

Lincoln County



COUNTY COMMISSIONERS
ED WRIGHT
YVONNE CULVERWELL
ALAN CHAMBERLAIN

*Board of County Commissioners
Lincoln County, Nevada*

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DISTRICT ATTORNEY
THOMAS A. DILL
COUNTY CLERK
CORRINE HOGAN

AUGUST 29, 1995

AGENDA FOR COMMISSIONERS MEETING TO BE HELD SEPTEMBER 5, 1995
LINCOLN COUNTY COURTHOUSE - COMMISSIONER'S CHAMBERS

- 9:00 PLEDGE OF ALLEGIANCE & INVOCATION-JEAN ORR
1 * Approve Vouchers & Minutes 8-7 & 8-21.
- 10:00 2 Officer Reports.
3 Dent Lay re: Progress on Hillside Drive.
4 Update on Dewey McKinley road repair-Alamo; Review Alamo Town Budget for roads.
5 * Disc./Action re: Jail upgrade & approval/denial of costs for inmate exercise yard.
6 * Grant Administrator re: Commitment to support Thompson Opera House grant application and cash match; Discussion on CDBG performance & evaluation reports.
7 * Microfilm Clerk re: Cost of living raise.
8 * Recorder/Auditor re: Fund Transfers.
9 * Approve/Deny parcel map for Keith & Gwen Whipple 11-060-11.
10 * Policy & procedures for credit applications.
11 * Discussion/Action re: NDOT's disposal of right-of-way.
12 * Access through gate 700 for LC employees of the Test Site.
13 * Public Lands Commission re: a) update.
b) Western State's Summit Resolutions: 1) Resolution to rescind Desert Protection Act. 2) Resolution to Open Arctic Oil Reserves. 3) Tonga's Timber Reform Resolution
4) Roads on Publicly Managed Lands. 5) Resolution Supporting the Grazing Act.
14 * Correspondence-discussion and any necessary action on the following:
a) BLM re: Seismic exploration for Coal Valley & Cave Valley.
b) Judge Hoyt re: Commissioner use of court room.
c) NACO re: Federal Wildland Fire Management Policy & Program Review.
d) NACO re: Update on Committee Appointments.
e) NACO re: Satellite Conference on new provisions in Securities & Exchange Commission's municipal bond disclosure Rule 15c-12.
f) NACO re: Constitution Week-Governor's proclamation.
g) US Army Corp of Engineers re: Nationwide permit for single family dwellings.
h) West One re: Detention Center.
i) NACO re: Membership Involvement.
j) NACO re: Legislative follow-up.
k) NDOT re: Thank you.
l) Dept. of Energy re: Payment-Equal-to-Taxes.
15 * Discussion/Action re: AG's action regarding Secretarial Services & Expenditures.
16 * Jason Pitts re: Nuclear Waste update; Review '95-'96 Nuclear Waste Project Office budget; Memorandum of Understanding LC/Caliente; Project Office Scheduling.
17 * Discussion/Action re: LV Water Importation Project.
- 1:00 18 * Open & Award bid for PV Sr. Center.
19 * Open & Award bid for Pioche Public Utility pick-ups.
20 * Shirley Fair-WP Chamber of Commerce re: Closure of HWY 318 for 9-17 Silver State Classic Race.
21 Bob & Ruth Garity re: Road Problems.
22 Public Comment.

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ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY NOON, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. Commission may take a lunch recess if needed. * DENOTES AN ACTION ITEM. TO PROMOTE EFFICIENCY, AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER. MORNING OR AFTERNOON APPOINTMENTS ARE AVAILABLE THROUGH THE CLERK'S OFFICE. PERSONS WITH DISABILITIES WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (702) 962-5390, P.O. BOX 90, PIOCHE, NV. 89043.

AFFIDAVIT OF POSTING

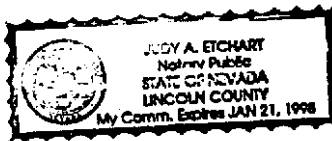
STATE OF NEVADA)
COUNTY OF LINCOLN)

I, Corrine Hogan, duly elected County Clerk and ex-officio clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 8-29-95 she posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

Subscribed and sworn to before me this 29th day of August, 1995.

Judy A. Eichart

COPIES WERE ALSO POSTED AT: Alamo Annex, Alamo Post Office, Caliente City Hall, Caliente Post Office, Panaca Post Office & Pioche Post Office.



103926

FILED AND RECORDED AT REQUEST OF
Lincoln County Clerk
August 29, 1995
7-02 MINUTES PAST 10 O'CLOCK
A.M. IN BOOK 115 OF OFFICIAL
RECORDS, PAGE 140 LINCOLN
COUNTY, NEVADA.

By Yuriko Setzer COUNTY REC'D
Leslie Boucher, deputy