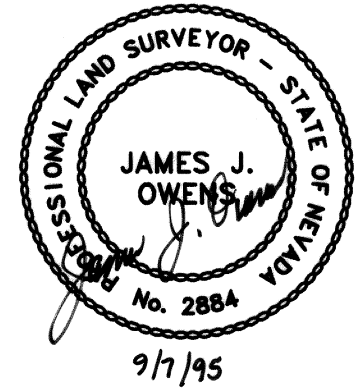


SURVEYOR'S CERTIFICATE

- I, James J. Owens, a Professional Land Surveyor registered in the State of Nevada, certify that :
- This plat represents the results of a survey conducted under my direct supervision at the instance of Ray Thompson, owner.
 - The lands surveyed lie within Sec 28, T. 3 S., R. 67 E., M.D.M., Lincoln County, Nevada, and the survey was completed on the 7 of Sept., 1995.
 - This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
 - The monuments depicted on the plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.

James J. Owens
Professional Land Surveyor
Nevada Certificate No. 2884



REFERENCE MAPS

- 1973 G.L.O. Dependent Resurvey of T. 3 S., R. 67 E., M.D.M.
- Nevada State Hwy Right of Way Map for U.S. 93 - Property Schedule dated June 1958.

BASIS OF BEARING

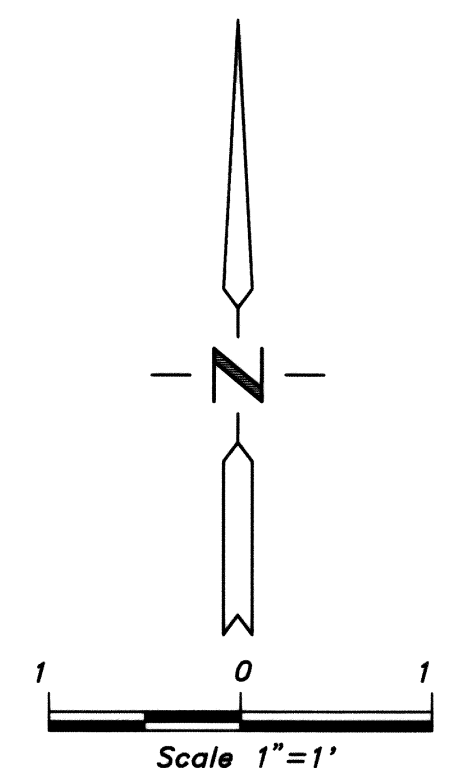
The Basis of Bearing is N. 89°52'00\"/>

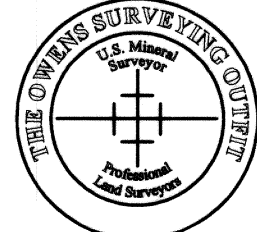
LEGEND

- Set 5/8\"/>
- Found Witness Corner - G.L.O. Brass Cap
- Hwy R.O.W. Marker Brass Cap
- ⊕ Found G.L.O. Brass Cap - Sec. Corner.
- ⊖ Not Found G.L.O. Brass Cap - Sec. Corner.
- ⊙ Found E/W G.L.O. Brass Cap - 1/4 Sec. Corner.
- ⊙ Found N/S G.L.O. Brass Cap - 1/4 Sec. Corner.
- ⊙ Not Found N/S G.L.O. Brass Cap - 1/4 Sec. Corner.
- Sec. Line
- - - - 1/4 Sec. Line
- - - - 1/16 Sec. Line

STATEMENT

Any subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, NRS 278.5695.



RECORD OF SURVEY		No. 104162
for Ray Thompson		Filed at the request of THE OWENS SURVEYING OUTFIT:
Situating in Sec 28, T. 3 S., R. 67 E., M.D.M., Lincoln County, Nevada		Date 10-30-95 At 3:07 P.M.
		File _____ Page 455
 THE OWENS SURVEYING OUTFIT Project Mineral, Land Surveying throughout the West		Of Survey Maps Official Records Book No. DATA. Clark County, Nevada Records Yuriko Seizer, Recorder
P.O. Box 1330 110 N. Mesquite Blvd. Suite G Mesquite, Nevada 89024 (702) 346-2930		Fee 17.00 Deputy Baucher

Nev-375
J. JENSEN