

SURVEYORS CERTIFICATE

I, Carl D. Peterson, a Professional Land Surveyor, registered in the State of Nevada, certify that:

- 1) This a true and accurate representation of the lands surveyed under my supervision at the instance of Keith & Gwen Whipple.
- 2) The lands surveyed lie within sections 11 & 14 of Township 4 South, Range 60 East, M.D.M., and completed on January 14, 1994.
- 3) This plat complies with applicable State statutes and local ordinances.
- 4) The monuments are of the character shown and occupy the positions indicated.

Carl D. Peterson
 Carl D. Peterson P.L.S. 6204



OWNERS CERTIFICATE

We, the undersigned, being the record title owners of the land covered by this map do hereby consent to the preparation and recordation of said map as shown.

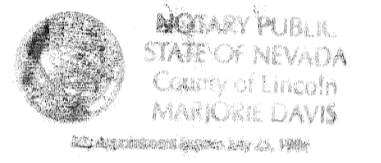
Keith Whipple *Gwen Whipple*
 Keith Whipple Gwen Whipple Date

NOTARY PUBLIC

State of Nevada }
 County of Lincoln } 55

On this 14th day of January, 1994, Keith & Gwen Whipple personally appeared before me, a Notary Public in and for the said County and State, and did execute the owners certificate hereon.

Carl D. Peterson
 Notary Public
 My commission expires 2-25-94



PLANNING COMMISSION RECOMMENDATION

At the regular Planning Commission meeting held this ___ day of ___ 1994 this map was recommended for approval and meets applicable statutes in N.R.S 278.010 thru 278.630.

Walter S. Bigler
 Chairman Date 08-21-95

APPROVAL CERTIFICATE

I certify that the Lincoln County Commission has reviewed this plat map in a regular meeting on the 5th day of Sept 1995 and did approve it for recordation.

Edward E. Wright
 County Commissioner
Caroline Hogan
 County Clerk Date Sept. 5, 1995

COUNTY SURVEYOR CERTIFICATE

I have examined this parcel map and find that it is technically correct.

John C. Hill
 County Surveyor Date 2 Aug 95

BASIS OF BEARINGS

The west section 14 line as "North" as shown.

MAP NOTES:

- x — Fence
- ==== Existing gravel road
- ⊙ 5/8" rebar set with cap marked "P.L.S. 6204"
- ⬠ Section corner or quarter corner as described

MAP SCALE: 1 Inch = 200 feet
 200 100 0 200' 400' 600' 800' 1000'

<p>No. 103163 Recorded at the request of Keith & Gwen Whipple Date Sept. 12, 1995 at 3:50 p.m. File: Plat Book A Page 450 of Parcel Maps Lincoln County, Nevada <i>Juniko Setzer</i> Recorder <i>Julia Boucher</i> Deputy</p>	<p>PARCEL MAP PARCELING LOTS 1, 2, 3 & 4 IN SECTIONS 11 AND 14, T. 4 S., R. 60 E., M.D.M., NEAR HIKO, LINCOLN COUNTY, NEVADA. FOR KEITH & GWEN WHIPPLE</p>
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