

QUITCLAIM DEED

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32

THIS INDENTURE, made the 14<sup>th</sup> day of July, 1995, by and between VAUGHN K. PHILLIPS and DONNA M. PHILLIPS, husband and wife, and CURT PHILLIPS and GERRI PHILLIPS, husband and wife, the party of the first part, and VAUGHN KAY PHILLIPS and DONNA MAE PHILLIPS, Trustees of the VAUGHN KAY PHILLIPS AND DONNA MAE PHILLIPS FAMILY LIVING TRUST dated the 14<sup>th</sup> day of July, 1995, as to an undivided fifty percent (50%) interest and CURT PHILLIPS and GERRI PHILLIPS, husband and wife, as joint tenants with full right of survivorship, as to an undivided fifty percent (50%) interest, the party of the second part;

WITNESSETH:

That the party of the first part, in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, to them in hand paid by the party of the second part, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does by these presents remise, release, and forever QUITCLAIM unto the party of the second part and to their heirs and assigns all of those certain lots, pieces and parcels of land situate in the County of Lincoln, State of Nevada, and bounded and particularly described as follows, to-wit:

That certain parcel of land situate in the Southwest Quarter (SW1/4) of Section 15, Township 1 North, Range 57 East, Mount Diablo Base and meridian, and further described as follows:

That certain parcel of land shown as Parcel No. 4 on the Parcel Map of a portion of the SW1/4 of Section 15, T1N., R67E., MDB&M, prepared at the instance of Angle Free, which plat is recorded in Book "A1" of Plats on page 242, in the office of the County Recorder of Lincoln County, Nevada, and to which plat reference is hereby made for further particular description.

Said Parcel No. 4 contains 6.08 acres more or less.

Parcel No. 01-191-37.

...

LAW OFFICES  
GARY D. FAIRMAN  
A PROFESSIONAL CORPORATION  
482 FIFTH STREET, P.O. BOX 8  
ELY, NEVADA 89301  
(702) 289-4422

1 TOGETHER WITH ALL AND SINGULAR, the tenements,  
2 hereditaments and appurtenances thereunto belonging and in anywise  
3 appertaining, and the reversion and reversions, remainder and  
4 remainders, rents, issues and profits thereof.

5 TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises  
6 together with the appurtenances, unto the said party of the second  
7 part and to their heirs and assigns forever.

8 IN WITNESS WHEREOF, the party of the first part has  
9 hereunto set their hands the day and year first above written.

10 Vaughn K. Phillips  
11 VAUGHN K. PHILLIPS

12 Donna M. Phillips  
13 DONNA M. PHILLIPS

14 Curt Phillips  
15 CURT PHILLIPS

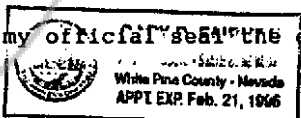
16 Geri Phillips  
17 GERRI PHILLIPS

LAW OFFICES  
GARY D. FAIRMAN  
A PROFESSIONAL CORPORATION  
488 FIFTH STREET, P. O. BOX 8  
ELY, NEVADA 89301  
(702) 289-4422

18 STATE OF NEVADA )  
19 )  
20 COUNTY OF White Pine ) SS.

21 On this 14<sup>th</sup> day of July, 1995,  
22 personally appeared before me, a Notary Public in and for said  
23 County and State, VAUGHN K. PHILLIPS and DONNA M. PHILLIPS, known  
24 to me to be the persons described in and who executed the foregoing  
25 Quitclaim Deed, who acknowledged that they executed the same freely  
26 and voluntarily and for the uses and purposes therein mentioned.

27 IN WITNESS WHEREOF, I have hereunto set my hand and  
28 affixed my official seal the day and year last above written.



29 [Signature]  
30 NOTARY PUBLIC

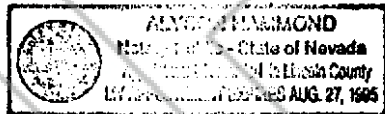
31 STATE OF NEVADA )  
32 )  
COUNTY OF Lincoln ) SS.

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32

On this 19 day of July, 1995,  
personally appeared before me, a Notary Public in and for said  
County and State, CURT PHILLIPS and GERRI PHILLIPS, known to me to  
be the persons described in and who executed the foregoing  
Quitclaim Deed, who acknowledged that they executed the same freely  
and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and  
affixed my official seal the day and year last above written.

*[Signature]*  
NOTARY PUBLIC



PARCEL NO. 01-191-37

GRANTEE'S ADDRESS:

P.O. Box 454

Pioche, Nevada 89043

LAW OFFICES  
GARY D. FAIRMAN  
A PROFESSIONAL CORPORATION  
488 FIFTH STREET - P. O. BOX 8  
ELY, NEVADA 89301  
(702) 889-4422

**103941**

RECORDED AT REQUEST OF  
Gary Fairman

August 31, 1995

01 MINUTES PAST 1 O'CLOCK

P. M. IN BOOK 115 OF 115

RECORDED PAGE 171 OF 171

BY Yuriko Setzer

By *[Signature]*, deputy