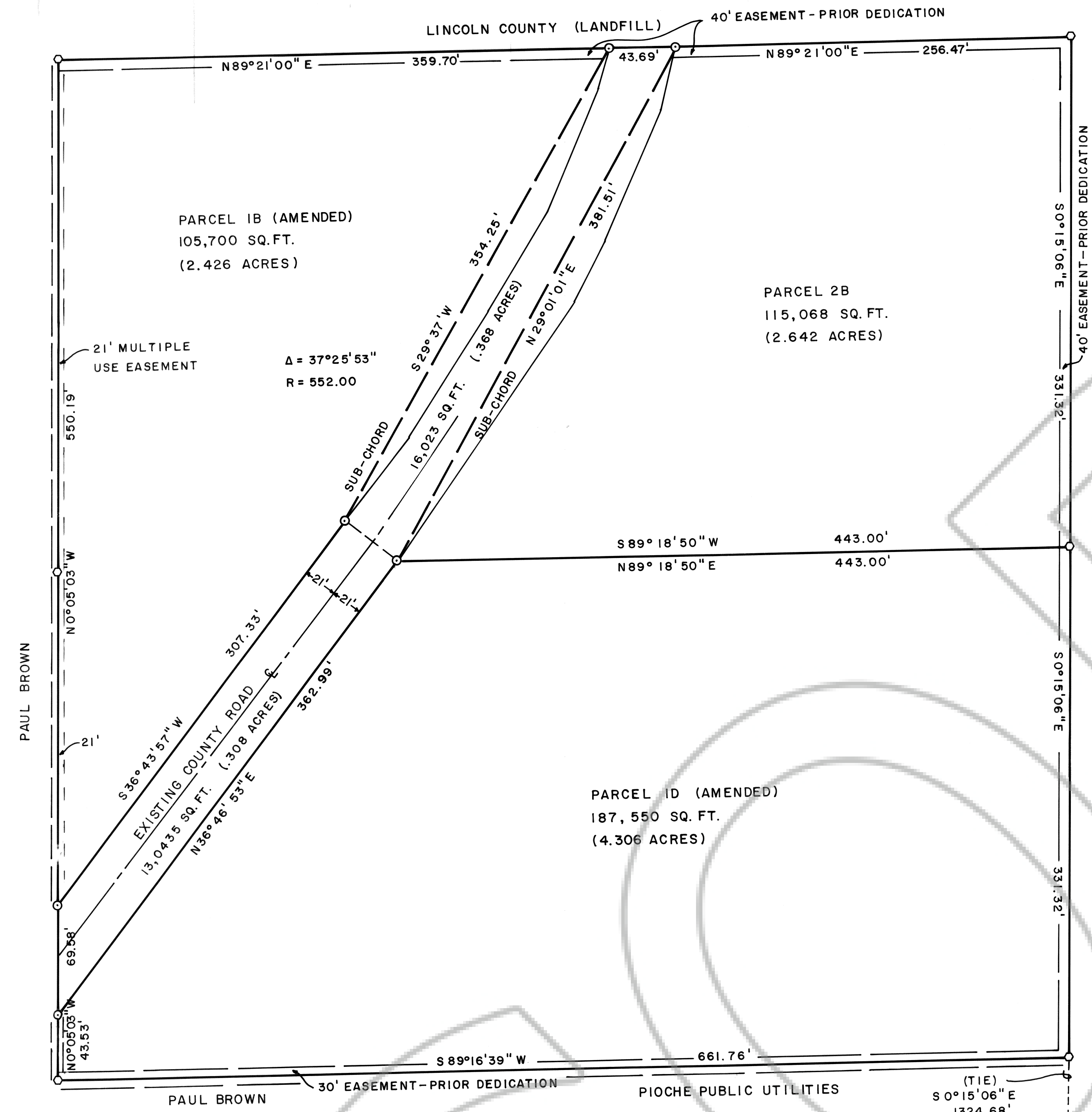


SE1/4 NE1/4 NE1/4 SEC. 14, T1N, R67E, M.D.M.

SURVEYOR'S STATEMENT

FRANK C. HULSE states that he is a Professional Land Surveyor in the State of Nevada; that this Parcel Map consisting of one sheet accurately and completely delineates a survey made under his direct supervision and completed on September 26th, 1994. That it has been prepared at the instance of PETER A. ROBINSON, Owner. All monuments are of the character and occupy the positions shown and are sufficient to enable the survey to be retraced. That this survey conforms with the definitions and provisions of the Nevada Revised Statutes 278.471 to 278.4725, inclusive.

Professional Land Surveyor seal for Frank C. Hulse, Nevada No. 6498, dated 10/26/94.



OWNER'S STATEMENT

I, PETER A. ROBINSON, do hereby certify that I am the owner of the land shown hereon; that I consent to the preparation and recordation of this Parcel Map showing the land plotted into parcels and that it conforms to the provisions on Nevada Revised Statutes 278.471 to 278.4725, inclusive.

Signature of Peter A. Robinson, Owner.

LEGEND:
O FOUND 5/8\"/>

ACKNOWLEDGEMENT

STATE OF NEVADA
COUNTY OF LINCOLN ss

On this 10th day of October, 1994, Peter A. Robinson, appeared before me, a Notary Public, and acknowledged to me that he executed the above instrument.

Signature of Notary Public Judy A. Etchart, My Appointment expires 1-21-98.

APPROVALS

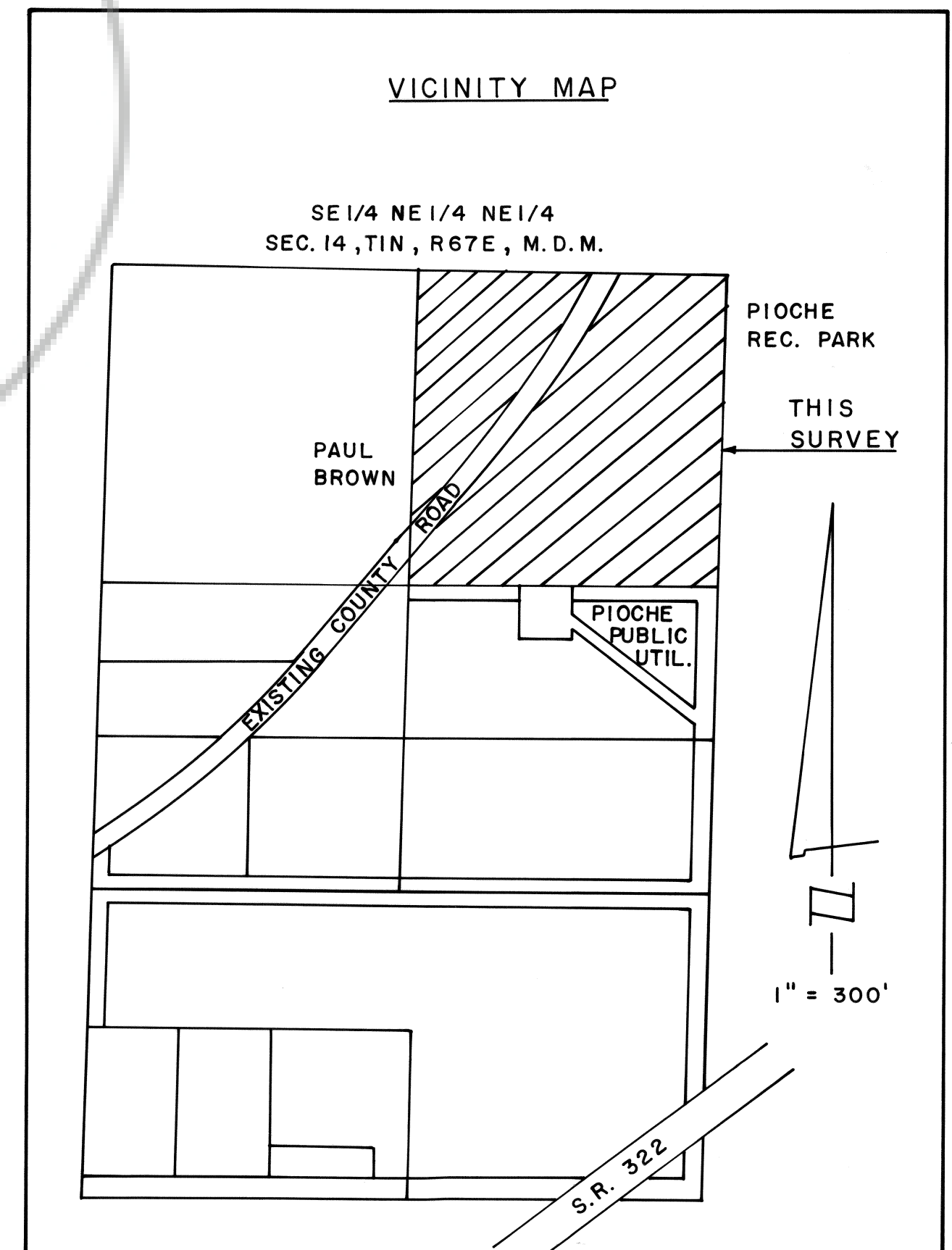
Approved this 24th day of Oct, 1994, by the Lincoln County Commission as a Parcel Map.

Signature of Yvonne Chiversell, Chairman.

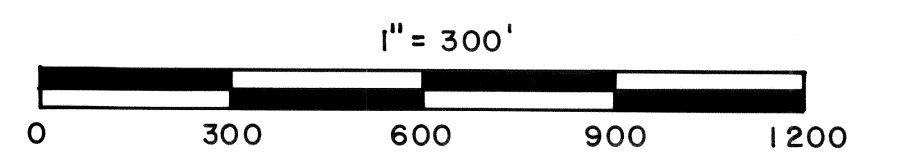
Attest: Signature of Corie Hogan, Clerk.

This is to certify that the Planning Commission in and for Lincoln County, Nevada, on this 10 day of Oct, 1994, did approve for purposes of land division and accept in behalf of the public this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication per Section 278 of the Nevada Revised Statutes.

Signature of M. E. Washburn, Chairman.



103948
Signature of Frank C. Hulse, Surveyor.



PARCEL MAP OF THE SE1/4 OF THE NE1/4 OF THE NE1/4 OF SEC. 14, T1N, R67E, M.D.M. PREPARED AT THE INSTANCE OF PETER A. ROBINSON.