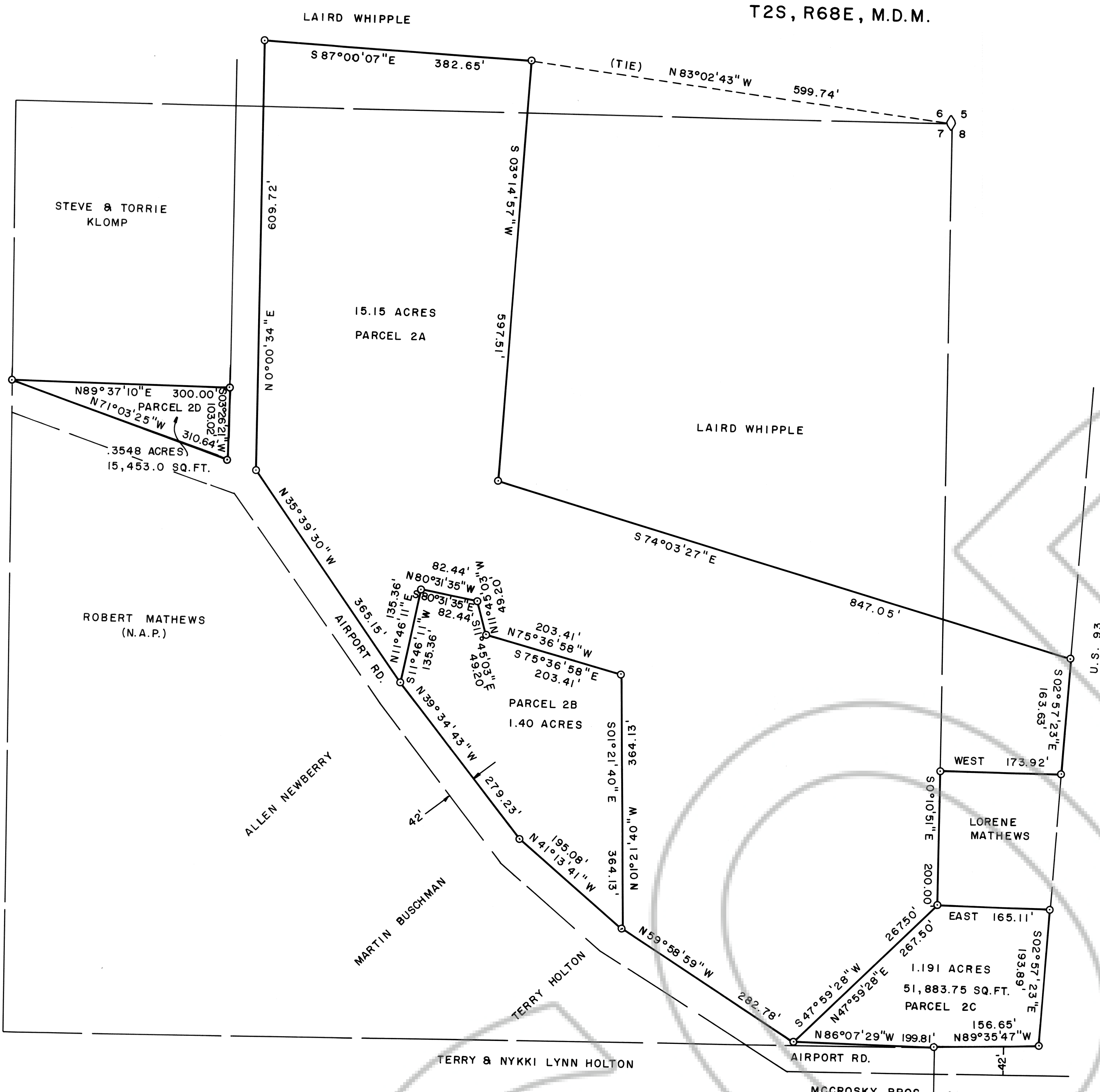


T2S, R68E, M.D.M.



SURVEYOR'S STATEMENT

FRANK C. HULSE states that he is a Professional Land Surveyor within the State of Nevada, and that this Parcel Map consisting of one sheet, accurately and completely delineates the survey made by him and completed on the 23rd day of February, 1995. This map has been prepared at the instance of ROBERT AND CAROL MATHEWS, Owners. All monuments are of the character and occupy the positions shown hereon and are sufficient to enable the survey to be retraced. This survey conforms to the definitions and provisions of N.R.S. 278.471 thru 278.4725, inclusive.

FRANK C. HULSE  
 PROFESSIONAL LAND SURVEYOR  
 STATE OF NEVADA  
 P.L.S. 6498  
 3 APR 95

OWNER'S CERTIFICATE

We, ROBERT AND CAROL MATHEWS, do hereby certify that we are the owners of the land shown hereon and that we consent to the preparation and recordation of this Parcel Map showing the land plotted into parcels and that it conforms to the provisions of N.R.S. 278.471 to 278.4725, inclusive. We also offer for dedication the roads and multiple use easements as shown hereon for public usage by Lincoln County, it's heirs and assigns and to the various utility companies as necessary for their usage.

*Robert Mathews*  
 Robert Mathews Owners *Carol Mathews*  
 Carol Mathews

ACKNOWLEDGEMENT

STATE OF NEVADA  
 COUNTY OF Lincoln ss  
 On this 4th day of March, 1995, ROBERT AND CAROL MATHEWS appeared before me and acknowledged to me that they did approve and did execute the above instrument.

LEGEND  
 0 SET 5/8" REBAR P.L.S. 6498

MARGARET H. JONES  
 Notary Public - State of Nevada  
 Appointment Recorded in Lincoln County  
 MY APPOINTMENT EXPIRES JULY 30, 1996  
*Margaret H. Jones*  
 Notary Public  
 My commission expires 7/30/96

APPROVALS

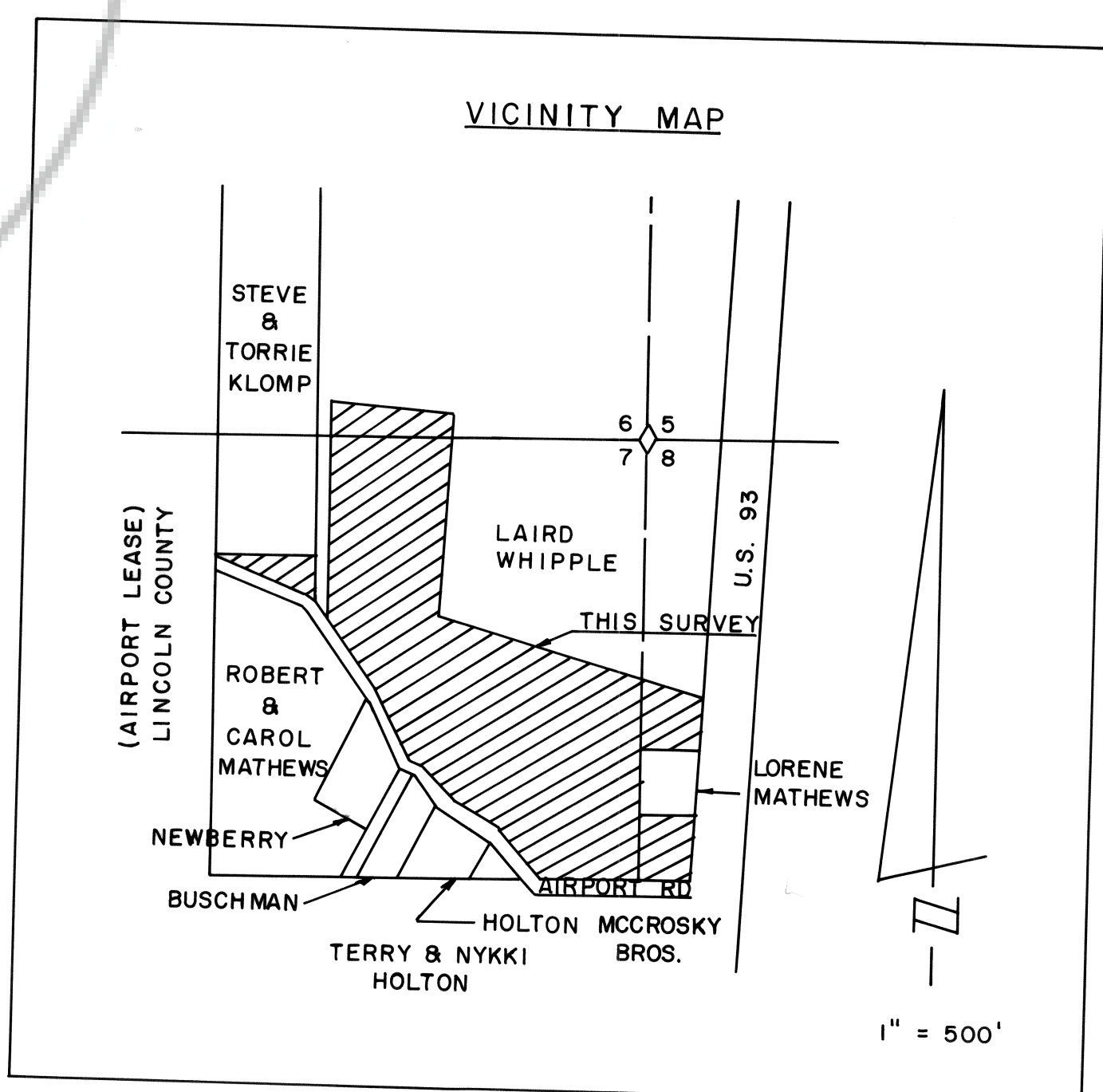
This is to certify that the Planning Commission and for Lincoln County, Nevada, on this 3 day of April, 1995, did approve for the purposes of land division and accept in behalf of the public this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication per Section 278 of the Nevada Revised Statutes.

Approved this 5th day of October, 1995, by the Lincoln County Commission as a Parcel Map.

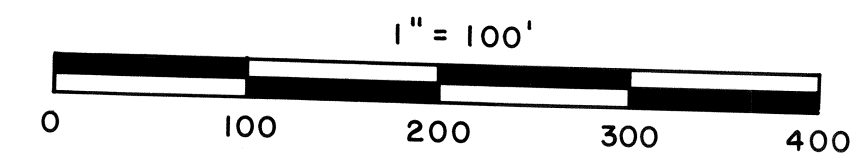
*Vell & Washburn*  
 Chairman

*Edward E. Wright*  
 Chairman

Attest: *Corinne Hogan*  
 Clerk



104058  
 RECORDED BY ELECTRIC CO.  
 ROBERT MATHEWS  
 OCT. 5, 1995  
 5 MINUTES PER 1200'  
 PLAT BOOK OFFICIAL  
 RECORDS PAGE 451 LINCOLN  
 COUNTY NEVADA  
*Yvonne Setzer*  
 COUNTY CLERK



PARCEL MAP OF A PORTION OF THE NE1/4 OF SEC. 7, (ALSO SE1/4 OF SEC. 6 & THE NW1/4 OF SEC. 8), ALL IN T2S, R68E, M.D.M. PREPARED AT THE INSTANCE OF ROBERT AND CAROL MATHEWS.  
 FRANK C. HULSE/s.f. FEBRUARY 1995