AMERICAN 13.00 APN 12-160-03

GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RICHARD W. KATSCHKE and KAREN T. KATSCHKE, husband and wife

hereby GRANT(S), BARGAIN(S), SELL(S) and CONVEY(S) to LEE MAUGHAN and CINDY G. MAUCHAN HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

that property in LINCOLN

County, Nevada,

described as: That certain parcel of land designated as Parcel No. 4 on that certain parcel map prepared at the instance of Lee and Cindy G. Maughan, being a portion of the East Half (E 1/2) of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section 9, Township 2 South, Range 68 East, M.D.B.&M., and being of record in the Office of the County Recorder of Lincoln County, Nevada in Book Al of Plats at 240. Dated September 8, 1995 KAREN T. KATSCHKE STATE OF NEVADA COUNTY OF Lincoln on September 18, 1995 before me undersigned, a Notary Public in and for said State, personally appeared Richard w. Katschke.
Katen T. Katschke. before me, the personally known to me (or proved to me on the basis of satisfactory, evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/hey executed the same in his/her/heir subscribed capacity(is), and that by his/her/heir signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) jamice barr acted, executed the instrument. enamac articles Lincols County - Naveda APP'E EXX May 23, 1906 tanice (This area for official notarial scal) SPACE BELOW THIS LINE FOR RECORDER'S USB. Title Order No. _ 104061 Escrow No. 95-29-5635-EW LLO AND RECORDED AT RELACTIF C. Frank Apodaca October 5, 1995

WHEN RECORDED MAIL TO

Street

LEE MAUCHAN, et al C/O LINCOLN COUNTY REALTY

160 FRONT ST.

City &

CALIENTE, NV 89008

FTGIS-439 29N

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P. MIN BOOK 115 OF OFFICE A

SCORDS, PAGE 348 LINCOLN

ALAYAN ATANC.

Yuriko Setzer

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