

19012302

Affix R.P.T.T. \$ 52.00

APN _____

3-078-16

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DAVID A. BUCK
and SHIRLEY F. BUCK, husband and wife

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,
Sell and Convey to CORY D. LYTLE
and PATRICE J. LYTLE, husband and wife as joint tenants

all that real property situated in the _____ County of LINCOLN

State of Nevada, bounded and described as follows:

SEE EXHIBIT 'A' ATTACHED HERETO
AND BY THIS REFERENCE MADE A
PART HEREOF.

SUBJECT TO: 1. Taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations,
Rights of way and Easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hands on this 25th day of September, 1995

STATE OF NEVADA } SS.
COUNTY OF Clark

David A. Buck
David A. Buck
Shirley F. Buck
Shirley F. Buck

On September 25, 1995
Before me, a Notary Public, personally appeared
DAVID A. BUCK AND SHIRLEY F.
BUCK

ESCROW NO: 95-09-0044 KLK
MAIL TAX STATEMENTS TO: CORY D. LYTLE
PATRICE J. LYTLE
P.O. BOX 506
CALIENTE, NV 89008

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that ~~he~~ ~~she~~ ~~they~~ executed it.

Signature [Signature]
(Notary Public)
(Notarial Seal)



K. KEEHR
Notary Public - Nevada
Clark County
My appt. exp. Aug. 24, 1998

EXHIBIT "A"

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Being a portion of the East Half (E1/2) of the East Half (E1/2) of the Northwest Quarter (NW1/4) of Section 8, Township 4 South, Range 67 East, M.D.B.&M., more particularly described as follows:

COMMENCING at the center of said Section 8; thence North along the East line of said NW1/4, 1299.63 feet; thence West at right angles to said East line, 514.50 feet to the TRUE POINT OF BEGINNING; thence North parallel with said East line, 54.13 feet; thence West at right angles, 121.00 feet; thence South 54.13 feet along a line parallel with and distant East 24.50 feet, measured at right angles from the West line of said E1/2 of the E1/2 of the NW1/4; thence East at right angles to said parallel line, 121.00 feet to the TRUE POINT OF BEGINNING;

Except all mineral and all mineral right of every kind and character, now known to exist or hereafter discovered including without limiting on the generality of the foregoing, oil, gas, and rights thereto, together with the sole, exclusive and perpetual right to explore for, remove and dispose of said minerals by any means or methods suitable to the grantor, its successors and assigns, but without entering upon or using the surface of the lands hereby conveyed, and in such manner as not to damage the surface of said lands or to interfere with the use thereof by the grantee, as reserved in the Deed from Los Angeles and Salt Lake Railroad, formerly San Pedro, Los Angeles and Salt Lake Railroad, recorded October 30, 1959 in Book "L-1" of Real Estate Deeds, page 235 as File No. 37013, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 1995 - 1996: 03-078-16

104012

RECORDED AT
Cow County Title
October 3, 1995
30 MINUTES EAST 2.0
P. BOOK 115 OF D
SECTION PAGE 280
COUNTY, NEVADA

Yuriko Setzer

By *Lulu Bouche*, deputy