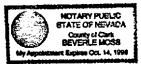
| · • • • • • • • • • • • • • • • • • • • | |
|---|--|
| 19012300 | |
| HEN RECORDED MAIL TO: EOPLES HERITAGE SAVINGS BANK .O. Box 1377 | |
| ewiston, Maine 04240 | THE OF PERSON OF TRIEST |
| | ENT OF DEED OF TRUST |
| COUNTY OFClark | |
| STATE OF Nevada | } |
| FOR VALUE RECEIVED, the undersig | ned hereby grants, assigns, sets over and transfers unto |
| Peoples Heritage Savings Sank | |
| executed by Hans U. Klein and Ch TRUSTEE, Recorded: NOVEMBER 104214 in Bo | ok 115 , PAGE 663 of TRUST DEEDS in the |
| Together with the note or notes the become due thereon together with | coln by neverted to the money due and to a interest, and rights accrued or to accrue under the |
| aforesaid deed of trust. Dated November 1, 1995 | FORWARD FINANCIAL |
| > / / | Michael Schuermann, Regional Manager |
| | // |
| | |
| | |
| On November 1, 1995 | _, before me the undersigned, a Notary Public, duly county and State aforesaid, personally appeared: |
| | |
| Michael Schuermann, Regional Man | ager |
| 1 / | |

known to me to be the person(s) described in and who executed the foregoing instrument and each of them acknowledged that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in aforesaid County the day and year in this certificate first above written.

(NOTARIAL SEAL)



Beite Moss

NOTARY PUBLIC - Beverle Moss

BOCK 115 PAGE 660

EXHIBIT "A"

The land referred to in this and is described as follows:

A parcel of land situate within the SW1/4 of Section 5, Township 7 South, Range 61 East, M.D.B.&M., more particularly described as follows:

Commencing at the southwest corner of the NEI/4 of the SW1/4 of Section 5, Township 7 South, Range 61 East, M.D.B.&M., thence running due east along the south line of said NEI/4 of SW1/4 a distance of 910 feet, more or less to the west line of Main Street at the northeast corner of Lot 1, Block 46, Alamo Townsite on file in the office of the County Recorder of Lincoln County; running thence North 1.23' West along the west side of said Main Street and the projection thereof a distance of 540 feet to the true point of beginning; thence continuing North 1.23' West along the west side of said Main Street and the projection thereof a distance of 100 feet; thence South 88.37' West a distance of 125 feet; thence South 1.23' East a distance of 100 feet; thence North 88.37' East a distance of 125 feet to the true point of beginning.

ASSESSOR'S PARCEL NUMBER FOR 1995 - 1996:04-041-11

TO 4215

THE AND RECORDED AT REQUEST OF COW COUNTY TITLE

NOVEMBER 7. 1995

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BY SUA COUNTY RECORDED

BOOK 115 PAGE 667