Lincoln County

NOTICE OF COMPLETION NOTICE IS HEREBY GIVEN THAT: 1995. OCTOBER 16 1. A work of improvement was completed on **CHATA** on property situate in the City of ___ LINCOLN . State of Nevada. (a) Described as SEE EXHIBIT "A" ATTACHED TO AND MADE A PART HEREOF (b) The street address of which is 33350 First West Alamo, Nevada 89001 2. The name of the contractor, if any, for such work of improvement was none (If no tentractor, write "NOFIE on Invalidate) 3. The name, address and nature of title of every person owning an interest in the above described property as sole owner, tenant in common or joint tenant is: FULL ADDRESS FULL NAME 33350 First West Wade C Poulsen 89001 Alamo, Nevada Tracie L. Poulsen STATE OF NEVADA. County of Lincoln WHEN RECORDED MAIL TO: NOTARY PUBLIC STATE OF INTVADA County of C. rk Andrea R. Judison My Appointment Expres Nov. 25, 1996

(This area for Official Notarial Seal)

BOOK 115 PAGE 675

(This area for Recorder's use)

EXHIBIT "A"

The land referred to in this report is situated in the State of Neveds, County of LINCOLN and is described as follows:

That portion of the Northeast Quarter (NEI/4) of the Northwest Quarter (NWI/4) of Section 8, Township 7 South, Range 61 East, M.D.B&M., described as follows:

Commencing at the Northeast (NE) corner of that certain Parcel described in Deed to ELMER BINGHAM recorded August 1, 1952 in Book "J-1" of Real Estate Deeds, page 261, Lincoln County Records, said point being also the Northwest (NW) corner of the property belonging to Press Lamb on the 23rd day of July 1955 and running thence West Four Hundred Ninety-five (495) feet to a point on the East right of way line of 1st West Street, Alamo Townsite; thence running along said right of way line South Two Hundred Seventeen (217) feet to the Southwest (5W) Corner of that certain parcel described in deed to J.M. BINGHAM recorded March 31, 1955 in Book "K-1" of Real Estate Deeds, page 103, Lincoln County Records, said point being the True Point of Beginning; thence continuing South One Hundred Ten (110) feet to a point; thence East Ninety-five (95) feet to a cement irrigation ditch; thence Northeasterly along said cement ditch One Hundred Ten (110) feet more or less to the Southeast (5E) Corner of the aforementioned J.M. BINGHAM Parcel; thence West along the South line of said J.M. BINGHAM Parcel One Hundred Twenty-Two (122) feet to the True Point of Beginning.

ASSESSOR'S PARCEL NUMBER FOR 1995 - 1996: 4-114-04

COW COUNTY TITLE
NOVEMBER 7, 1995
1 40 M SHES FAST 2 O'CLOCK
PARISOCK 115 OPCATION
FOORDS, PACE 675 LILLICOLA
YURIKO SETZER COMMIN SECONO
BY LOUIS BOUCHUA, DEPUTY

Na 104218