general | | |
| East . Side center of the claus. The genter of | | |
| | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | |
| The corner of each claim is marked with its appropriate number by | allixing a metal tag to the extrest monutains was | |
| the claim number and corner description. | | |
| The northeast corner of this claim bears 5.62.34 4" | W. a distance of 13, 211.58 feet | |
| from the West Quarter (1/4) corner of Section 10, T. 5 S., R. 66 F | E., M.D.M. | |
| The description of each corner is as follows: | | |
| Corner 1 is either/or a 4'x1 1/2" metal fence post, 4" dia. x 5' PV0 | C pipe, or a 2"x 2"x 5' wooden post, | |
| Corner 2 is either/or a 4'x1 1/2" metal fence post, 4" dia. x 5' PVC | | |
| Corner 3 is either/or a 4'x1 1/2" metal fence post, 4" dia. x 5' PVC | | |
| Corner 4 is either/or a 4"x1 1/2" metal fence post, 4" dia. x 5' PV | | |
| The monumentation and marking of the corners was completed or | n 10/31/95 , 1995. | |
| and the second s | Lin NRS 517.040. Two copies of this claim map have | |
| been filed with the Lincoln County Recorder and the tode crafti i | unity ices have toen paid to me or try | |
| The purpose of this amended location is to correct any irregularit | ies, errors or defects that may have existed or may exist | |
| in the original location or the record thereof, and is made without | waiving any rights acquired under and by virtue of the | |
| original location. | | |
| | | |
| Dated this 3154 day of October . 1995 | RECORDER'S STAMP | |
| (16 1 d) A) A) + | 104263 | |
| Charles H Ofuffice | No | |
| Charles H. Griffith, Agent | Owens Surveying | |
| / / | O- November 13, 1995 | |
| / / | At 10:01 A.M. Book 116 Page 26 | |
| | Book 116 Page 26 Of the Official Records of Lincoln County, Nevada | |
| | Yuriko Setzer | |
| | Yuriko Setzer, County Recorder | |
| | By Lister Douber | |
| | Leslie Boucher, Deputy | |

BOCK $116\ \text{PAGE}\ 26$

After recording return to: Mr. Thomas Erwin Worldwide Minerals, (U.S.A.), Inc. 1 East Liberty, Suite 614
P.O. Box 40817
Reno, Nevada 89504

| | CATE OF LOCATION |
|--|--|
| NOTICE IS HEREBY GIVEN that the RU | IG # 11 |
| Literativia – elejen vysa smandad on 1 ICODET 11 | 1 1993 DV WORLD WIDE BILLIONES, (O.O.O.S. 11991 |
| 1 East 1 Shorty Suite 614 P.O. Boy 614 Reno Nevada 89 | 504, the owner thereof. The original claum was located unuer |
| | ha State of Neverla on OPS / 17 / 222 BBU 1995 |
| to estimate aution the most in consequel in Book 22 Page 5 | (AA) Of the Official Records of the Lincoln County, |
| Nevada Recorder, and is of record in the Official Records o | of the Bureau of Land Management under Serial Number |
| 520313 | |
| | |
| This claim is located within the SW 44 | |
| of unsurveyed Section 18, T. 5 S., R. 66 E., M.D.M. | , Lincoln County, Nevada. |
| | ' - X - X - X - X - X - X - X - X - X - |
| The claim is approximately 1500 feet long and | |
| in an eastery direction and 1480 | |
| Location Monument, at which the Notice of Location is pos | side center and 3(0) feet in width |
| in width from the center of the claim to the South to the North side center of the claim. The | |
| | Keikel at Courties of the country to house one |
| East | |
| The corner of each claim is marked with its appropriate nu | mber by affixing a metal tag to the corner monument with |
| the claim number and corner description. | \ |
| | |
| The northeast corner of this claim bears 5.65° \7° | 27" W . a distance of 14,559,35 feet |
| from the West Quarter (1/4) corner of Section 10, T. 5 S., | R. 66 E., M.D.M. |
| | |
| The description of each corner is as follows: | |
| | Carrier in the Carrier Charles |
| Corner 1 is either/or a 4'x1 1/2" metal fence post, 4" dia. | (5) PVC pipe, or a 2"x 2"x 5' wooden post. |
| | EI Diff wine on a 28 v 28 v 51 monday root |
| Corner 2 is either/or a 4'x1 1/2" metal fence post, 4" dia. x | (5.12 to Dilbe, of a 2. X.2. X.5. wooden post.) |
| Corner 3 is either/or a 4'x1 1/2" metal fence post, 4" dia. x | c 5' PVC pipe, or a 2" x 2" x 5' wooden post. |
| Corner 3 is entirely of a 4 x1 1/2" inclusivence post, 4 uta. 3 | tart to little or an an an annual and |
| Corner 4 is either/or a 4"x1 1/2" metal fence post, 4" dia. | x 5' PVC pipe, or a 2" x 2" x 5' wooden post. |
| 1 1 | , , |
| The monumentation and marking of the corners was comp | ntetection 10/31/95_, 1995. |
| The state of the s | |
| The location work consisted of a making a claim map as r | provided in NRS 517.040. Two copies of this claim map have |
| been filed with the Lincoln County Recorder and the lode | claim filing fees have been paid to the County Recorder. |
| No. of the control of | |
| The purpose of this amended location is to correct any irre- | egularities, errors or defects that may have existed or may exist |
| in the original location or the record thereof, and is made | without waiving any rights acquired under and by virtue of the |
| original location. | |
| | |
| | |
| Dated this 31st day of October . ! | 995 |
| Dated inis 1 - day of CTO LECT. | RECORDER'S STAMP |
| 11 1 11/1 1 mm. | |
| (Bary H - En With | No104264_ |
| The state of the s | Filed and recorded at the request of |
| Charles H. Griffith, Agent | |
| | Owens Surveying |
| / / | On November 13, 1995 |
| / / | At 10:01 A.M. |
| / / | Buok 116 , Page 27 |
| | Of the Official Records of Lincoln County, Nevada |
| | Yuriko Setzer |
| | Yuriko Setzer, County Recorder |
| | D D . O D |
| | By Fisher Prouches |
| | Leslie Boucher, Deputy . |
| | |