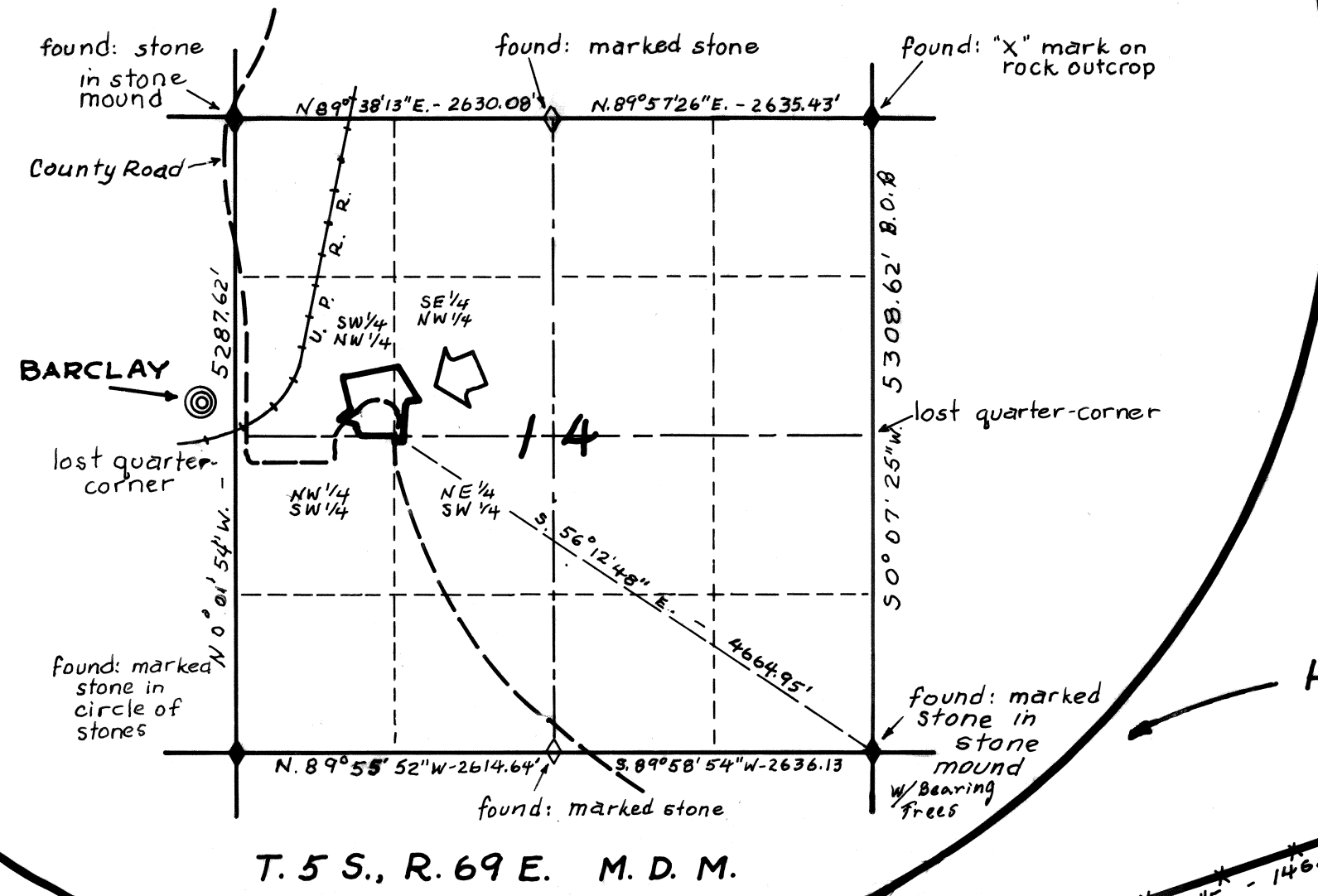


LOCATION MAP



ADJOINERS CERTIFICATE

We, the undersigned, owners of properties adjoining and coincident with that shown on this Record of Survey Map, and which is witnessed by monuments as noted hereon which have been set at the indicated locations, do hereby acknowledge and accept such boundaries to be the respective common boundaries of ownership.

HAFEN BROTHERS:	DATE:	WITNESSED:
<i>[Signature]</i>	9-30-95	<i>[Signature]</i>
<i>[Signature]</i>	9-30-95	<i>[Signature]</i>
<i>[Signature]</i>	9-30-95	<i>[Signature]</i>
<i>[Signature]</i>	9-30-95	<i>[Signature]</i>
<i>[Signature]</i>	9-30-95	<i>[Signature]</i>
<i>[Signature]</i>	9-30-95	<i>[Signature]</i>
<i>[Signature]</i>	9-30-95	<i>[Signature]</i>
<i>[Signature]</i>	9-30-95	<i>[Signature]</i>
<i>[Signature]</i>	9-30-95	<i>[Signature]</i>

SURVEYORS CERTIFICATE

I, Carl D. Peterson, a Professional Land Surveyor in the State of Nevada do hereby certify that this map, consisting of one sheet, is a true and accurate representation of lands shown hereon, prepared from field surveys made under my supervision between November 13, 1991 and March 15, 1994; that all monuments shown are of the character and occupy the positions indicated.

[Signature]
Carl D. Peterson P.L.S. 6204



OWNERS CERTIFICATE

The National Mustang Association does hereby certify that we are the owners of the land represented on this map and have requested the above Professional Land Surveyor to prepare this Record of Survey for Recordation.

[Signature] Director 9-30-95
for National Mustang Association, Inc. Title Date

ACKNOWLEDGEMENT

State of Utah }
County of Washington } ss
On this 30th day of September, 1995, *[Signature]* representing the National Mustang Association personally appeared before me, a Notary Public, and executed the above instrument freely and voluntarily for the purposes therein mentioned.

RECORDERS CERTIFICATE

File No. 104074
Filed for record at the request of the National Mustang Association on this 12th day of 10 1995 at 10 minutes past 10 o'clock A.M. in Plat A Page 452, Lincoln County, Nevada.

[Signature]
County Recorder
[Signature] Deputy

MAP NOTES

- N.M.A. Ownership boundary
- Fence
- 3/8" rebar monument set with plastic cap marked 6204
- ☆ 1/2 inch pipe in stone mound, identified as Point of Beginning, deed description Exhibit A, Parcel II, Lincoln County Records Book 3, Page 665.

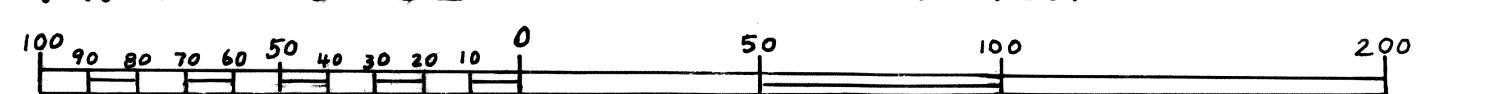
LOCATION MAP NOTES:

- Section Line
- - - Quarter Section Line
- - - Sixteenth Section or Quarter-Quarter Section Line
- ◆ Section Corner
- ◇ Quarter Section Corner

BASIS OF BEARINGS

East Section 14 Line bearing established by Record of Survey Map, File 097723 Plat Book A, Page 355, Lincoln County Records.

MAP SCALE



RECORD OF SURVEY

TO: ESTABLISH PROPERTY LINE LOCATIONS OF THE NATIONAL MUSTANG ASSN., INC.
IN: SECTION 14, T.5S., R.69E. M.D.M. NEAR BARCLAY, LINCOLN CO., NEVADA
FOR: THE NATIONAL MUSTANG ASSOCIATION, INC.

