

CONVERSION OF MOBILE HOME TO REAL PROPERTY

PART I—To be completed by owner (or mobile home dealer).

- 1. Owners Name(s) Ronald D. OR WYVONN ROUNSVILLE
- 2. Mailing address PO Box 363
- 3. Physical location 36 WEST 2ND NORTH STREET ALABAMA NEW
- 4. Land ownership:  Deed  Contract of Sale  Recorded  Unrecorded
- 5. Lienholder on land, if any \_\_\_\_\_
- 6. The undersigned, as fee-title holder of the above land, agrees to the conversion of said mobile home to real property.

Ronald D. Rounsville 9-12-95 Wyvonn Rounsville 9-12-95  
Owner Date

Subscribed and sworn to me this 12th day of September, 1995.  
Marjorie Davis Lincoln  
Notary Public County and State MARJORIE DAVIS  
Notary Public - Nevada Lincoln County Nevada exp. July 25, 1998

- 7. Mobile home description: Manufacturer CHAMPION Model \_\_\_\_\_  
 Serial 0319 Year 1977 Size 24x24
- 8. Mobile home lienholder, if any NONE
- 9. Mobile home Dealer name NONE License No. \_\_\_\_\_ DRS No. \_\_\_\_\_
- 10. Contractor name NONE License No. \_\_\_\_\_

11. The undersigned, being duly sworn, states that the above information is true and correct and hereby makes application to the Assessor for conversion of the above described mobile home from personal property to real property.

Ronald D. Rounsville 9-12-95 Wyvonn Rounsville 9-12-95  
Owner Date

Subscribed and sworn to before me this 12th day of September, 1995.  
Marjorie Davis Lincoln  
Notary Public County and State MARJORIE DAVIS  
Notary Public - Nevada Lincoln County Nevada exp. July 25, 1998

PART II—To be completed by Building Department.

- 12. Plot plan approved by Drew B. McWhinley Date 9-12-95
- 13. Foundation plan approved by Drew B. McWhinley Date 9-12-95
- 14. Final inspection and acceptance of foundation Drew B. McWhinley Date 9-12-95
- 15. The above described mobile home meets all of the requirements of this jurisdiction to be converted from personal property to real property.

Drew B. McWhinley 9-12-95  
Jurisdiction Authorized Signature Date

PART III—To be completed by local Building Department, or Nevada Manufactured Housing Division.

- 16. Wheels, axles and tongue removed, certified by Drew B. McWhinley Date 9-12-95
- 17. Mobile home installation approved by Drew B. McWhinley Date 9-12-95
- 18. Installation certificate and label No. \_\_\_\_\_
- 19. The above described mobile home meets state code for the installation of mobile homes.

Drew B. McWhinley 9-12-95  
Jurisdiction Authorized Signature Date

PART IV—To be completed by County Assessor.

- 20. Ownership of land and mobile home verified by Stacey McCluskey, Deputy Date 9-12-95
- 21. Tax Parcel No. 4-041-10 Assessor
- 22. The above described mobile home has been placed on the real property tax rolls of this County on this 12th day of Sept, 1995

County Assessor of Lincoln County  
 By Stacey McCluskey, Deputy  
Authorized Signature

DISTRIBUTION: Original to Manufactured Housing Division, Capital Complex, Carson City, Nevada.  
 Copy to Assessor.  
 Copy to Lienholder or Owner.

COPY

103969

RECORDED AT REQUEST OF  
WYVONN ROUNSVILLE

SEPTEMBER 13, 1995

7:12 MINUTES PAST 11 O'CLOCK

115 OF ORIGINAL

RECORDS, PAGE 214 LINCOLN

COUNTY, NEVADA.

YURIKO SETZER

BY Lellie Boucher, DEPUTY