

CAT. NO. NN00708  
TO 5037 NV (1-88)

### Quitclaim Deed

In consideration of \$ \_\_\_\_\_, receipt of which is acknowledged \_\_\_\_\_

JUDITH ANN JOSEPH, TRUSTEE OF THE JOSEPH LIVING TRUST

do es hereby quitclaim to JUDITH A. JOSEPH, AN UNMARRIED WOMAN

\_\_\_\_\_ the real property in the

County of LINCOLN State of Nevada, described as:  
APN 1-191-23

SEE ATTACHED EXHIBIT "A"

Witness my hand on this on 31<sup>st</sup> day of August, 19 95

STATE OF NEVADA, } ss.  
COUNTY OF Clark  
On 8-31-95 personally  
appeared before me, a Notary Public,  
JUDITH ANN JOSEPH

Judith Ann Joseph  
JUDITH ANN JOSEPH

who acknowledged that she executed the above instrument.

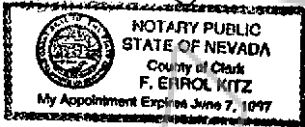
→ If executed by a Corporation the Corporation Form of Acknowledgment must be used.

Signature [Signature]  
(Notary Public)

Title Order No. \_\_\_\_\_

Escrow or Loan No. \_\_\_\_\_

SPACE BELOW THIS LINE FOR RECORDER'S USE



Notarial Seal

FIDELITY NATIONAL TITLE  
ESCROW 95100778 PF  
WHEN RECORDED MAIL TO

Name JUDITH JOSEPH  
Street Address 5 LEE ST.  
PIOCHE, NV. 89043  
City & State

Lincoln County

EXHIBIT "A"

The land referred to in this report is situated in the State of Nevada, County of LINCOLN and is described as follows:

A parcel of land being the Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4) of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 15, Township 1 North, Range 67 East, M.D.B.&M., and being more particularly described as follows:

Beginning at the center of the Southwest Quarter (SW1/4) of said Section 15, from which the Southwest corner of said Section 15 bears South 44°56'51" West, a distance of 1,876.61 feet, more or less; thence running South 89°57'54" East, a distance of 664.62 feet to the TRUE POINT OF BEGINNING; thence continuing South 89°57'54" East a distance of 332.95 feet; thence South 0°24'24" West, a distance of 333.31 feet; thence North 89°59'52" West, a distance of 333.31 feet to the TRUE POINT OF BEGINNING and being designated as Parcel No. 6 of that certain Parcel Map filed in the Lincoln County Recorder's Office on July 8, 1985 in Book A-1 of Plats at page 245.

SUBJECT TO a 30 foot easement for road and utility purposes on the North side of this parcel.

ASSESSOR'S PARCEL NUMBER FOR 1995 - 1996: 1-191-23

103956

FILED AND RECORDED AT REQUEST OF  
COW COUNTY TITLE  
SEPTEMBER 7, 1995

1 15 MINUTES PAST 3 O'CLOCK  
P.M. IN BOOK 115 OF OFFICIAL  
RECORDS, PAGE 188 LINCOLN  
COUNTY, NEVADA.

YURIKO SETZER

COUNTY RECORDER  
BY *Judith Brucher* DEPUTY