WE, THE UNDERSIGNED, BEING FEE OWNERS OF THE PROPERTY DESCRIBED IN PARCEL MAP DESIGNATING PARCELS ONE, TWO, THREE, AND FOUR, OF MURRY WHIPPLE RANCH, DO HEREBY GRANT A FORTY FOOT EASEMENT TO PROVIDE ACCESS TO PARCELS ONE, TWO, THREE AND FOUR. THIS EASEMENT WILL BE TO PROVIDE RIGHT OF INGRESS AND EGRESS AND UTILITY EASEMENT TO CONSIST OF TELEPHONE AND ELECTRIC POWER. THIS PARCEL MAP IS DESIGNATING PARCELS IN SECTIONS 11 AND 14, TOWNSHIP 4 SOUTH, RANGE 60 EAST, M.D.M. PARCEL MAP PREPARED FOR KEITH MURRY WHIPPLE AND GWENDOLYN WHIPPLE. MAP # 11-060-11

Keith MURRY WHIPPLE

WENDOLYN WHIPPLE

Kert Mun White fu KEITH MURRY WHIPPLE, I.

NOTARY PUBLIC STATE OF NEVADA COUNTY OF LINCOLN

ON THIS 5th DAY OF PENDER 1995, Leith Murry Lingle and Keith Murry Lingle, Personally appeared before me, a notary public in and for the SAID COUNTY AND STATE AND DID EXECUTE THE RIGHT OF WAY

EASEMENT DOCUMENT.

NOTARY PUBLIC

WENDY RUDDER
Notary Public - Nevada
Lincoln County
My and am June 15, 1987

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## 103963 AND RECORDED AT REQUEST C Cow County Title September 12, 1995 1\_57\_\_\_MINUTES PAST.3\_\_OCI 11 %

PM IN BOOK 115 OF OFFIC AL SECORDS, PAGE 202 UNICOLN COUNTY, NEVADA.

Bouches, deputy