Affix R.P.T.T. \$55.90

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

VERA H. FLIMSPACH LIVING TRUST

DATED APRIL 7, 1983

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

ALYSON HAMMOND, an unmarried woman all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:

SEE EXHIBIT 'A' ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF FOR THE LEGAL

APN 06-241\60

Subject to:

 Taxes for the current flacal year, paid current.
 Conditions, covenants, restrictions, reservations, rights, rights of way and essements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 1800 day o	April	, 199 <u>_5</u> .
Matte Moderne Secrete		
VERA HIEMINSPACH LIVING TRUST		

DATED APRIL 7, 1993

STATE OF NEVADA

COUNTY OF CLARK

On this 18 th day of spail appeared before mer a Motor Public.

personally known or proved to me to be the person whose name is subscribed to the above instrument, who acknowledged that executed the instrument for the purposes therein contained.

Notary Public

My commission expires: Mary 9, 1996

ABELE WHITCOME NOTARY PUBLIC - NEVADA CARSON CITY My hopt Explicit May 9, 1996 Order No. 95410062

When recorded, mail to:

Alyson Hammond

P.O. Box 114

Pioche, Nevada 89043

## EXHIBIT "A"

All that certain parcel of land situated in the community of Ursine, in Eagle Valley, Lincoln County, Nevada, bounded and described as follows, to-wit:

Beginning at the Southwest Corner of Lot 1, as shown by the map of the settlement known as Ursine, or Eagle Valley, Lincoln County, Nevada, in the West Half (W1/2) of the Southeast Quarter (SE 1/4) of Section 35. Township 2 North, Range 69 East, M.D.B. &M. and thence running South 65°33' East, a distance of 447.4 feet to the Southeast Corner of said Lot 1; thence running North 18°23' East, a distance of 107.4 feet to the East Indent corner of said Lot 1, the TRUE POINT OF BEGINNING; thence running North 71°29' West, a distance of 136 feet; thence running North 18°29' East, a distance of 198 feet more or less; thence running South 72°19' East, a distance of 332 feet, more or less to the West side of the lane; thence running South 18°29' West along the West side of said lane, a distance of 180 feet more or less; thence running North 71°03' West a distance of 196.9 feet more or less to the TRUE POINT OF BEGINNING.

## 104072

Cow County Title
October 11, 1995

45 Minus Feet A. C.
P. 363 Construction 363
Yuriko Setzer

By J. Chief, deput