## SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS This Deed of Trust, made this 6TE OCTOBER, 1995 , between day of AMELIANANCON MCTHRES . herein called GRANTOR or TRUSTOR BILL 6520 N. Tenaya Way Las Vegas, NV 89131 whose address is NEVADA TITLE COMPANY, a Nevada Corporation, herein called TRUSTEE, and EMILY SALAZAR BALLI, a married woman herein called BENEFICIARY. Witnesseth: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF County, Nevada, described as: SALE, that property LINCOLN POR LEGAL DESCRIPTION, SEE ATTACHED EXHIBIT "A", ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining. TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto For the Purpose of Securing: 1. Performance of each agreement of Trustor incorporate by reference or contained herein 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$ .26.158.14 .......................... executed by Trustor in favor of Beneficiary or order, 3. Payment of such additional surns as may hereafter be advanced for the account of Trustor or Assigns by Beneficiary with To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the page, or document No. of Official Records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz: DOCUMENT No. PAGE COUNTY PAGE COUNTY 47157 184132 41172 41282 E34-E37 (which provisions, identical in all countries, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a pain hereof as fully as though set forth herein at length; that he will observe and perform said provisions, and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in the Deed of Trust The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be \$AS REQUIRED ... and with respect to attorney's fees provided by for covenant 7 the percentage shall be reasonable as determined by a court with jurisdiction. The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinabove set forth. STATE OF NEVADA COUNTY OF CLARK October 13, 1995 MILLIAM BY Mc INN IS Before me, a Notary Public, personally appeared MILETANK EXX Mc INNIS BILL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is

J M D HOOPER Hotary Public - Neveda Clark County My appt. exp. Hov. 8, 1907

Escrow No. 95~08~2338~JH

Street Address City & State NEVADA TITLE COMPANY 3320 W. SAHARA #200 LAS VECAS, NEVADA 89102 LOAN SERVICE NO.45 08 2558 JTT

FORM: 48
POG PRINTING INC (702) 878-3235

ESCROW NUMBER: 95-08-2338 JH

## EXHIBIT "A" LEGAL DESCRIPTION

## PARCEL I:

All that parcel of land situate in Section 2 and 11 in Township 3 South, Range 67 East, M.D.B.&M., Lincoln County, Nevada, described as follows:

All of the North Half (N 1/2) of the Northeast Quarter (NE 1/4) of Section 11, and that portion of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of Section 11 and the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section 2, all in Township 3 South, Range 67 East, M.d.b.&M, lying and being East of the right-of-way of the Union Pacific Railroad Company, of the Caliente and Pioche Railroad.

Also that certain parcel of land situate in the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section 2 and the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of Section II, all in Township 3 South, Range 67 East, M.D.B. &M., described as follows:

Commencing at a point 325 feet West of the Northeast corner of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section 2, thence running South 27°30' West 1188.2 feet to the true point of beginning, thence continuing South 27°30'West., 1070 feet; thence North 930 feet; thence North 22°26' East 200 feet; thence East 400 feet more or less, to the point of beginning.

## PARCEL II:

Beginning at the South One Quarter corner of Section 2, Township 3 South, Range 67 East, M.D.B.&M., thence North 0°17'06" West a distance of 1313.65 feet; thence East 382.00 feet; thence South 0°22'08" West a distance of 1313.38 feet; thence North 89°42' West a distance of 367.00 feet to the point of beginning, containing 11.302 acres, more or less, being located in the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) Section 2, Township 3 South, Range 67 East, M.D.B.&M., Lincoln County, Nevada.

104082

Server and State of the