

ATT- R.P.T.T., § 89.70
APN: ~~XXXXXXXXXXXX~~ 03-173-07

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
KEITH LARSON and
JUDY LARSON, husband and wife

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,
Sell and Convey to:
JOHN G. AHLSTROM AND TAMARA S. AHLSTROM, husband and wife as joint tenants.

all that real property situated in the city of CALIENTE County of LINCOLN
State of Nevada, bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE
MADE A PART HEREOF FOR LEGAL DESCRIPTION.**

SUBJECT TO: 1. Taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights of way and Easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness OUR hand ON this 26th day of October, 19 95

Keith Larson

KEITH LARSON
Judy Larson

JUDY LARSON

STATE OF NEVADA } SS.
COUNTY OF Clark

On October 26, 1995

Before me, a Notary Public, personally appeared

KEITH LARSON AND JUDY LARSON

personally known to me (or proved to me) on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that he (she or they) executed it.

Signature *[Signature]*

(Notary Public)
Notarial Seal



K. VAZQUEZ
Notary Public - Nevada
Clark County
My appt. exp. Sep. 3, 1996

NEVADA TITLE INSURANCE COMPANY:

ESCROW NO: 95-09-0417 JH

MAIL TAX STATEMENTS TO:

AHLSTROM
80 MEADOWLARK
CALIENTE, NEVADA 89008

The land referred to in this report is situated in the State of Nevada, County of LINCOLN and is described as follows:

Lot 9, 10 and 11 in Block 1 of THE MODERN TOWNSITE ADDITION TO THE CITY OF CALIENTE, Nevada as shown on the map thereof recorded February 5, 1931 in the Office of the County Recorder of Lincoln County in Book A of Plats, page 64 as File No. 7324, Lincoln County, Nevada records.

EXCEPTING AND RESERVING all minerals, coal, carbons, hydrocarbons, oil, gas, chemical elements and compounds, whether in solid, liquid or gaseous form and all steam and other forms of thermal energy on, in or under the above described land not previously reserved as reserved in a Deed recorded December 15, 1988 in Book 83 of Official Records, page 412 as Document No. 90453, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 1995 - 1996: 03-173-07

No. 104216
FILED AND RECORDED AT REQUEST OF
COW COUNTY TITLE
NOVEMBER 7, 1995
AT 40 MINUTES PAST 2 O'CLOCK
P.M. IN BOOK 115 OF OFFICIAL
RECORDS, PAGE 668 LINCOLN
COUNTY, NEVADA.
YURIKO SETZER
BY Radie Doucher COUNTY RECORDER, DEPUTY

BOOK 115 PAGE 669