

Lincoln County

1901232

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

This Deed of Trust, made this 5th day of September, 1995, between CORY D. LYTLE AND PATRICE J. LYTLE, husband and wife as joint tenants, herein called GRANTOR or TRUSTOR

whose address is P.O. BOX 506, CALIENTE, NV 89008 (number and street) (city) (state) (zip)

NEVADA TITLE COMPANY, a Nevada Corporation, herein called TRUSTEE, and DAVID A. BUCK AND SHIRLEY F. BUCK, husband and wife as joint tenants 1215 PAIUTE DR., BOULDER CITY, NV 89005, herein called BENEFICIARY,

Witnesseth: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property Lincoln County, Nevada, described as:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF FOR LEGAL DESCRIPTION

If the Trustor shall sell, convey or alienate the herein described property or any part thereof or any interest therein, or shall be divested of his title or any interest therein, in any manner or way, without having first obtained beneficiary's written consent to do so, the entire balance of the note secured hereby shall, at the option of the holder thereof without demand or notice immediately become due and payable.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining. TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto. For the Purpose of Securing: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$ 36,000.00 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be advanced for the account of Trustor or Assigns by Beneficiary with interest thereon.

To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the page, or document No. of Official Records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz:

Table with columns: COUNTY, DOCUMENT No., BOOK, PAGE, COUNTY, DOCUMENT No., BOOK, PAGE, COUNTY, DOCUMENT No., BOOK, PAGE. Lists various counties and document references.

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions, and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in the Deed of Trust

The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be \$ 36,000.00 and with respect to attorney's fees provided by for covenant 7 the percentage shall be reasonable as determined by a court with jurisdiction.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinabove set forth.

STATE OF NEVADA } ss. COUNTY OF LINCOLN }

On September 30, 1995 Before me, a Notary Public, personally appeared

CORY D. LYTLE AND PATRICE J. LYTLE

Handwritten signatures of Cory D. Lytle and Patrice J. Lytle with 'X' marks.

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that he executed it

Signature: TONYA T. SMITH (Notary Public)

(Notarial Seal)



TONYA T. SMITH Notary Public - Nevada Lincoln County My appt. exp. Jan. 18, 1998

Escrow No. 95-09-0044 KLK

Name: DAVID A. BUCK & SHIRLEY F. BUCK Street Address: C/O NEVADA TITLE CO./FINANCIAL DEPARTMENT City & State: 3320 W. SAHARA #200 LAS VEGAS, NV 89102

EXHIBIT "A"

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Being a portion of the East Half (E1/2) of the East Half (E1/2) of the Northwest Quarter (NW1/4) of Section 8, Township 4 South, Range 67 East, M.D.B.&M., more particularly described as follows:

COMMENCING at the center of said Section 8; thence North along the East line of said NW1/4, 1299.63 feet; thence West at right angles to said East line, 514.50 feet to the TRUE POINT OF BEGINNING; thence North parallel with said East line, 54.13 feet; thence West at right angles, 121.00 feet; thence South 54.13 feet along a line parallel with and distant East 24.50 feet, measured at right angles from the West line of said E1/2 of the E1/2 of the NW1/4; thence East at right angles to said parallel line, 121.00 feet to the TRUE POINT OF BEGINNING;

Except all mineral and all mineral right of every kind and character, now known to exist or hereafter discovered including without limiting on the generality of the foregoing, oil, gas, and rights thereto, together with the sole, exclusive and perpetual right to explore for, remove and dispose of said minerals by any means or methods suitable to the grantor, its successors and assigns, but without entering upon or using the surface of the lands hereby conveyed, and in such manner as not to damage the surface of said lands or to interfere with the use thereof by the grantee, as reserved in the Deed from Los Angeles and Salt Lake Railroad, formerly San Pedro, Los Angeles and Salt Lake Railroad, recorded October 30, 1959 in Book "L-1" of Real Estate Deeds, page 235 as File No. 37013, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 1995 - 1996: 03-078-16

104013

Lincoln County Title
October 3, 1995
7-30 MINUTES EAST 2
P 115 OF
282

Yuriko Setzer
By *Ludie Bouche*, deputy