

Lincoln County



Board of County Commissioners  
Lincoln County, Nevada

COUNTY COMMISSIONERS  
ED WRIGHT  
WYONNE CULVERWELL  
ALAN CHAMBERLAIN

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DISTRICT ATTORNEY  
THOMAS A. DILL

COUNTY CLERK  
CORRINE HOGAN

October 16, 1995

AGENDA FOR COMMISSIONERS MEETING TO BE HELD OCTOBER 20, 1995  
LINCOLN COUNTY COURTHOUSE - COMMISSIONER'S CHAMBERS

- 9:00 PLEDGE OF ALLEGIANCE & INVOCATION-JOHN CHRISTIAN.
- 1 \* Approve Vouchers & Minutes of 10-5.
- 10:00 2 Officer Reports.
- 3 \* Grant Administrator re: a) Sign & Approve CSBG Quarterly Program Report.  
b) Sign & Approve CSBG 1996 Grant Application.  
c) Approve/Deny Assignment of project for PV Senior Center per NRS 388.143.
- 4 \* Dewey McKinley re: Alamo road repair.
- 5 \* Discussion/Action re: Plan Provider Agreement for MV Ambulance.
- 6 \* Discussion/Action re: Disclaimer of Title for railroad right of way for Prince Mine, Kerr McGee and Combined Metals.
- 7 \* Discussion/Action re: Intervention in Polybutylene Litigation.
- 8 \* Public Lands Commission re: a) update.  
b) Discussion/Action re: full time staff/office-Caliente.  
c) Report on PV Chub-formal comments/new ordinance.
- 9 \* Correspondence-discussion and any necessary action on the following:  
a) BLM re: Meeting on Delmue Burn.  
b) Louise Evans re: Law Library.  
c) Eureka County Commissioners to AG re: US vs Nye County.  
d) BLM re: Hardy Springs Allotment Monitoring Evaluation.  
e) BLM re: Temporary Nonrenewable Use permit-National Mustang Association.  
f) Division of Water Resources re: Holt Water Applications.
- 10 \* Jason Pitts re: a) Nuclear Waste update.  
b) Amendment to Interlocal Agreement between LC & Caliente City.  
c) Amendment to Memorandum of Understanding between LC & Caliente City.  
d) DOE Grant close-out forms.
- 11 \* Discussion/Action re: LV Water Importation Project; Frederick Marr-Timbisha Shoshone Tribe of Death Valley re: Request for participation in proceedings.
- 12 Public Comment.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY NOON, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. Commission may take a lunch recess if needed. \* DENOTES AN ACTION ITEM. TO PROMOTE EFFICIENCY, AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER. MORNING OR AFTERNOON APPOINTMENTS ARE AVAILABLE THROUGH THE CLERK'S OFFICE. PERSONS WITH DISABILITIES WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (702) 962-5390, P.O. BOX 90, PIOCHE, NV. 89043.

AFFIDAVIT OF POSTING

STATE OF NEVADA )  
COUNTY OF LINCOLN )

I, Corrine Hogan, duly elected County Clerk and ex-officio clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 10-16-95, she posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

Subscribed and sworn to before me this 16th day of Oct, 1995.

COPIES WERE ALSO POSTED AT: Alamo Annex, Alamo Post Office, Caliente City Hall, Caliente Post Office, Panaca Post Office & Pioche Post Office.

104079

RECORDED AT  
Lincoln County Clerk

October 16, 1995

7:20 MINUTES PAST 9 O'CLOCK

A.M. IN BOOK 115 OF OFFICIAL

RECORDS, PAGE 381 LINCOLN COUNTY, NEVADA

Yuriko Setzer

By Leslie Boucher, deputy