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5 Las Vegas, NV 89101
6 (702) 385-1870

7 Attorneys for Plaintiff

8 JUSTICE COURT
9 CLARK COUNTY, NEVADA

10 INTERMOUNTAIN HEALTH CARE, a Utah)
11 Non-profit corporation, d/b/a CREDIT)
12 ASSURANCE AGENCY,)

13 Plaintiff,

14 vs.

15 JAMES CHAVIS,

16 Defendant.

17 Case No. 95C001273001
18 Dept. No. 2

19 JUDGMENT BY DEFAULT AGAINST
20 DEFENDANT, JAMES CHAVIS

21 The Application for Judgment by Default, filed herein by the Plaintiff,
22 INTERMOUNTAIN HEALTH CARE, A Utah Non-profit corporation, d/b/a CREDIT
23 ASSURANCE AGENCY, having been considered by the Court, and the Court having reviewed
24 the Affidavit of Michele Downey, account representative for the Plaintiff, and the Court having
25 found that the Plaintiff supplied medical, hospital and/or surgical services to the Defendant, for
26 the total sum of \$1,912.52; the Court having found that there remains due and owing to the
27 Plaintiff the sum of \$1,912.52, and other good cause appearing therefor,

28 IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the Plaintiff shall have
judgment against the Defendant, JAMES CHAVIS, for the sum of \$1,912.52, together with
interest thereon at the highest legal rate from October, 1993, until paid in full,

.....
.....

LAW OFFICES
DIXON, TRUMAN & TRUMAN
A PROFESSIONAL CORPORATION
302 EAST CARSON AVENUE
SUITE 705
LAS VEGAS, NEVADA 89101

Aug 4 9 49 AM '95

1 together with the Plaintiff's attorney's fees in the amount of \$ 478⁰⁰, and costs in
2 the amount of \$111.00.

3 DATED this 3rd day of August, 1995.

4 JAMES BARTLEY
5 JUSTICE COURT JUDGE

6 Submitted by:
7 DIXON, TRUMAN & TRUMAN

8 [Signature]
9 T. JAMES TRUMAN, ESQ.
10 Nevada Bar No. 003620
11 302 E. Carson Ave., Suite 705
12 Las Vegas, NV 89101
13 Attorneys for Plaintiff

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20 DIXON, Truman & Truman
21

22 Aug. 14, 1995

23 1 MINUTES PAGE 1

24 P. 114

25 669 LINCOLN

26 COUNTY CLERK
27 [Signature]
28 COUNTY CLERK

29 CERTIFIED COPY

30 The document to which this certificate is
31 attached is a full, true and correct copy of the
32 original on file and of record in Justice Court
33 of Las Vegas Township, in and for the
34 County of Clark, State of Nevada.

35 BY [Signature] Deputy
36 DATE: 8/7/95