Form RECDS-NV 1951-4 Rev: 1-17-95

CASE NUMBER: 33-009-0530229176

Recording Requested By The United States of America United States Department of Agriculture

Position 5

UNITED STATES DEPARTMENT OF AGRICULTURAL

PARTIAL RECONVEYANCE

WHEREAS, the undersigned, State Director of the Farmers Home Administration for the State of Nevada (7 USC 1989, 42 USC 1980, 42 USC 2942: 7CFR 1900.2) and its successor agencies is now Trustee under the Deed(s) of Trust executed by KEITH M. WHIPPLE AND GWENDOLYN WHIPPLE to SARAH MERSEREAU, State Director of the Farmers Home Administration for the State of Nevada, and his or her successors in office, Trustee, dated and recorded in the Official Records of LINCOLN County, NEVADA, as follows:

Date of <u>Instrument</u>	Date <u>Recorded</u> _	Volume or Book	Page	or File No. and/or Document No.
March 18, 1988	March 24, 1988	Book 79	Page	143, Doc. # 88421
March 18, 1988	March 24, 1988	Book 79		152, Doc. # 88422
December 30, 1992	December 31, 1992	Book 104		369, Doc. # 099767

WHEREAS, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed(s) of Trust in and to the real property hereinafter described;

NOW THEREFORE the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled thereto, the estate of Trustee in the following real property in said County and State:

See Attachement "A" herein made a part of this Document.

This reconveyance relates to the ral property described hereinabove and none other.

1995. DATED:

SARAH MERSEREAU

State Director, Rural Economic and Community Development, acting on behalf of the Rural Housing and Community Development Service (successor in interest to the Farmers Home Home Administration), TRUSTEE for Nevada.

State of Nevada

)ss.

County of

Month and Year , before me, BARBARA J ALLEN. (Date) a Notary Public, personally appeared

set my hand and official seal.

Notary Public

BARBARA J. ALLI Notary Public - State of Nerses According to Becomed in Churchill Courty
MY APPOINTMENT EXPIRES JUNE 8, 1999

Attachment "A"

Legal Description for Partial Release Keith and Gwendolyn Whipple

The land referred to in this description is situated in the State of Nevada, County Of LINCOLN, and is described as follows:

A portion of the Southeast Quarter (SE1/4) of the Southwest Quarter (SWI/4) of Section 11, Township 4 South, Range 60 East M.D.B.&M., described as follows:

Beginning at a point on the north-south quarter section line 693.0 feet north of the south quarter section corner, Section 11, Township 4 South, Range 60 East, M.D.M.; thence west parallel with the said Section 11 south line 544.50 feet; thence south parallel with the north-south Section 11 quarter line 400.0 feet; thence east 544.50 feet parallel with the said Section 11 south line to the north-south quarter line; thence north on the said quarter line to the point of beginning.

Said land is now know as Parcel 2 of that certain Parcel Map for KEITH and GWEN WHIPPLE recorded 9/12/95 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats page 450 as File No. 103962 Lincoln County, Nevada records.

103964

ILE. AND RECORDED AT REQUEST C) Cow County Title September 12, 1995 .F ... 57 ... MINUTES PAST .. 3... O'CL 1 '8 P.M IN BOCK ... 115 OF OFFIC AL ECORDS, PAGE 204 LINCOLN -ADAVAN YTINUC-

Yuriko Setzer , deputy

103924 AL SECURICED AT REQUEST OF Keith Whipple August 28, 1995 T ... 15 MINUTES PAST 2 CT ... P. BIBOOK 115 OF GREEN 'SC೦ ಎ. ನೀಡಿಕ್ಕ<u>137</u> CUNITY NEVADAL

<u>Yuriko Setzer</u> DOLCALL deputy

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