

REQUEST FOR NOTICE

Under Chapter 107 NRS

In accordance with Chapter 107 NRS, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument No. 54112 on APRIL 11, 1979 in Book 29 Page 534, of Official Records of LINCOLN County, Nevada, and describing land therein as **SEE EXHIBIT "A" ATTACHED TO AND MADE A PART HEREOF.**

Executed by VANCE L. HIGBEE AND VICKIE E. HIGBEE, HUSBAND AND WIFE AS JOINT TENANTS as Trustor, in which NEVADA NATIONAL BANK, A CORPORATION ORGANIZED & EXISTING UNDER THE LAWS OF NEVADA is named as Beneficiary, and NEBACO INC. as Trustee, be mailed to CLARK COUNTY CREDIT UNION at P.O. BOX 36490, LAS VEGAS, NV 89133-6490 ADDRESS

Dated SEPTEMBER 6, 1995 CLARK COUNTY CREDIT UNION

BY: Andrea Jackson ANDREA JACKSON
ASSISTANT MORTGAGE OFFICER

STATE OF NEVADA }
COUNTY OF CLARK } ss.

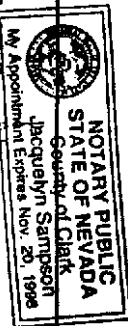
On SEPTEMBER 6, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared VANCE L. HIGBEE AND VICKIE E. HIGBEE Title Order No. 19012029
Escrow or Loan No. _____

This Space for Recorder's Use

known to me to be the person described in and who executed the foregoing instrument who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

SEAL Jacquelyn Sampson
Notary Public in and for said County and State

When recorded mail to:
CLARK COUNTY CREDIT UNION
P.O. BOX 36490
LAS VEGAS, NV 89133



Lincoln County

EXHIBIT "A"

The land referred to in this report is situated in the State of Nevada, County of LINCOLN and is described as follows:

All that certain piece and parcel of land situated, lying and being in the County of Lincoln, State of Nevada; and more particularly described as being a portion of the Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4) of Section 32 all in Township 6 South, Range 61 East, M.D.B&M., more particularly described as follows:

Starting at the center 1/4 corner of Section 32, Township 6 South, Range 61 East, M.D.B&M.,

Thence North 1°30'38" West 1134.18 feet; thence South 88°41'25" East 535.84 feet to the True Point of Beginning; thence South 88°41'25" East 208.71 feet; thence South 1°30'38" East 208.71 feet; thence North 88°41'25" West 208.71 feet; thence North 1°30'38" West 208.71 feet to the True Point of Beginning.

Together with a right of way and easement with the right of ingress and egress over and across the following described parcel:

Being a strip of Land 40 feet in width being 20 feet wide on each side of the surveyed Highway center line, which centerline is more fully described as follows, to wit:

Beginning at the point of intersection with the center line of the County Highway, Engineers Station "N" 93+30 P.O.C. line being the North boundary of the Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4) of Section 32, bearing a Southerly on a curve with a radius of 2000 feet and a distance of 480 feet, or engineers station "N" 88+50.

ASSESSOR'S PARCEL NUMBER FOR 1995 - 1996: 11-200-06

103961

FILED AND RECORDED AT REQUEST OF

Cow County Title

September 12, 1995

1 40 MINUTES PAST 3 O'CLOCK

P.M. IN BOOK 115 OF OFFICIAL

RECORDS, PAGE 200 LINCOLN

COUNTY, NEVADA.

Yuriko Setzer

By Ludie Boucker, deputy

BOOK

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