

When Recorded Mail To: 19012281
Allstate Mortgage
3910 Pecos-McLeod, Suite C170
Las Vegas, NV 89121-4425

Escrow Number: 779131 SG/ssg
APN#: 01-094-01;02;10

DEED OF TRUST WITH ASSIGNMENTS OF RENTS

THIS DEED OF TRUST, made October 30, 1995 between Ted R. Daskas, an unmarried man, TRUSTOR, whose address is P O Box 98, Pioche, NV 89043, FIRST AMERICAN TITLE COMPANY OF NEVADA, a Nevada Corporation, TRUSTEE, and Allstate Mortgage, Inc., BENEFICIARY,

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the County of Lincoln, State of Nevada described as:

See exhibit "A" attached hereto for complete legal description and by reference made a part hereof.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, and profits.

For the purposes of securing (1) payment of the sum of THIRTY THREE THOUSAND AND 00/100 DOLLARS dollars (\$33,000.00) with interest thereon according to the terms of the promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewal thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed Of Trust.

To protect the Security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC. NO.
Churchill	39 Mortgages	363	115384	Lincoln			45802
Clark	850 Off.Rec.		882747	Lyon	37 Off.Rec.	341	100661
Douglas	57 Off.Rec.	115	40050	Mineral	11 Off.Rec.	129	89073
Elko	92 Off.Rec.	652	35747	Nye	105 Off.Rec.	107	04823
Esmeralda	3-X Deeds	195	35922	Ormsby	72 Off.Rec.	537	32867
Eureka	22 Off.Rec.	138	45941	Perthing	11 Off.Rec.	249	66107
Humboldt	28 Off.Rec.	124	131075	Storey	"S" Mortgages	206	31506
Lander	24 Off.Rec.	168	50782	Washoe	300 Off.Rec.	517	107192
				White Pine	295 R.E.Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

Ted R. Daskas
Ted R. Daskas _____ Date

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

This instrument was acknowledged before me on 10-30-95 by Ted R. Daskas

Shelly Gallier
Notary Public
(My commission expires: _____)

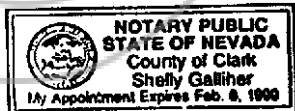


EXHIBIT "A"

The land referred to in this report is situated in the State of Nevada, County of LINCOLN and is described as follows:

All of Lots 1, 2, 3, 26, 27, 28, 29 and 30 in Block 2 in the unincorporated Town of Pioche, State of Nevada, as said Lots and Blocks are described and delineated on the official plat of said Town of Pioche, on File and of Record in the office of the County Recorder in Pioche, Nevada.

ASSESSOR'S PARCEL NUMBER FOR 1995-1996: 01-094-01
01-094-02
01-094-10

No. 104211

FILED AND RECORDED AT REQUEST OF

LINCOLN COUNTY TITLE

NOVEMBER 7, 1995

AT 37 MINUTES PAST 2 O'CLOCK

P.M. IN BOOK 115 OF OFFICIAL

RECORDS PAGE 656 LINCOLN

COUNTY, NEVADA.

YURIKO SETZER

COUNTY RECORDER

BY Julie Bouchey DEPUTY