

Lincoln County



Board of County Commissioners
Lincoln County, Nevada

COUNTY COMMISSIONERS
ED WRIGHT
YVONNE CULVERWELL
ALAN CHAMBERLAIN

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DISTRICT ATTORNEY
THOMAS A. DILL
COUNTY CLERK
CORRINE HOGAN

October 30, 1995

AGENDA FOR COMMISSIONERS MEETING TO BE HELD NOVEMBER 6, 1995
LINCOLN COUNTY COURTHOUSE - COMMISSIONER'S CHAMBERS

- 9:00 PLEDGE OF ALLEGIANCE & INVOCATION-GLEN HARPER
- 1 * Approve Vouchers & Minutes of 10-20.
- 10:00 2 Officer Reports.
- 3 * Approve/Deny support for movie company-Majestic Foundation.
- 4 * Public Lands Commission re: a) update.
b) Review Public Lands Budget.
- 5 * Marlene Delmue request for speed dips and signs.
- 6 * Discussion/Action re: Plan Provider Agreement for MV Ambulance.
- 7 * Discussion/Action re: Disclaimer of Title for railroad right of way for Prince Mine, Kerr McGee and Combined Metals.
- 8 * Appointment-Bond Commission-Janice Barr.
- 9 * Correspondence-discussion and any necessary action on the following:
 - a) BLM re: US Army use of Lincoln County lands.
 - b) PV High School re: Close-Up contribution.
 - c) BLM re: Lincoln County's land selections for HR 1020.
 - d) Nevada State Public Defender re: annual report.
- 10 * Jason Pitts re: a)Nuclear Waste update.
b) Grant close out form.
- 11 * Discussion/Action re: LV Water Importation Project.
- 12 * Update on Pioche nuisances-B. Carter; H. Miller; Mt. View Hotel.
- 13 * Discussion/Action re: Compliance with stipulation in settlement of State vs LC & State vs Culverwell, etal.
- 14 * Discussion/Action re: Hire independant auditor for item #13.
- 15 * Discussion/Action re: Counsel for LC Housing Authority.
- 16 * Panaca Town Board resignation-Laura Marie Belingheri & Appointment-W. Paul Christensen.
- 17 * Grant Administrator re: Sign & Approve final report on Emergency Food & Shelter Grant; Sign & Approve Memorandum of Understanding on Impediments to Fair Housing Choice in Rural Nevada Study re: CDBG.
- 18 Commissioner Wright re: Lincoln County Detention Center.
- 19 Public Comment.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY NOON, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. Commission may take a lunch recess if needed. * DENOTES AN ACTION ITEM. TO PROMOTE EFFICIENCY, AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER. MORNING OR AFTERNOON APPOINTMENTS ARE AVAILABLE THROUGH THE CLERK'S OFFICE. PERSONS WITH DISABILITIES WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (702) 962-5390, P.O.BOX 90, POCHE, NV, 89043.

AFFIDAVIT OF POSTING

STATE OF NEVADA)
COUNTY OF LINCOLN)

I, Corrine Hogan, duly elected County Clerk and ex-officio clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 10-30-95, she posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

Subscribed and sworn to before me this 30th day of Dec, 1995.

Corrine Hogan
Harold Wilkerson

COPIES WERE ALSO POSTED AT: Alamo Annex, Alamo Post Office, Caliente City Hall, Caliente Post Office, Panaca Post Office & Pioche Post Office.

104154

FILED AND RECORDED AT REQUEST OF
Lincoln County Clerk

October 30, 1995

1:45 MINUTES FAST 10. OCT 30 1995
AM IN BOOK 115 OF OFFICIAL

COPIES, PAGE 552 LINCOLN COUNTY, NEVADA.

Yuriko Setzer
By *Gabi Brucher* deputy