

Notice of Completion

NOTICE is hereby given that:

1. The undersigned is owner of the interest stated below in the property hereinafter described;
2. The NAME (including that of the undersigned), ADDRESS and NATURE OF TITLE of every person owning any interest in such property is as follows:

FULL NAME (NAME OF UNDERSIGNED)	FULL ADDRESS	NATURE OF TITLE
<i>Mediterranean Mortgage</i>	<i>P.O. Box 4400, Primm, NV</i>	<i>Long Term Loan</i>
<i>Martin + Gretchen Soderborg</i>	<i>P.O. Box 432, Panaca, NV</i>	<i>owner</i>
<i>NV Bank + Trust</i>	<i>P.O. Box 428, Caliente, NV</i>	<i>Const. Loan</i>

3. The names and addresses of the transferors of the undersigned owner; (to be shown if the undersigned is a successor in interest of the owner who caused the improvement to be constructed, etc.)
4. A work of improvement on the property hereinafter described was COMPLETED on 8/18/95.
5. The name of the CONTRACTOR, if any, for such work of improvement was DL Bradshaw Construction, P.O. Box 177, Caliente, NV 89008
(If no Contractor, insert "NONE")
6. The property on which said work of improvement was completed is in the City of Panaca, County of Lincoln, State of Nevada, and is described as follows:

See Exhibit "A" Attached hereto and by reference made a part hereof for legal

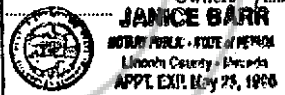
7. The street address of said property is: _____

Dated: _____
 STATE OF NEVADA }
 COUNTY OF ~~CLARK~~ LINCOLN } ss.
 Signature of } *Martin T. Soderborg*
 Owner or Owners } *Gretchen A Soderborg*

The undersigned, being duly sworn, says: That _____ he is the owner of the aforesaid interest or estate in the property described in the foregoing notice; that _____ he has read the same, and knows the contents thereof, and that the facts stated therein are true.

SUBSCRIBED AND SWORN TO before me
 on August 22, 1995
 (SEAL) *Janice Barr* (SIGN)
 Notary Public Commissioned for said County and State.

Verification for Corporate Owners:
 STATE OF NEVADA }
 COUNTY OF CLARK } ss.



The undersigned, being duly sworn, says: That he is the _____ of the corporation that executed the foregoing notice as owner of the aforesaid estate or interest in the land described in the foregoing notice; that he makes this verification on behalf of said corporation; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Subscribed and Sworn to before me on _____
 (SEAL) _____ (SIGN)
 Notary Public Commissioned for said County and State.

RECORDING REQUESTED BY

AFTER RECORDING MAIL TO

BOOK 115 PAGE 77

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Exhibit "A"

THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 68 EAST, N.D.E. & M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT C.L.O. BRASS CUP DATED 1919 OF THE NORTHWEST CORNER OF SECTION 4, SAID TOWNSHIP AND RANGE; THENCE SOUTH 00°10'09" EAST, A DISTANCE OF 9,175.90 FEET TO A POINT OF INTERSECTION OF AN EXISTING NORTH-SOUTH AND EAST-WEST FENCE LINE; THENCE SOUTH 89°35'18" EAST A DISTANCE OF 471.25 FEET, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE SOUTH 89°35'18" EAST ALONG THE EAST-WEST FENCE LINE AND NORTHERLY PROPERTY BOUNDARY OF THE PARCEL HEREIN DESCRIBED, A DISTANCE OF 150 FEET TO A POINT OF INTERSECTION WITH A FENCE LINE THAT BEARS A SOUTHERLY DIRECTION, SAID INTERSECTION BEING THE NORTHEAST CORNER OF THE PARCEL HEREIN DESCRIBED; THENCE SOUTH 00°28'12" WEST ALONG SAID FENCE LINE, AND EASTERLY BOUNDARY OF THE PARCEL HEREIN DESCRIBED, A DISTANCE OF 185 FEET TO A CORNER; THENCE NORTH 89°35'18" WEST A DISTANCE OF 80 FEET TO A POINT WHICH IS AN ANGLE CORNER OF THIS PROPERTY; THENCE SOUTH 00°28'12" WEST A DISTANCE OF 125 FEET TO A POINT WHICH IS A CORNER OF THIS PROPERTY; THENCE NORTH 89°35'18" WEST ALONG THE MOST SOUTHERLY BOUNDARY OF THIS PROPERTY, A DISTANCE OF 70 FEET TO A POINT WHICH IS THE SOUTHWEST CORNER OF THIS PROPERTY; THENCE NORTH 00°28'12" EAST A DISTANCE OF 310 FEET TO THE POINT OF TRUE POINT OF BEGINNING.

103891

No.

FILED AND RECORDED AT REQUEST OF
D.L. Bradshaw Const.

Aug. 23, 1995

50 MINUTES PAST 10 O'CLOCK

115
M IN BOOK OF OFFICIAL

RECORDS, PAGE 77 LINCOLN

COUNTY, NEVADA

Yuriko Aitner
COUNTY RECORDER